Florida Bankers Association, on his retirement. Mr. Sanchez is a Cuban immigrant and American patriot. Sanchez served in the U.S. Air Force from 1976–1981 and holds a juris doctorate from the Iowa College of Law.

Mr. Sanchez has served as president and CEO of the Florida Bankers Association for 30 years and will be retiring on December 31, 2023. Under his leadership, the Florida Bankers Association was instrumental in bringing to light and stopping harmful Federal legislation and regulation programs such as Operation Chokepoint and making nonresident alien account information public. He also oversaw the association's historic merger with the Community Bankers of Florida, combining the two banking organizations to better serve Florida's banking industry and the families and businesses it serves.

Mr. Sanchez was appointed by President George W. Bush and confirmed by the U.S. Senate as a board member to the Federal Retirement Thrift Investment Board, where he served from 2003-2010. Former Florida Governor Jeb Bush nominated him to the Florida Schools of Excellence Commission, where he served from August 2006-April 2007. Later, he was chosen by the Financial Services Volunteer Corps for a mission to Tunis, Tunisia, to partner with the Tunisian Bankers Association and work with them on banking and priority regulatory reforms. He also led a mission to Arusha, Tanzania, in 2013 to lead a workshop on regional banking for the banking associations in the East African Community, including Uganda, Tanzania, Kenya, Rwanda, and Burundi.

The Florida Bankers Association was established in 1888 to advocate on behalf of Florida banks and promote the banking industry in the State. The association provides unparalleled advocacy in Washington, DC, and Tallahassee, excellent educational programming, quality products, and valuable services for Florida's banking industry.

It is my honor to congratulate Alex on his many achievements and on his retirement.●

RECOGNIZING THE ASSOCIATED BUILDERS AND CONTRACTORS FLORIDA EAST COAST CHAPTER

• Mr. SCOTT of Florida. Mr. President, I rise to recognize the Associated Builders and Contractors—ABC—Florida East Coast Chapter and the many vital contributions to commercial, industrial, and infrastructural construction that contractors make, improving the quality of life for the people of Florida.

The ABC Florida East Coast Chapter was founded in 1968 and recognized as the leader of the merit shop construction industry and one of the oldest organizations representing the construction industry in Florida for 55 years. The ABC Florida East Coast Chapter is the single largest provider of appren-

ticeship education in the State of Florida, educating nearly 700 apprentices annually.

The mission of ABC Florida East Coast Chapter is the advancement of the merit shop construction philosophy, which encourages open competition and a free-enterprise approach that awards construction contracts based solely on merit, regardless of labor affiliation. It represents the profession responsible for the construction of commercial, industrial, and infrastructure projects such as schools, hospitals, office buildings, sports venues, factories, energy production plants, water systems, waste disposal and treatment facilities, roads, bridges, and other public and private facilities that are the foundation on which the economy of Florida stands and grows.

I recognize that the ABC Florida East Coast Chapter, through its education trust, is building tomorrow by recruiting, educating, and training approximately 8.500 skilled workers in the past decade who drive the construction industry forward with the merit shop principles of free enterprise and open competition. The ABC Florida East Coast Chapter's tireless collaboration with builders, contractors, and educators has contributed significantly to the resilience and growth of the construction industry. By providing quality education and fostering a diverse and skilled workforce, the ABC Florida East Coast Chapter is playing a crucial role in building a stronger America.

I wish to extend my heartfelt congratulations to the ABC Florida East Coast Chapter and the ABC Institute for its unwavering commitment to apprentice education. As we look toward a future of economic growth and opportunity, their efforts serve as a shining example of the positive change that can be achieved through dedication and collaboration.

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mrs. Stringer, one of his secretaries

EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on the Judiciary.

(The message received today is printed at the end of the Senate proceedings.)

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 3343. A bill to provide that United States citizens evacuating Israel shall not be required to reimburse the United States Government, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2816. A communication from the Secretary of the Senate, transmitting, pursuant to law, the report of the receipts and expenditures of the Senate for the period from April 1, 2023 through September 30, 2023, received in the Office of the President of the Senate on November 13, 2023; ordered to lie on the table.

EC-2817. A communication from the Under Secretary of Defense (Acquisition and Sustainment), transmitting, pursuant to law, a report relative to waiving the Full-Up System Level requirement for survivability and lethality testing for the Mk21A RV; to the Committee on Armed Services.

EC-2818. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting, pursuant to law, a report entitled "Evaluation of the Effectiveness TRICARE Program: Fiscal Year 2022 Report to Congress"; to the Committee on Armed Services.

EC-2819. A communication from the President of the United States to the President pro tempore of the United States Senate, transmitting, consistent with the War Powers Resolution, a report relative to United States forces conducted targeted strikes against facilities in eastern Syria used by Iran's Islamic Revolutionary Guard Corps (IRGC) and IRGC-affiliated groups; to the Committee on Foreign Relations.

EC-2820. A communication from the Secretary of the Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Policy Statement Regarding the Scope of Methods of Unfair Competition Under Section 5 of the Federal Commissions Act" received in the Office of the President of the Senate on November 9, 2023; to the Committee on the Judiciary.

EC-2821. A communication from the Secretary of the Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Procedures for Submission of Rules Under the Horseracing Integrity and Safety Act" received in the Office of the President of the Senate on November 9, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2822. A communication from the Secretary of the Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Policy Statement of the Federal Trade Commission on Education Technology and the Children's Online Privacy Protection Act" received in the Office of the President of the Senate on November 9, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2823. A communication from the Secretary of the Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Telemarketing Sales Rule Fees" received in the Office of the President of the Senate on November 9, 2023; to the Committee on Commerce, Science, and Transportation.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. PETERS for the Committee on Homeland Security and Governmental Affairs.

*Suzanne Elizabeth Summerlin, of Florida, to be General Counsel of the Federal Labor Relations Authority for a term of five years.

- *Jeff Rezmovic, of Maryland, to be Chief Financial Officer, Department of Homeland
- *Harry Coker, Jr., of Kansas, to be National Cyber Director.
- *Nomination was reported with recommendation that it be confirmed subject tot he nominee's commitment to respond to requests to appear and testify before any duty constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

- By Mr. CASEY (for himself, Mr. FETTERMAN, Mr. KAINE, Mr. WARNER, Mr. MANCHIN, and Mr. BROWN):
- S. 3304. A bill to ensure that claims for benefits under the Black Lung Benefits Act are processed in a fair and timely manner, to better protect miners from pneumoconiosis (commonly known as "black lung disease"). and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY (for himself and Mr. KAINE):

- S. 3305. A bill to amend the Employee Retirement Income Security Act of 1974 and the Internal Revenue Code of 1986 with respect to minimum participation standards for pension plans and qualified trusts; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. KAINE (for himself and Mr. FETTERMAN):
- S. 3306. A bill to establish a grant program for institutions of higher education to implement patient-centered academic counseling services for student survivors of sexual assault and other violence; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CORTEZ MASTO (for herself, Mr. Cassidy, Ms. Warren, and Mrs. BLACKBURN):

- S. 3307. A bill to amend title XVIII of the Social Security Act to require the inclusion of certain information in encounter data under Medicare Advantage; to the Committee on Finance.
 - By Mr. CASEY (for himself, Mr. WARREN, Brown. Ms. and Mr. FETTERMAN):
- S. 3308. A bill to amend title 5, United States Code, to limit the number of local wage areas allowable within a General Schedule pay locality; to the Committee on Homeland Security and Governmental Affairs
 - By Mr. CASEY (for himself and Mrs. FISCHER):
- S. 3309. A bill to authorize the Secretary of Agriculture to provide rural partnership program grants and rural partnership technical assistance grants, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.
 By Mr. WYDEN (for himself and Mr.
 - MERKLEY):
- S. 3310. A bill to amend the Omnibus Public Land Management Act of 2009 to establish within the Mount Hood National Forest in the State of Oregon Indian Treaty Resources Emphasis Zones, and for other purposes; to the Committee on Energy and Natural Resources.
 - By Ms. SMITH (for herself and Mr. Cot-TON):
- S. 3311. A bill to direct the Secretary of Health and Human Services to conduct a demonstration program to test providing

preferential treatment under the Medicare, Medicaid, and CHIP programs for certain drugs and biologicals manufactured in the United States; to the Committee on Finance.

- By Mr. THUNE (for himself, Ms. KLO-BUCHAR. Mr. WICKER. HICKENLOOPER, Mr. LUJÁN, and Mrs. CAPITO):
- S. 3312. A bill to provide a framework for artificial intelligence innovation and accountability, and for other purposes; to the Committee on Commerce, Science, and Transportation.
 - By Mr. BENNET (for himself and Mr. KING):
- S. 3313. A bill to amend the Help America Vote Act of 2002 to support State and local governments making a transition to ranked choice voting; to the Committee on Rules and Administration.

By Mr. LEE:

- S. 3314. A bill to require certain interactive computer services to adopt and operate technology verification measures to ensure that users of the platform are not minors, and for other purposes; to the Committee on Commerce, Science, and Transportation.
 - By Mr. PETERS (for himself and Mr. RICKETTS):
- S. 3315. A bill to establish a voucher program for the purchase and installation of emission reducing technologies for Class 8 trucks, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. LEE:

- S. 3316. A bill to amend title II of the Social Security Act to allow disabled individuals with incurable terminal illnesses listed on the Compassionate Allowance list to receive disability insurance benefits without a waiting period, to prohibit concurrent receipt of disability insurance benefits and unemployment insurance, and for other purposes; to the Committee on Finance.
 - Mr. WYDEN (for himself, Mr. BvWHITEHOUSE, Mr. KING, Ms. WARREN, Mr. SANDERS, Mr. SCHATZ, Mr. REED, Ms. HIRONO, Mr. MARKEY, and Mr. FETTERMAN):
- S. 3317. A bill to amend the Internal Revenue Code of 1986 to revise the treatment of partnership interests received in connection with the performance of services, and for other purposes; to the Committee on Finance.

By Mr. CRUZ:

- S. 3318. A bill to prohibit the use of funds to implement, administer, or enforce measures requiring certain employees to refer to an individual by the preferred pronouns of such individual or a name other than the legal name of such individual, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.
 - By Mr. MORAN (for himself, Mr. WAR-NER, and Mr. Scott of South Carolina):
- S. 3319. A bill to amend the Investment Company Act of 1940 to address entities that are not considered to be investment companies for the purposes of that Act, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MARSHALL (for himself and Mr. Schmitt):

- S. 3320. A bill to provide that an individual may not serve as an employee in the executive branch for longer than 12 years, except for Presidential appointees, law enforcement officers, members of the military, and employees of the Department of Defense; to the Committee on Homeland Security and Governmental Affairs.
 - By Mr. MULLIN (for himself, Mr. KELLY, and Mr. CRAPO):
- S. 3321. A bill to require the Federal Communications Commission to ensure equitable and nondiscriminatory contributions to the

mechanisms that preserve and advance universal service, to reduce the financial burden on consumers, and for other purposes; to the Committee on Commerce, Science, and Transportation.

- By Mr. BARRASSO (for himself, Ms. LUMMIS, Mr. RISCH, Mr. DAINES, and Mr. Lee):
- S. 3322. A bill to allow holders of certain grazing permits to make minor range improvements and to require that the Secretary of Agriculture and the Secretary of the Interior respond to requests for range improvements within 30 days, and for other purposes: to the Committee on Energy and Natural Resources.
 - By Mrs. GILLIBRAND (for herself, Mr. Merkley. Ms. WARREN. BLUMENTHAL, Ms. CORTEZ MASTO, Mr. DURBIN, and Mr. BOOKER):
- S. 3323. A bill to establish the Office of the Ombudsperson for Immigrant Children in Immigration Custody, and for other purposes; to the Committee on the Judiciary.
 - By Ms. CORTEZ MASTO (for herself, Ms. HASSAN, Ms. KLOBUCHAR, and Mrs. GILLIBRAND):
- S. 3324. A bill to modify the penalties for violations of the Telephone Consumer Protection Act of 1993; to the Committee on Commerce, Science, and Transportation.
 - By Ms. CORTEZ MASTO (for herself and Mrs. FISCHER):
- S. 3325. A bill to support research on privacy enhancing technologies and promote responsible data use, and for other purposes; to the Committee on Commerce, Science, and Transportation.
 - By Ms. COLLINS (for herself and Mr. CARDIN):
- S. 3326. A bill to improve access to opioid use disorder treatment services under the Medicare program; to the Committee on Finance.
 - By Mr. BRAUN (for himself and Mr. BUDD):
- S. 3327. A bill to require the Secretary of Health and Human Services to publish a list of hospitals found to be in noncompliance with the hospital price transparency rule; to the Committee on Health, Education, Labor, and Pensions.
 - By Mr. DURBIN (for himself, Mr. GRA-HAM, Mr. WHITEHOUSE, Mr. CORNYN, Ms. Klobuchar, Mr. Kennedy, Mr. BLUMENTHAL, Mr. TILLIS, and Ms. HIRONO):
- S. 3328. A bill to exempt for an additional 4-year period, from the application of the means-test presumption of abuse under chapter 7, qualifying members of reserve components of the Armed Forces and members of the National Guard who, after September 11, 2001, are called to active duty or to perform a homeland defense activity for not less than 90 days; to the Committee on the Judiciary. By Ms. CORTEZ MASTO:
- S. 3329. A bill to require any person that maintains an internet website or that sells or distributes a mobile application that is owned, wholly or partially, by the Chinese Communist Party, by a Chinese state-ownedentity, or by a non-state-owned entity located in the People's Republic of China, or that stores and maintains information collected from such website or application in China, to disclose that fact to any individual who downloads or otherwise uses such website or application; to the Committee on Commerce, Science, and Transportation.
 - By Mr. BRAUN (for himself, Ms. HAS-SAN, Mr. MARSHALL, Mr. BUDD, and Mr. KAINE):
- S. 3330. A bill to require the Secretary of Labor to conduct a study on the fiduciary duties of pharmacy benefit managers; to the Committee on Health, Education, Labor, and Pensions.