

title 52, United States Code, and to correct related technical errors.

H.R. 3578. An act to make technical amendments to update statutory references to provisions reclassified to title 34, United States Code, and to correct related technical errors.

At 6:12 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 3496. An act to make technical amendments to update statutory references to certain provisions which were formerly classified to chapters 14 and 19 of title 25, United States Code, and to correct related technical errors.

H.R. 6363. An act making further continuing appropriations for fiscal year 2024, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 593. An act to rename the Department of Veterans Affairs community-based outpatient clinic in Hinesville, Georgia, as the "John Gibson, Dan James, William Sapp, and Frankie Smiley VA Clinic"; to the Committee on Veterans' Affairs.

H.R. 1505. An act to modify the prohibition on recognition by United States courts of certain rights relating to certain marks, trade names, or commercial names; to the Committee on the Judiciary.

H.R. 3496. An act to make technical amendments to update statutory references to certain provisions which were formerly classified to chapters 14 and 19 of title 25, United States Code, and to correct related technical errors; to the Committee on the Judiciary.

H.R. 3506. An act to make technical amendments to update statutory references to certain provisions classified to title 7, title 20, and title 43, United States Code, and to correct related technical errors; to the Committee on the Judiciary.

H.R. 3571. An act to make technical amendments to update statutory references to certain provisions classified to title 2, United States Code, title 50, United States Code, and title 52, United States Code, and to correct related technical errors; to the Committee on the Judiciary.

H.R. 3578. An act to make technical amendments to update statutory references to provisions reclassified to title 34, United States Code, and to correct related technical errors; to the Committee on the Judiciary.

MEASURES DISCHARGED PETITION

We, the undersigned Senators, in accordance with chapter 8 of title 5, United States Code, hereby direct that the Senate Committee on Health, Education, Labor and Pensions be discharged from further consideration of S.J. Res. 43, a joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Improving Income Driven Repayment for the William D. Ford Federal Direct Loan Program and the Federal Family Education Loan (FFEL) Program" and, further, that the joint resolution be immediately placed upon the Legislative Calendar under General Orders.

Bill Cassidy, John Thune, John Cornyn, Jerry Moran, Marsha Blackburn, Mike Crapo, Thom Tillis, Tim Scott, Chuck

Grassley, James Lankford, Ron Johnson, Marco Rubio, Joni Ernst, Cindy Hyde-Smith, Ted Budd, Mike Braun, Steve Daines, Mike Lee, Roger F. Wicker, James E. Risch, Eric Schmitt, Todd Young, Tom Cotton, Roger Marshall, Pete Ricketts, Markwayne Mullin, Deb Fischer, Tommy Tuberville, Mitt Romney, Mitch McConnell.

MEASURES DISCHARGED

The following joint resolution was discharged from the Committee on Health, Education, Labor, and Pensions, by petition, pursuant to 5 U.S.C. 802(c), and placed on the calendar:

S.J. Res. 43. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Improving Income Driven Repayment for the William D. Ford Federal Direct Loan Program and the Federal Family Education Loan (FFEL) Program".

MEASURES PLACED ON THE CALENDAR (LEGISLATIVE DAY NOVEMBER 13, 2023)

The following bills were read the first and second times by unanimous consent, and placed on the calendar:

H.R. 786. An act to amend title 28, United States Code, to provide an additional place for holding court for the Pecos Division of the Western District of Texas, and for other purposes.

H.R. 1105. An act to amend the DNA Analysis Backlog Elimination Act of 2000 to reauthorize the Debbie Smith DNA Backlog Grant Program, and for other purposes.

MEASURES READ THE FIRST TIME (LEGISLATIVE DAY NOVEMBER 13, 2023)

The following bill was read the first time:

H.R. 6363. An act making further continuing appropriations for fiscal year 2024, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2796. A communication from the Associate General Counsel for Legislation and Regulations, Office of Housing, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Section 202 Direct Loan Technical Amendments" (RIN2502-AJ71) received in the Office of the President of the Senate on November 9, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-2797. A communication from the Senior Counsel, Bureau of the Fiscal Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Indorsement and payment of checks drawn on the United States Treasury" (RIN1530-AA22) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-2798. A communication from the Secretary of the Treasury, transmitting, pursu-

ant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13818 with respect to serious human rights abuse and corruption; to the Committee on Banking, Housing, and Urban Affairs.

EC-2799. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 14059 with respect to global illicit drug trafficking; to the Committee on Banking, Housing, and Urban Affairs.

EC-2800. A communication from the Regulatory Specialist, Forest Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Prohibitions in Region 8, Southern Region" (RIN0596-AD52) received in the Office of the President of the Senate on November 9, 2023; to the Committee on Energy and Natural Resources.

EC-2801. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Electric Reliability Organization Proposal to Retire Requirements in Reliability Standards Under the NERC Standards Efficiency Review" ((RIN1902-AF69) (Docket No. RM19-17-001)) received in the Office of the President of the Senate on November 9, 2023; to the Committee on Energy and Natural Resources.

EC-2802. A communication from the Administrative Assistant, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removal of 21 Species From the List of Endangered and Threatened Wildlife" (RIN1018-BC98) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Environment and Public Works.

EC-2803. A communication from the Administrative Assistant, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Reinstatement of Endangered Species Act Protections for the Gray Wolf (Canis Lupus) in Compliance With Court Order" (RIN1018-BD60) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Environment and Public Works.

EC-2804. A communication from the Biologist of the Branch of Recovery and Conservation Planning, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Establishment of a Nonessential Experimental Population of the Gray Wolf in Colorado" (RIN1018-BG79) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Environment and Public Works.

EC-2805. A communication from the Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Final Safety Evaluation for EPRI Report 3002018337, 'Use of Data Validation and Reconciliation Methods for Measurement Uncertainty: Topical Report'" received in the Office of the President of the Senate on November 13, 2023; to the Committee on Environment and Public Works.

EC-2806. A communication from the President pro tempore of the United States Senate, transmitting, consistent with the War Powers Resolution, a report relative to United States forces conducted targeted strikes against facilities in eastern Syria used by Iran's Islamic Revolutionary Guard Corps (IRGC) and IRGC-affiliated groups, received

during adjournment of the Senate on November 10, 2023; to the Committee on Foreign Relations.

EC-2807. A communication from the Acting Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a notification that the Department of State is waiving the 15-day congressional notification period to respond to the situation in Egypt, Israel, and Gaza by directly and immediately strengthening land and maritime border security and surveillance to address related nonproliferation and counterproliferation threats stemming from the Israel-Hamas Conflict; to the Committee on Foreign Relations.

EC-2808. A communication from the Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled "Technical Amendments: Special Financial Assistance Withdrawal Liability Condition; SECURE 2.0 Act; and Other Updates" (RIN1212-AB56) received in the Office of the President of the Senate on November 9, 2023; to the Committee on Health, Education, Labor, and Pensions.

EC-2809. A communication from the Regulatory Policy Counsel, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Listing of Color Additives Exempt From Certification; Jagua (Genipin-Glycine) Blue" (Docket No. FDA-2020-C-2131) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Health, Education, Labor, and Pensions.

EC-2810. A communication from the Management Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Removal of the Prohibition Against Certain Flights in Specified Areas of the Dnipro Flight Information Region (FIR) (UKDV)" (RIN2120-AL95) (Docket No. FAA-2014-0225) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2811. A communication from the Chief for Regulatory Development, Federal Motor Carrier Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Incorporation by Reference; North American Standard Out-of-Service Criteria; Hazardous Materials Safety Permits" (RIN2126-AC61) received during in the Office of the President of the Senate on November 13, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2812. A communication from the Chief of Staff, Media Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Television Broadcasting Services; Des Moines, Iowa" (MB Docket No. 23-296) received in the Office of the President of the Senate on November 9, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2813. A communication from the Program Analyst, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Radiotelephone Requirements for Vessels on the Great Lakes" (FCC23-90) (WT Docket No. 23-357) received in the Office of the President of the Senate on November 9, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2814. A communication from the Chief, Office of Engineering and Technology, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Unlicensed Use of the 6 GHz Band; Expanding Flexible Use in Mid-Band Spectrum Between 3.7 and 24 GHz" (FCC 23-86)

(ET Docket No. 18-295) (GN Docket No. 17-183) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Commerce, Science, and Transportation.

EC-2815. A communication from the Bureau Chief, Wireline Competition Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Federal Communications Commission released a Report and Order entitled Connect America Fund; Alaska Connect Fund; ETC Annual Reports and Certifications; Telecommunications Carriers Eligible to Receive Universal Service Support; Universal Service Reform - Mobility Fund" ((RIN3060-AK57) (FCC 23-87) (WC Docket Nos. 10-90, 23-328, 14-58, 09-197) (WT Docket No. 10-208) received in the Office of the President of the Senate on November 13, 2023; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. KLOBUCHAR, from the Committee on Rules and Administration, without amendment:

S. Res. 444. A resolution providing for the en bloc consideration of military nominations.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WHITEHOUSE (for himself and Ms. COLLINS):

S. 3292. A bill to encourage the research and use of innovative materials and associated techniques in the construction and preservation of the domestic transportation and water infrastructure system, and for other purposes; to the Committee on Environment and Public Works.

By Mrs. SHAHEEN (for herself, Mr. TILLIS, Mr. BLUMENTHAL, Mr. GRASSLEY, Mr. CASEY, and Mr. ROUNDS):

S. 3293. A bill to provide for the creation of a Congressional time capsule in commemoration of the semiquincentennial of the United States, and for other purposes; to the Committee on Rules and Administration.

By Mr. CASEY (for himself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BROWN, Mr. FETTERMAN, Mrs. GILLIBRAND, Ms. HIRONO, Mr. MARKEY, Mr. REED, Mr. SANDERS, Mrs. SHAHEEN, Ms. SMITH, Ms. WARREN, and Mr. WELCH):

S. 3294. A bill to amend the Richard B. Russell National School Lunch Act with respect to reimbursements under the child and adult care food program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LANKFORD (for himself and Ms. HASSAN):

S. 3295. A bill to require the Secretary of Veterans Affairs to establish a portal for maintaining digital records of former members of the Armed Forces and to establish an advisory committee regarding the maintenance of those records, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. HASSAN (for herself, Mr. YOUNG, Ms. CORTEZ MASTO, and Mr. SCOTT of South Carolina):

S. 3296. A bill to amend the Internal Revenue Code of 1986 to expand and modify em-

ployer educational assistance programs, and for other purposes; to the Committee on Finance.

By Ms. COLLINS (for herself and Mr. PETERS):

S. 3297. A bill to amend title XVIII of the Social Security Act to expand the availability of medical nutrition therapy services under the Medicare program; to the Committee on Finance.

By Mr. MURPHY (for himself, Ms. SINEMA, and Mr. TILLIS):

S. 3298. A bill to require the Securities and Exchange Commission to revise the rules of the Commission relating to general solicitation or general advertising, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. BLACKBURN (for herself and Ms. ROSEN):

S. 3299. A bill to provide that United States citizens evacuating Israel shall not be required to reimburse the United States Government, and for other purposes; to the Committee on Foreign Relations.

By Mr. WYDEN (for himself, Mr. CRAPO, Mr. KING, Mr. RISCH, Ms. CANTWELL, and Ms. COLLINS):

S. 3300. A bill to require a report on the competitiveness of United States exports of specialty crops; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LUJAN (for himself and Mr. HOEVEN):

S. 3301. A bill to provide for Department of Energy and Department of Agriculture joint research and development activities, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. SHAHEEN:

S. 3302. A bill to waive the guarantee fee for certain business loans made to veterans and spouses of veterans; to the Committee on Small Business and Entrepreneurship.

By Mr. BLUMENTHAL (for himself, Mr. WYDEN, Mr. CASEY, Mr. MERKLEY, Mrs. SHAHEEN, Mrs. MURRAY, Mr. WHITEHOUSE, Ms. HIRONO, Mr. DURBIN, Mr. FETTERMAN, Mr. SANDERS, Ms. BALDWIN, Mr. KAINE, Mr. COONS, Ms. BUTLER, Ms. DUCKWORTH, Ms. WARREN, Mr. VAN HOLLEN, and Ms. KLOBUCHAR):

S. 3303. A bill to amend title 18, United States Code, to protect more victims of domestic violence by preventing their abusers from possessing or receiving firearms, and for other purposes; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. GRAHAM (for himself, Mr. BLUMENTHAL, Mr. SULLIVAN, Mrs. BRITT, Mr. THUNE, Ms. COLLINS, Ms. ROSEN, Mr. MANCHIN, and Mrs. GILLIBRAND):

S. Res. 462. A resolution emphasizing the urgency of responding to attacks in Israel and the greater region from the Islamic Republic of Iran and its proxies, and for other purposes; to the Committee on Foreign Relations.

By Mr. BENNET (for himself, Mr. CORNYN, Mr. BOOKER, Ms. ROSEN, and Mrs. SHAHEEN):

S. Res. 463. A resolution recognizing Operation Green Light for Veterans for supporting veterans and raising awareness about important county resources available to help veterans transition to civilian life; to the Committee on Veterans' Affairs.