

This year, Chowan University, located in Murfreesboro, NC, is celebrating the 175th anniversary of its founding, which occurred on October 11, 1848. Chowan's demisemiseptcentennial is a time to commemorate the institution, honor the heritage, and applaud the people who accomplished and are accomplishing extraordinary things by creating positive change in the lives of others.

Chowan is a Christian educational institution founded by Baptist families and named Chowan "people of the south," to honor the Native American Algonquin Chowanoke Tribe. In the spring of 1848, a group of fathers gathered at the home of Dr. Godwin Cotton Moore, moderator of the Chowan Baptist Association. These men were determined to have an institution that would give their daughters a well-rounded education, and they presented a resolution to the association. The association appointed the first trustees for the "female high school," to be called Chowan Female Institute. Dr. Archibald McDowell of South Carolina was elected first principal, and the institute opened on October 11, 1848, with 11 students—thus began the institution, which now boasts over 15,000 alumni who live around the world. These alumni, friends, students, families, faculty, and staff are held in high regard. They are transforming the world by solving problems, sharing talents, and spreading Chowan University's rich story.

Today, we honor Chowan University's commitment to the education of past, present, and future generations. I ask my fellow Senators to join me in honoring Chowan University for its service.●

MESSAGE FROM THE HOUSE

At 12:54 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that pursuant to 20 U.S.C. 2103(b), and the order of the House of January 9, 2023, the Speaker appoints the following individual to the Board of Trustees of the American Folklife Center in the Library of Congress on the part of the House of Representatives for a term of 6 years: Ms. Amy Kitchener of Fresno, California.

The message further announced that pursuant to 10 U.S.C. 8468(a), and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Naval Academy: Mr. DELUZIO of Pennsylvania.

The message also announced that pursuant to 10 U.S.C. 7455(a), and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Military Academy: Mr. BISHOP of Georgia.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2751. A communication from the Senior Counsel of Legal Policy, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Civil Monetary Penalties Inflation Adjustment for 2023" (Docket No. OLP 175) received in the Office of the President of the Senate on November 6, 2023; to the Committee on the Judiciary.

EC-2752. A communication from the Chief of the Immigration Law Division, Executive Office for Immigration Review, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Office of the Chief Administrative Hearing Officer, Review Procedures" (RIN1615-AB28) received in the Office of the President of the Senate on November 1, 2023; to the Committee on the Judiciary.

EC-2753. A communication from the Solicitor General, Department of Justice, transmitting, pursuant to law, a report relative to the decision not to seek Supreme Court review of the *Abbot v. Biden* decision of the United States Court of Appeals for the Fifth Circuit; to the Committee on the Judiciary.

EC-2754. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a legislative proposal that would instruct and provide statutory authority for the federal district court overseeing the criminal case against alleged Pan Am Flight 103 bombmaker Abu Agila Mohammed Mas'ud Kheir Al-Marimi to provide victims of the Pan Am Flight 103 bombing remote video and telephonic access to proceedings in the case; to the Committee on the Judiciary.

EC-2755. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "Rafael Ramos and Wenjian Liu National Blue Alert Act Report to Congress September 2023"; to the Committee on the Judiciary.

EC-2756. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Extension of Tolerances for Emergency Exemptions; Multiple Chemicals" (FRL No. 11517-01-OCSPP) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2757. A communication from the General Counsel of the Federal Housing Finance Agency, transmitting, pursuant to law, the report of a rule entitled "Supervisory Letter - Minimum Liquidity and Cash Flow Calculation Under Advisory Bulletin 2018-07" received in the Office of the President of the Senate on November 1, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-2758. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Entry List Additions" (RIN0694-AJ41) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-2759. A communication from the Chair and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to a transaction involving U.S. exports

to Ethiopia; to the Committee on Banking, Housing, and Urban Affairs.

EC-2760. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Reliability Standards to Address Inverter-Based Resources" ((RIN1902-AG07) (Docket No. RM22-14-000)) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Energy and Natural Resources.

EC-2761. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Updating Regulations for Engineering and Design Materials for Liquefied National Gas Facilities Related to Potential Impacts Caused by Natural Hazards" (Docket No. RM22-8-000) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Energy and Natural Resources.

EC-2762. A communication from the Administrator of the Environmental Protection Agency, transmitting, pursuant to law, a report entitled "Returning the Urban Sea to Abundance: A Two-Year Review (2020-2021) of Implementation of the Comprehensive Conservation and Management Plan"; to the Committee on Environment and Public Works.

EC-2763. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Changes to Reporting Requirements for Per- and Polyfluoroalkyl Substances and to Supplier Notifications for Chemicals of Special Concern; Community Right-to-Know Toxic Chemical Release Reporting" ((RIN2070-AK97) (FRL No. 8741-04-OCSPP)) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2764. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Air Quality Implementation Plans; Vehicle Miles Traveled Emissions Offset Demonstrations for the 2015 Ozone Standards; California" (FRL No. 10386-02-R9) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2765. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval and Disapproval; Colorado; Serious Attainment Plan Elements and Related Revisions for the 2008 8-Hour Ozone Standard for the Denver Metro/North Front Range Nonattainment Area" (FRL No. 11237-02-R8) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2766. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; North Carolina; Revisions to Miscellaneous Particulate Matter Rules" (FRL No. 11368-02-R4) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2767. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; FL; Miscellaneous SIP Revision" (FRL No.

11369-02-R4) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2768. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Revisions; California; Antelope Valley Air Quality Management District; Imperial County Air Pollution Control District; Correcting Amendments" (FRL No. 11409-01-R9) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2769. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Determination to Defer Sanctions; California; California Air Resources Board" (FRL No. 11425-02-R9) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Environment and Public Works.

EC-2770. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Hospital Outpatient Prospective Payment System; Remedy for the 340B-Acquired Drug Payment Policy for Calendar Years 2018-2022" (RIN0938-AV18) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Finance.

EC-2771. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Calendar Year (CY) 2024 Home Health (HH) Prospective Payment System Rate Update; HH Quality Reporting Program Requirements; HH Value-Based Purchasing Expanded Model Requirements; Home Intravenous Immune Globulin Items and Services; Hospice Informal Dispute Resolution and Special Focus Program Requirements, Certain Requirements for Durable Medical Equipment Prosthetics and Orthotics Supplies; and Provider and Supplier Enrollment Requirements" (RIN0938-AV03) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Finance.

EC-2772. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; End-Stage Renal Disease Prospective Payment System, Payment for Renal Dialysis Services Furnished to Individuals with Acute Kidney Injury, End-Stage Renal Disease Quality Incentive Program, and End-Stage Renal Disease Treatment Choices Model" (RIN0938-AV05) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Finance.

EC-2773. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare Program; Hospital Outpatient Prospective Payment and Ambulatory Surgical Center Payment Systems; Quality Reporting Programs; Payment for Intensive Outpatient Services in Hospital Outpatient Departments, Community Mental Health Centers, Rural Health Clinics, Federally Qualified Health Centers, and Opioid Treatment Programs; Hospital Price Transparency; Changes to Community Mental

Health Centers Conditions of Participation, Changes to the Inpatient Prospective Payment System Medicare Code Editor; Rural Emergency Hospital Conditions of Participation Technical Correction" (RIN0938-AV09) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Finance.

EC-2774. A communication from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Medicare and Medicaid Programs; CY 2024 Payment Policies under the Physician Fee Schedule and Other Changes to Part B Payment and Coverage Policies; Medicare Shared Savings Program Requirements; Medicare Advantage; Medicare and Medicaid Provider and Supplier Enrollment Policies; and Basic Health Program" (RIN0938-AV07) received in the Office of the President of the Senate on November 1, 2023; to the Committee on Finance.

EC-2775. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data, and defense services to Israel in the amount of \$100,000,000 or more (Transmittal No. DDTC 23-068); to the Committee on Foreign Relations.

EC-2776. A communication from the Regulatory Policy Analyst, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Revocation of Uses of Partially Hydrogenated Oils in Foods" (RIN0910-A115) received in the Office of the President of the Senate on November 6, 2023; to the Committee on Health, Education, Labor, and Pensions.

EC-2777. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a petition which was filed on behalf of workers at the Sandia National Laboratory, in Albuquerque, New Mexico, to be added to the Special Exposure Cohort; to the Committee on Health, Education, Labor, and Pensions.

EC-2778. A communication from the Acting Assistant Secretary for Legislative Affairs, Department of the Treasury, transmitting, pursuant to law, the Office of the Treasury Inspector General for Tax Administration's Semiannual Report for the period of October 1, 2022 through March 31, 2023; to the Committee on Homeland Security and Governmental Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SANDERS, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 2840. A bill to improve access to and the quality of primary health care, expand the health workforce, and for other purposes.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. MURRAY (for herself, Mr. BLUMENTHAL, Mr. BOOKER, Ms. BUTLER, Mr. CARDIN, Mr. COONS, Ms. COR-

TEZ MASTO, Ms. DUCKWORTH, Mr. DURBIN, Mr. FETTERMAN, Mrs. GILLIBRAND, Ms. HIRONO, Ms. KLOBUCHAR, Mr. MARKEY, Mr. MENENDEZ, Mr. MERKLEY, Mr. PADILLA, Mr. REED, Mr. SANDERS, Mr. VAN HOLLEN, Ms. WARREN, Mr. WELCH, Mr. WHITEHOUSE, and Mr. WYDEN):

S. 3247. A bill to safeguard the humane treatment of pregnant women by ensuring the presumption of release and prohibiting shackling, restraining, and other inhumane treatment of pregnant detained noncitizens, and for other purposes; to the Committee on the Judiciary.

By Mr. SCOTT of Florida (for himself, Mr. CRUZ, and Mrs. BLACKBURN):

S. 3248. A bill to prohibit money services businesses from engaging in any transaction that involves a central bank digital currency issued by the People's Republic of China, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. MORAN (for himself and Mr. MARSHALL):

S. 3249. A bill to designate the outpatient clinic of the Department of Veterans Affairs in Wyandotte County, Kansas City, Kansas, as the "Captain Elwin Shopteese VA Clinic"; to the Committee on Veterans' Affairs.

By Mr. CORNYN (for himself and Mrs. GILLIBRAND):

S. 3250. A bill to provide remote access to court proceedings for victims of the 1988 Bombing of Pan Am Flight 103 over Lockerbie, Scotland; to the Committee on the Judiciary.

By Mr. DURBIN:

S. 3251. A bill to modify the boundary of the Lincoln Home National Historic Site in the State of Illinois; to the Committee on Energy and Natural Resources.

By Mr. SCHMITT:

S. 3252. A bill to terminate the authorities of certain entities of the Federal Government, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. RUBIO:

S. 3253. A bill to amend the Federal Crop Insurance Act to require research and development on frost or cold weather insurance, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Ms. ROSEN (for herself and Mr. CASSIDY):

S. 3254. A bill to amend the Internal Revenue Code of 1986 to allow expenses for parents to be taken into account as medical expenses, and for other purposes; to the Committee on Finance.

By Mr. PAUL (for himself and Mr. BLUMENTHAL):

S. 3255. A bill to establish a new non-immigrant category for alien relatives of United States citizens and lawful permanent residents seeking to enter the United States temporarily for family purposes, and for other purposes; to the Committee on the Judiciary.

By Mr. KING (for himself and Mr. CORNYN):

S. 3256. A bill to amend title 38, United States Code, to establish the Veterans Experience Office, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. WARNOCK (for himself, Mr. WYDEN, Mr. BLUMENTHAL, Mrs. MURRAY, Mr. DURBIN, and Mr. BOOKER):

S. 3257. A bill to amend title 38, United States Code, to extend to Black veterans of World War II, and surviving spouses and certain direct descendants of such veterans, eligibility for certain housing loans and educational assistance administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.