

the west coast at the Coliseum on their way to winning the 1959 World Series.

For decades, the Coliseum was where leaders would go to speak to large masses of Southern Californians. The stadium has hosted Presidents Roosevelt, Eisenhower, Kennedy, Johnson, Nixon, and Reagan, as well as notable dignitaries and civil rights leaders, such as Martin Luther King, Jr., Nelson Mandela, Cesar Chavez, and the Dalai Lama. It has also hosted decades of legendary concerts from greats like the Rolling Stones, Pink Floyd, Bruce Springsteen, Van Halen, and more. Since 2022, NASCAR has hosted the Busch Light Clash at the Coliseum, which is the first exhibition race of the NASCAR Cup Series season each year.

As we recognize 100 years of memorable events and historic firsts, I join all of Los Angeles in celebrating a century of competition, camaraderie, civic engagement, and culture, and I know the next 100 years have even more in store.●

TRIBUTE TO LINDSEY BIGELOW

● Mr. RUBIO. Madam President, I recognize Lindsey Bigelow, the Marion County Teacher of the Year from Ocala Springs Elementary School in Ocala, FL.

Lindsey brightens her students' lives and begins each school day with a warm greeting. Her colleagues describe her as a triple threat style teacher. She brings creativity, student engagement, and classroom management, which shows how committed she is to the success of her students. She views her job as not being their teacher for 1 school year but for their education careers, and they are her inspiration to continue teaching.

Lindsey teaches first grade English language arts at Ocala Springs Elementary School with 10 years of teaching experience in Marion County Public Schools. She attended Maplewood Elementary School, Osceola Middle School, and graduated from Forest High School. Lindsey earned her bachelor's and master's degrees at the University of Florida.

I extend my deepest gratitude and best wishes to Lindsey for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO PAMELA BROCKMEYER

● Mr. RUBIO. Madam President, I recognize Pamela Brockmeyer, the Brevard County Teacher of the Year from Cocoa High School in Melbourne, FL.

Pamela begins her classes by showing students that a positive attitude and competitive spirit are keys to success not only in the classroom, but also elsewhere in their lives. Her commitment to student achievement and contributions to her community show she is dedicating her talents to making a

difference in the lives of her students. She believes teaching allows her to impact students significantly, and it is her purpose to help them succeed.

Pamela teaches math and Advanced Placement calculus at Cocoa High School, where she has taught for 24 of her 27 years of teaching. She is the coach of the school's girls' golf team, winning three straight Coach of the Year honors from the Cape Coast Conference and led the team to the State tournament. She is a Brevard Federation of Teachers building representative and Advanced Placement Board exam reader.

I extend my deepest gratitude and best wishes to Pamela for her commitment to her students in the classroom and sports. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO JESSICA NOBLIN

● Mr. RUBIO. Madam President, I recognize Jessica Noblin, the Lake County Teacher of the Year from Leesburg Elementary School in Fruitland Park, FL.

Jessica's students with special needs inspire her each day. She sees how they overcome obstacles to achieve their goals. She is a compassionate and motivated educator with a natural gift for instructing students and inspiring them to reach their full potential.

Jessica views Leesburg Elementary School as more than just a building; it is her safe place. She started her teaching career at the school, where her mom retired, her children attend, and where her grandson will do so in 2 years. This makes her uniquely invested in the success of students, teachers, and the school.

Jessica is a fifth grade teacher at Leesburg Elementary School, where she has taught for 10 of her 15-year teaching career. She also has worked as a curriculum resource teacher, math instructional coach, and DonorsChoose teacher ambassador.

I extend my deepest gratitude and best wishes to Jessica for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Ms. Stringer, one of his secretaries.

PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13581 OF JULY 24, 2011, WITH RESPECT TO SIGNIFICANT TRANSNATIONAL CRIMINAL ORGANIZATIONS—PM 21

The PRESIDING OFFICER laid before the Senate the following message

from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to significant transnational criminal organizations that was declared in Executive Order 13581 of July 24, 2011, under which additional steps were taken in Executive Order 13863 of March 15, 2019, is to continue in effect beyond July 24, 2023.

The activities of significant transnational criminal organizations have reached such scope and gravity that they threaten the stability of international political and economic systems. Such organizations are becoming increasingly sophisticated and dangerous to the United States; they are increasingly entrenched in the operations of foreign governments and the international financial system, thereby weakening democratic institutions, degrading the rule of law, and undermining economic markets. These organizations facilitate and aggravate violent civil conflicts and increasingly facilitate the activities of other dangerous persons.

Significant transnational criminal organizations continue to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency with respect to significant transnational criminal organizations declared in Executive Order 13581.

JOSEPH R. BIDEN, Jr.
THE WHITE HOUSE, July 19, 2023.

MESSAGES FROM THE HOUSE

At 2:15 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 57. Concurrent resolution expressing the sense of Congress supporting the State of Israel.

ENROLLED BILL SIGNED

At 5:35 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

S. 111. An act to require each agency, in providing notice of a rulemaking, to include

a link to a 100-word plain language summary of the proposed rule.

MEASURES REFERRED

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 57. Concurrent resolution expressing the sense of Congress supporting the State of Israel; to the Committee on Foreign Relations.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. MANCHIN, from the Committee on Energy and Natural Resources, without amendment:

S. 534. A bill to withdraw certain Bureau of Land Management land from mineral development (Rept. No. 118-63).

S. 683. A bill to modify the boundary of the Berryessa Snow Mountain National Monument to include certain Federal land in Lake County, California, and for other purposes (Rept. No. 118-64).

S. 706. A bill to withdraw the National Forest System land in the Ruby Mountains sub-district of the Humboldt-Toiyabe National Forest and the National Wildlife Refuge System land in Ruby Lake National Wildlife Refuge, Elko and White Pine Counties, Nevada, from operation under the mineral leasing laws (Rept. No. 118-65).

S. 736. A bill to establish the Chiricahua National Park in the State of Arizona as a unit of the National Park System, and for other purposes (Rept. No. 118-66).

S. 776. A bill to amend the Wild and Scenic Rivers Act to designate certain segments of the Gila River system in the State of New Mexico as components of the National Wild and Scenic Rivers System, to provide for the transfer of administrative jurisdiction over certain Federal land in the State of New Mexico, and for other purposes (Rept. No. 118-67).

S. 843. A bill to amend the Infrastructure Investment and Jobs Act to authorize the use of funds for certain additional Carey Act projects, and for other purposes (Rept. No. 118-68).

By Mrs. MURRAY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2024" (Rept. No. 118-69).

EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. PETERS for the Committee on Homeland Security and Governmental Affairs.

*Fara Damelin, of Virginia, to be Inspector General, Federal Communications Commission.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mr. ROMNEY (for himself and Mr. HICKENLOOPER):

S. 2366. A bill to codify certain rules regarding competency-based education programs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCOTT of Florida (for himself and Ms. SINEMA):

S. 2367. A bill to improve border security through regular assessments and evaluations of the Checkpoint Program Management Office and effective training of U.S. Border Patrol agents regarding drug seizures; to the Committee on Homeland Security and Governmental Affairs.

By Mr. YOUNG (for himself and Mr. PETERS):

S. 2368. A bill to direct the Secretary of Commerce, in coordination with the heads of other relevant Federal departments and agencies, to conduct an interagency review of and report to Congress on ways to increase the global competitiveness of the United States in attracting foreign direct investment; to the Committee on Commerce, Science, and Transportation.

By Mr. KAINE (for himself and Ms. COLLINS):

S. 2369. A bill to amend the Higher Education Act of 1965 to provide for teacher and school leader quality enhancement and to enhance institutional aid; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNOCK (for himself and Mr. TILLIS):

S. 2370. A bill to amend the Bill Emerson Good Samaritan Food Donation Act to provide protection for the good faith donation of pet products, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MORAN (for himself and Mr. KING):

S. 2371. A bill to amend the Internal Revenue Code of 1986 to exclude from gross income interest received on certain loans secured by rural or agricultural real property; to the Committee on Finance.

By Mr. GRASSLEY (for himself, Mr. BENNET, Mrs. BLACKBURN, Ms. CORTEZ MASTO, Mr. BOOZMAN, Mr. BROWN, Mr. VANCE, Ms. STABENOW, Mr. HAWLEY, Mr. KELLY, Mrs. CAPITO, Ms. SINEMA, Mr. WICKER, Mr. MARKEY, Mr. VAN HOLLEN, Mr. WARNOCK, Mr. CASEY, and Ms. BALDWIN):

S. 2372. A bill to amend title XIX of the Social Security Act to streamline enrollment under the Medicaid program of certain providers across State lines, and for other purposes; to the Committee on Finance.

By Ms. ERNST:

S. 2373. A bill to establish a minimum temperature for thermostats at the headquarters of the Department of Energy and the Environmental Protection Agency; to the Committee on Environment and Public Works.

By Mr. VANCE:

S. 2374. A bill to exclude certain individuals subject to certain deferred action from eligibility for health plans offered on the Exchanges, advance payments of the premium tax credit, cost-sharing reductions, a Basic Health Program, and for Medicaid and the Children's Health Insurance Programs, and for other purposes; to the Committee on Finance.

By Mr. CORNYN (for himself and Mr. CRUZ):

S. 2375. A bill to designate the facility of the United States Postal Service located at 620 East Pecan Boulevard in McAllen, Texas, as the "Agent Raul H. Gonzalez Jr. Memorial Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. GILLIBRAND (for herself and Mr. MARSHALL):

S. 2376. A bill to reauthorize the Helen Keller National Center Act; to the Committee on Health, Education, Labor, and Pensions.

By Ms. WARREN (for herself, Mr. PAUL, Mr. GRASSLEY, Mrs. SHAHEEN, Ms. SINEMA, Mr. WICKER, Mr. BROWN, Mr. WELCH, and Mr. KING):

S. 2377. A bill to amend title XVIII of the Social Security Act to improve coverage of audiology services under the Medicare program, and for other purposes; to the Committee on Finance.

By Mr. MARKEY (for himself, Ms. WARREN, and Mr. WHITEHOUSE):

S. 2378. A bill to amend the Internal Revenue Code of 1986 to increase excise taxes on fuel used by private jets, and for other purposes; to the Committee on Finance.

By Mrs. CAPITO (for herself, Ms. STABENOW, Mr. MENENDEZ, and Mr. WICKER):

S. 2379. A bill to amend title XVIII of the Social Security Act to provide for certain cognitive impairment detection in the Medicare annual wellness visit and initial preventive physical examination; to the Committee on Finance.

By Ms. SMITH:

S. 2380. A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to improve assistance for socially disadvantaged farmers and ranchers and veteran farmers and ranchers, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. FEINSTEIN (for herself, Mr. BLUMENTHAL, Mr. BOOKER, Mr. MENENDEZ, Mr. MURPHY, Mr. PADILLA, and Mr. WHITEHOUSE):

S. 2381. A bill to require the search and retention of certain records with respect to conducting criminal background checks, and for other purposes; to the Committee on the Judiciary.

By Ms. BALDWIN (for herself and Mr. GRASSLEY):

S. 2382. A bill to amend the Agricultural Foreign Investment Disclosure Act of 1978 to remove the limitation on the amount of a civil penalty, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MERKLEY (for himself, Mr. BENNET, Mrs. FEINSTEIN, Mr. BLUMENTHAL, Mr. PADILLA, Mr. FETTERMAN, Mr. WYDEN, and Mr. SANDERS):

S. 2383. A bill to amend the Clean Air Act to establish a grant program for supporting local communities in detecting, preparing for, communicating about, or mitigating the environmental and public health impacts of wildlife smoke and extreme heat, and for other purposes; to the Committee on Environment and Public Works.

By Mr. DURBIN (for himself and Mr. ROUNDS):

S. 2384. A bill to provide lawful permanent resident status for certain advanced STEM degree holders, and for other purposes; to the Committee on the Judiciary.

By Mr. BENNET (for himself, Mr. HEINRICH, Mr. HICKENLOOPER, Ms. WARREN, Mr. WYDEN, Mr. KING, Mr. PADILLA, and Mr. SANDERS):

S. 2385. A bill to provide access to reliable, clean, and drinkable water on Tribal lands, and for other purposes; to the Committee on Indian Affairs.

By Mr. BOOKER (for himself, Mr. MENENDEZ, Ms. DUCKWORTH, and Mrs. GILLIBRAND):

S. 2386. A bill to require health insurance coverage for the treatment of infertility; to the Committee on Health, Education, Labor, and Pensions.