

campus. She begins each school day with a desire to impart wisdom to her students and to prepare them for success. As Lori enjoys reading, she works to show her students how important this fundamental skill is.

Lori teaches English II honors and senior reading at Taylor County High School and is a National Honor Society sponsor. She previously taught kindergarten, first, second, fourth, fifth, and ninth grades. Lori graduated from North Florida Junior College and Florida State University with a bachelor of science in elementary education.

I extend my deepest gratitude and best wishes to Lori for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO LESLEY ANNE JAMISON

● Mr. RUBIO. Mr. President, I recognize Lesley Anne Jamison, the Wakulla County Teacher of the Year from Riversprings Middle School in Wakulla, FL.

Lesley's teaching inspiration comes from her belief that education opens every door of opportunity. School is where her students learn to dream big and know that anything is within their reach if they lean on their education and nurture a desire to learn something new every day.

Lesley views educators as those who hand students keys to open the doors for possibility. They challenge and encourage students to explore every opportunity life offers. She considers it a privilege to enrich a young person's life and be a voice of encouragement that makes them stop saying they "cannot" and begin saying they "will."

Lesley is in her second year as an instructional coach at Riversprings Middle School and has taught for 11 years. Previously, Lesley was Riversprings Middle School's 2018-2019 Teacher of the Year and was a Kagan coach and teacher coach. She also coached athletics, including baseball, soccer, track and field, and soccer, as well as cheerleading. She is a district collaboration team facilitator and is the Florida Benchmarks for Excellent Student Thinking Standards Math/English Language Arts liaison.

I offer my deepest gratitude and best wishes to Lesley for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO PIERRE LEVELLE LEWIS

● Mr. RUBIO. Mr. President, I recognize Pierre LeVelle Lewis, the Gadsden County Teacher of the Year from Gadsden County High School in Gadsden, FL.

Pierre began his teaching career 5 years ago in Gadsden County schools. He is a social science teacher. During the 2021-2022 school year, Pierre's stu-

dents earned a 96 percent passing rate on the U.S. history exam, one of the highest in the State. His students enjoy his teaching style, and he continually works to get the most out of them.

Pierre sets out each day to develop lesson plans to make learning enjoyable for his students and to keep an open mind when going through his class. His peers have seen firsthand his devotion to committing countless hours to developing a curriculum that ensures the success of his students.

I offer my deepest gratitude and best wishes to Pierre for his tireless commitment to his students. I look forward to hearing about his continued good work in the years to come.●

TRIBUTE TO RANDI LUNDGREN

● Mr. RUBIO. Mr. President, I recognize Randi Lundgren, the Leon County Teacher of the Year from Amos P. Godby High School in Tallahassee, FL.

Through adaptative teaching lesson plans, Randi gives her students assignments that allow them to show her all about them through arts and crafts paper projects. She teaches them that mistakes are nothing to be upset over and that they can grow from them. Randi considers these types of projects to not only better her students, but also help make her a better teacher.

Randi began teaching at Amos P. Godby High School in 2008. She is the yearbook adviser, acting and technical theatre teacher, fine arts department chair, and the director of theatrical arts. She earned a bachelor of arts degree in English and theatre arts.

I extend my deepest gratitude and best wishes to Randi for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO BOBBI CRAFTON PINKARD

● Mr. RUBIO. Mr. President, I recognize Bobbi Crafton Pinkard, the Madison County Teacher of the Year from Pinetta Elementary School in Pinetta, FL.

Bobbi is passionate about teaching and making it as fun as possible for students. She often spends hours looking at books for students to read and enjoy, as she wants them to find joy in reading and writing. She hopes her teachings will help her students succeed in their lives after high school and hopes to make a significant impact on their lives and their educational careers.

Bobbi is a kindergarten teacher at Pinetta Elementary School. She graduated from North Florida Community College with her associates in arts degree, followed by her bachelor's degree in elementary education from the University of West Florida. She loves teaching as it allows her to give back to her community.

I offer my deepest gratitude and best wishes to Bobbi for her commitment to

her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO ADRIANNA SWEARINGEN

● Mr. RUBIO. Mr. President, I recognize Adrianna Swearingen, the Bay County Teacher of the Year from Northside Elementary School in Panama City, FL.

Adrianna believes education can be found anywhere and dedicates her time and talents to ensuring her students excel. She wants them to enjoy learning and come to class excited. Adrianna hopes she has significantly impacted the lives of her students and their educational careers. She credits the positive influences she has received in her life for receiving this award.

Adrianna is a media specialist at Northside Elementary School. She is determined to ensure her students learn valuable lessons and believes teaching is her purpose to help them.

I extend my deepest gratitude and best wishes to Adrianna for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO CASSIE CARDIN VICKERS

● Mr. RUBIO. Mr. President, I recognize Cassie Vickers, the Liberty County Teacher of the Year from Hosford Elementary and Junior High School in Hosford, FL.

Cassie hopes to make lasting impacts on the lives of her students. Each day they are in school, she works with them to ensure they excel to be successful in her classroom and prepare them for challenges later in life.

Cassie wants her students to continue to work hard and be passionate about learning. She credits those who worked with her to prepare her to be a teacher. This made her want to instill in her students the same guidance she received around their age.

Cassie teaches English/language arts at Hosford Elementary and Junior High School. She graduated from James S. Rickards High School in Tallahassee and studied at Florida State University.

I offer my deepest gratitude and best wishes to Cassie for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

TRIBUTE TO TANYA SUE WIGGANS

● Mr. RUBIO. Mr. President, I recognize Tanya Sue Wiggans, the Jackson County Teacher of the Year from Hope School in Marianna, FL.

Tanya instills in her students that hard work is key to success in school and later in life. She spends each day working to ensure her students excel in not only her classes but in others during their educational career.

Tanya is an exceptional student educational teacher at Hope School. Prior to working at Hope School, she taught at Golson Elementary School. She studied at Florida State University.

I offer my deepest gratitude and best wishes to Tanya for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mrs. Stringer, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY WITH RESPECT TO THE SITUATION IN HONG KONG THAT WAS DECLARED IN EXECUTIVE ORDER 13936 OF JULY 14, 2020—PM 18

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Foreign Relations:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to Hong Kong that was declared in Executive Order 13936 of July 14, 2020, is to continue in effect beyond July 14, 2023.

The situation with respect to Hong Kong, including recent actions taken by the People's Republic of China to fundamentally undermine Hong Kong's autonomy, continues to pose an unusual and extraordinary threat, which has its source in substantial part outside the United States, to the national security, foreign policy, and economy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared

in Executive Order 13936 with respect to the situation in Hong Kong.

JOSEPH R. BIDEN, Jr.
THE WHITE HOUSE, July 11, 2023.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1565. A communication from the Secretary of the Commission, Bureau of Consumer Protection, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Privacy of Consumer Financial Information Rule Under the Gramm-Leach-Bliley Act" (RIN3084-AB42) received in the Office of the President of the Senate on June 22, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1566. A communication from the General Counsel of the National Credit Union Administration, transmitting, pursuant to law, the report of a rule entitled "Transition to the Current Expected Credit Loss Methodology" (RIN3133-AF03) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1567. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Removal of References to Credit Ratings from Regulation M" (RIN3235-AL14) received in the Office of the President of the Senate on June 22, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1568. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Prohibition Against Fraud, Manipulation, or Deception in Connection with Security-Based Swaps; Prohibition against Undue Influence over Chief Compliance Officers" (RIN3235-AK77) received in the Office of the President of the Senate on June 22, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-1569. A communication from the General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Accounting and Reporting Treatment of Certain Renewable Energy Assets" (Docket No. RM21-11-000) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Energy and Natural Resources.

EC-1570. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Room Air Conditioners" (RIN1904-AD97) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Energy and Natural Resources.

EC-1571. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Consumer Pool Heaters" (RIN1904-AD49) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Energy and Natural Resources.

EC-1572. A communication from the Assistant General Counsel for Legislation, Regula-

tion and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Room Air Conditioners" (RIN1904-AF01) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Energy and Natural Resources.

EC-1573. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Energy Conservation Standards for Electric Motors" (RIN1904-AD97) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Energy and Natural Resources.

EC-1574. A communication from the Secretary of Energy, transmitting a legislative proposal to amend the background investigation requirements of the Atomic Energy Act of 1954, as amended, and for other purposes; to the Committee on Energy and Natural Resources.

EC-1575. A communication from the Senior Attorney Advisor/Regulations Officer, Federal Highway Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Waiver of Buy America Requirements for Electric Vehicle Chargers" (Docket No. 2022-0023) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Environment and Public Works.

EC-1576. A communication from the Director of Civil Works, Army Corps of Engineers, Department of the Army, transmitting, pursuant to law, the report of a rule entitled "Credit Assistance and Related Fees for Water Resources Infrastructure Projects" (RIN0710-AB31) received during adjournment of the Senate in the Office of the President of the Senate on July 7, 2023; to the Committee on Environment and Public Works.

EC-1577. A communication from the Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Revision of Fee Schedules, Fee Recovery for Fiscal Year 2023" (RIN3150-AK58) received in the Office of the President of the Senate on June 22, 2023; to the Committee on Environment and Public Works.

EC-1578. A communication from the Attorney Advisor, Great Lakes St. Lawrence Seaway Development Corp., Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Tariff of Tolls" (RIN2135-AA54) received in the Office of the President of the Senate on June 22, 2023; to the Committee on Environment and Public Works.

EC-1579. A communication from the Chair of the United States Nuclear Regulatory Commission, transmitting, pursuant to law, a report entitled "Report to Congress on Abnormal Occurrences: Fiscal Year 2022"; to the Committee on Environment and Public Works.

EC-1580. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Idaho; Inspection and Maintenance Program Removal" (FRL No. 10612-02-R10) received in the Office of the President of the Senate on June 22, 2023; to the Committee on Environment and Public Works.

EC-1581. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Disapproval of