

transmitting, pursuant to law, a report relative to a transaction involving U.S. exports to Turkiye; to the Committee on Banking, Housing, and Urban Affairs.

EC-352. A communication from the Chair and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to a transaction involving U.S. exports to Canada, Mexico, and Saudi Arabia; to the Committee on Banking, Housing, and Urban Affairs.

EC-353. A communication from the Sanctions Regulations Advisor, Office of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Inflation Adjustment of Civil Monetary Penalties" received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-354. A communication from the Sanctions Regulations Advisor, Office of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Amendment to OFAC Sanctions Regulations" received during adjournment of the Senate in the Office of the President of the Senate on January 13, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-355. A communication from the Secretary of the Commission, Bureau of Consumer Protection, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Standards for Safeguarding Customer Information" (RIN3084-AB35) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-356. A communication from the Secretary of the Commission, Bureau of Consumer Protection, Federal Trade Commission, transmitting, pursuant to law, the report of a rule entitled "Privacy of Consumer Financial Information Rule Under the Gramm-Leach-Bliley Act" (RIN3084-AB42) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-357. A communication from the Senior Congressional Liaison, Bureau of Consumer Financial Protection, transmitting, pursuant to law, the report of a rule entitled "Home Mortgage Disclosure (Regulation C) Adjustment to Asset-Size Exemption Threshold" (12 CFR Part 1003) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-358. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Adjustments to Civil Monetary Penalty Amounts" received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-359. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Community Reinvestment Act Regulations Asset-Size Thresholds" (RIN3064-AF87) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-360. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Insider Trading Arrangements and Related Disclosures"

(RIN3235-AM86) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-361. A communication from the Branch of Administrative Support Services, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Reclassifying Fender's Blue Butterfly From Endangered to Threatened With a Section 4(d) Rule" (RIN1018-BD97) received in the Office of the President of the Senate on January 26, 2023; to the Committee on Environment and Public Works.

EC-362. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Ohio; Redesignation of the Ohio portion of the Cincinnati, Ohio-Kentucky Area to Attainment of the 2015 Ozone Standard; Correction" (FRL No. 9532-03-R5) received in the Office of the President of the Senate on January 26, 2023; to the Committee on Environment and Public Works.

EC-363. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances (21-1.5e); Correction" (FRL No. 8582-03-OCSPP) received in the Office of the President of the Senate on January 26, 2023; to the Committee on Environment and Public Works.

EC-364. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Finding of Failure to Submit State Implementation Plan Revisions Required Under Clean Air Act Section 185; California; Sacramento Metro Area" (FRL No. 10505-01-R9) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Environment and Public Works.

EC-365. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Colorado; Delegation of Authority of the Federal Plan for Existing Hospital, Medical, Infectious Waste Incinerators" (FRL No. 10462-02-R8) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Environment and Public Works.

EC-366. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Michigan; Base Year Emissions Inventory and Emissions Statement Rule Certification for the 2015 Ozone Standard" (FRL No. 9746-02-R5) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Environment and Public Works.

EC-367. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Consumer Price Index Adjustments of Oil Pollution Act of 1990 Limits of Liability - Vessels, Deepwater Ports and Onshore Facilities" ((RIN1625-AC84) (Docket No. USCG-2022-0252)) received in the Office of the President of the Senate on January 26, 2023; to the Committee on Environment and Public Works.

EC-368. A communication from the Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Adjustment of Civil Penalties for Inflation for Fiscal Year 2023" (RIN3150-AK59) received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Environment and Public Works.

EC-369. A communication from the Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Revision of the NRC Enforcement Policy" received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Environment and Public Works.

EC-370. A communication from the Director of Congressional Affairs, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "NuScale Small Modular Reactor Design Certification" received during adjournment of the Senate in the Office of the President of the Senate on January 19, 2023; to the Committee on Environment and Public Works.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. REED for the Committee on Armed Services.

*Lester Martinez-Lopez, of Florida, to be an Assistant Secretary of Defense.

*Ravi Chaudhary, of Virginia, to be an Assistant Secretary of the Air Force.

By Mr. DURBIN for the Committee on the Judiciary.

DeAndrea Gist Benjamin, of South Carolina, to be United States Circuit Judge for the Fourth Circuit.

Cindy K. Chung, of Pennsylvania, to be United States Circuit Judge for the Third Circuit.

Bradley N. Garcia, of Maryland, to be United States Circuit Judge for the District of Columbia Circuit.

Maria Araujo Kahn, of Connecticut, to be United States Circuit Judge for the Second Circuit.

Daniel J. Calabretta, of California, to be United States District Judge for the Eastern District of California.

Tiffany M. Cartwright, of Washington, to be United States District Judge for the Western District of Washington.

Matthew L. Garcia, of New Mexico, to be United States District Judge for the District of New Mexico.

Margaret R. Guzman, of Massachusetts, to be United States District Judge for the District of Massachusetts.

Lindsay C. Jenkins, of Illinois, to be United States District Judge for the Northern District of Illinois.

Araceli Martinez-Olguin, of California, to be United States District Judge for the Northern District of California.

Gina R. Mendez-Miro, of Puerto Rico, to be United States District Judge for the District of Puerto Rico.

Adrienne C. Nelson, of Oregon, to be United States District Judge for the District of Oregon.

Ana C. Reyes, of the District of Columbia, to be United States District Judge for the District of Columbia.

Jamar K. Walker, of Virginia, to be United States District Judge for the Eastern District of Virginia.

Jamal N. Whitehead, of Washington, to be United States District Judge for the Western District of Washington.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TUBERVILLE (for himself, Mr. TILLIS, Mr. COTTON, Mr. SCOTT of Florida, and Ms. LUMMIS):

S. 225. A bill to limit donations made pursuant to settlement agreements to which the United States is a party, and for other purposes; to the Committee on the Judiciary.

By Ms. DUCKWORTH (for herself, Mr. COONS, Mr. LUJÁN, Mr. DURBIN, Ms. KLOBUCHAR, and Mrs. GILLIBRAND):

S. 226. A bill to establish eligibility requirements for education support professionals and school support staff under the Family and Medical Leave Act of 1993, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CORNYN (for himself, Mrs. MURRAY, Mr. CRUZ, and Ms. CANTWELL):

S. 227. A bill to amend title 28, United States Code, to provide an additional place for holding court for the Pecos Division of the Western District of Texas, and for other purposes; to the Committee on the Judiciary.

By Mrs. FISCHER (for herself, Mr. GRASSLEY, Mr. TESTER, Mr. WYDEN, Ms. ERNST, Mr. BRAUN, Ms. SMITH, Mrs. HYDE-SMITH, Mr. DAINES, Mr. CASSIDY, Mr. LUJÁN, Mr. DURBIN, Mr. HEINRICH, Mr. WARNOCK, Mr. BLUMENTHAL, Mrs. GILLIBRAND, Ms. LUMMIS, Mr. HAWLEY, Mr. BROWN, Mr. ROUNDS, Mr. KENNEDY, and Mr. RICKETTS):

S. 228. A bill to amend the Agricultural Marketing Act of 1946 to establish a cattle contract library, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PETERS (for himself, Mr. SCOTT of Florida, and Mrs. BLACKBURN):

S. 229. A bill to require SelectUSA to coordinate with State-level economic development organizations to increase foreign direct investment in semiconductor-related manufacturing and production; to the Committee on Commerce, Science, and Transportation.

By Mr. TESTER (for himself, Mr. BARASSO, Ms. MURKOWSKI, Ms. COLLINS, Ms. SINEMA, Mrs. HYDE-SMITH, Mr. CRAMER, Mr. KELLY, Mr. HEINRICH, Mrs. CAPITO, and Ms. CORTEZ MASTO):

S. 230. A bill to amend title XVIII of the Social Security Act to support rural residency training funding that is equitable for all States, and for other purposes; to the Committee on Finance.

By Mrs. FISCHER (for herself and Mr. LUJÁN):

S. 231. A bill to amend the Agricultural Credit Act of 1978 to remove barriers to agricultural producers in accessing funds to carry out emergency measures under the emergency conservation program, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. BLACKBURN (for herself and Mr. BRAUN):

S. 232. A bill to provide limits on the reduction of Internal Revenue Service user fees; to the Committee on Finance.

By Mr. BOOKER (for himself, Mr. MENENDEZ, Mrs. FEINSTEIN, Mr. PADILLA, Ms. KLOBUCHAR, Mr. MURPHY, Mr. VAN HOLLEN, Mr. SANDERS, Mr. BROWN, and Mr. WELCH):

S. 233. A bill to authorize the Director of the National Museum of African American History and Culture to support African American history education programs, and for other purposes; to the Committee on Rules and Administration.

By Mr. CARDIN (for himself, Mr. DAINES, Ms. CANTWELL, Mr. SCOTT of South Carolina, Mr. SCHUMER, Mr. CASSIDY, Mr. MENENDEZ, and Mrs. BLACKBURN):

S. 234. A bill to amend the Internal Revenue Code of 1986 to permanently extend the new markets tax credit, and for other purposes; to the Committee on Finance.

By Mrs. SHAHEEN:

S. 235. A bill to amend the Energy Policy and Conservation Act to provide that consumer room air cleaners are covered products to which certain energy conservation standards apply, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. YOUNG (for himself, Mr. CASEY, and Mrs. CAPITO):

S. 236. A bill to direct the Secretary of Labor to award grants to develop, administer, and evaluate early childhood education apprenticeships, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SMITH (for herself, Mr. BOOKER, Mrs. GILLIBRAND, Mr. HICKENLOOPER, Mr. KAINÉ, Mr. KING, Mr. MERKLEY, Mr. PADILLA, Mr. SCHATZ, and Ms. STABENOW):

S. 237. A bill to preserve access to abortion medications; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself and Mr. SCHUMER):

S. 238. A bill to require the Consumer Product Safety Commission to issue a consumer product safety standard for portable electric heating devices, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. YOUNG (for himself and Ms. BALDWIN):

S. 239. A bill to reauthorize title VI of the Higher Education Act of 1965 in order to improve and encourage innovation in international education, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CRUZ (for himself and Mr. MANCHIN):

S. 240. A bill to prohibit the use of Federal funds to ban gas stoves; to the Committee on Commerce, Science, and Transportation.

By Mr. DURBIN (for himself and Ms. DUCKWORTH):

S. 241. A bill to designate the Department of Energy Integrated Engineering Research Center Federal Building located at the Fermi National Accelerator Laboratory in Batavia, Illinois, as the "Helen Edwards Engineering Research Center"; to the Committee on Environment and Public Works.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, Ms. DUCKWORTH, Mrs. GILLIBRAND, Ms. SMITH, Mr. BROWN, Mrs. MURRAY, and Mr. WELCH):

S. 242. A bill to amend the Family and Medical Leave Act of 1993 and title 5, United States Code, to permit leave to care for a domestic partner, parent-in-law, or adult child, or another related individual, who has a seri-

ous health condition, and to allow employees to take, as additional leave, parental involvement and family wellness leave to participate in or attend their children's and grandchildren's educational and extracurricular activities or meet family care needs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. LANKFORD (for himself, Ms. SINEMA, Mr. CORNYN, Ms. HASSAN, and Mr. PETERS):

S. 243. A bill to require the Commissioner of U.S. Customs and Border Protection to establish procedures for conducting maintenance projects at ports of entry at which the Office of Field Operations conducts certain enforcement and facilitation activities; to the Committee on Homeland Security and Governmental Affairs.

By Mr. COTTON (for himself and Mr. RISCH):

S. 244. A bill to prohibit any rule or guidance that bans gas stoves in the United States; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CRUZ (for himself, Mr. CRAPO, and Mr. CORNYN):

S. 245. A bill to provide requirements for the appropriate Federal banking agencies when requesting or ordering a depository institution to terminate a specific customer account, to provide for additional requirements related to subpoenas issued under the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. DURBIN (for himself, Mr. BLUMENTHAL, Mr. MARKEY, Ms. WARREN, Mr. CASEY, Ms. DUCKWORTH, Mrs. GILLIBRAND, and Mr. MURPHY):

S. 246. A bill to amend title 18, United States Code, to require federally licensed firearms importers, manufacturers, and dealers to meet certain requirements with respect to securing their firearms inventory, business records, and business premises; to the Committee on the Judiciary.

By Mrs. FEINSTEIN (for herself, Mr. BLUMENTHAL, Mr. KAINÉ, Mr. MARKEY, Ms. WARREN, Mr. BROWN, Mr. PADILLA, Ms. SMITH, Mr. CASEY, Mr. WHITEHOUSE, Mr. DURBIN, Mr. CARDIN, Mr. BOOKER, Mr. MERKLEY, Mrs. MURRAY, Mr. WYDEN, and Ms. KLOBUCHAR):

S. 247. A bill to support State, Tribal, and local efforts to remove access to firearms from individuals who are a danger to themselves or others pursuant to court orders for this purpose; to the Committee on the Judiciary.

By Mr. VAN HOLLEN (for himself, Mr. CARPER, Mr. BLUMENTHAL, Ms. BALDWIN, Mr. MARKEY, Mr. KAINÉ, Mr. CASEY, Ms. CORTEZ MASTO, and Mr. WYDEN):

S. 248. A bill to amend the District of Columbia Home Rule Act to repeal the authority of the President to assume emergency control of the police of the District of Columbia; to the Committee on Homeland Security and Governmental Affairs.

By Mr. COONS (for himself, Mr. YOUNG, Mr. MORAN, and Mr. BROWN):

S. 249. A bill to promote registered apprenticeships, including registered apprenticeships within in-demand industry sectors, through the support of workforce intermediaries, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. VAN HOLLEN (for himself, Mr. CARPER, Mr. BLUMENTHAL, Ms. BALDWIN, Mr. MARKEY, Mr. WYDEN, Mr. CARDIN, Mr. KAINÉ, Mr. DURBIN, Mr. CASEY, Ms. DUCKWORTH, Ms. CORTEZ MASTO, Mr. WARNER, and Mr. BOOKER):