

son and husband to Jennifer, who also volunteers with the VFW Ladies Auxiliary. In 2009, Bob's military service, commitment, and sacrifice were honored with the 2009 Spirit of Freedom Award.

Bob, like so many of his fellow veterans, did not stop serving others long after his military service ended. He has demonstrated again and again his devotion to our country and others through his admirable actions. Despite overwhelming health challenges, he continues to show us all how to face difficulty with courage and honor. It seems deeply fitting that folks are gathering just after the Fourth of July to honor this remarkable American, as he served nobly for so many years to protect the freedoms we celebrate on Independence Day. Bob, our hearts are with you as we thank you for your admirable service to our country and our great State.●

RECOGNIZING FAMILY HEALTH CHIROPRACTIC

● Ms. ERNST. Mr. President, as ranking member of the Senate Committee on Small Business and Entrepreneurship, each week I recognize an outstanding Iowa small business that exemplifies the American entrepreneurial spirit. This week, it is my privilege to recognize Family Health Chiropractic of Sanborn, IA, as the Senate Small Business of the Week.

Dr. Stacy Carlin founded Family Health Chiropractic in 2008 following her graduation from the Palmer College of Chiropractic in Davenport. The original location for her practice was in Waterloo, which she began after Dr. Carlin and her husband Patrick moved to Cedar Falls following graduation. In 2018, Patrick became the Hartley-Melvin Sanborn School District superintendent. Dr. Carlin opened the Sanborn location that year and traveled between the two locations until June 2019 when she sold the Waterloo practice. Family Health Chiropractic continues to operate at the former Vander Haag Museum building in Sanborn.

Dr. Carlin is a member of the International Chiropractic Pediatric Association—ICPA. In 2012, she became a certified specialist in pediatric and pregnancy care following 200 additional hours of training through the ICPA's Academy Council of Chiropractic Pediatrics—CACCP—and Webster Certification. Throughout her 15-year career, she has treated patients of all ages, including patients as young as newborns. Family Health Chiropractic is also a dedicated member of the Sanborn Chamber of Commerce and active in the O'Brien County community. Family Health Chiropractic hosted a "Cookies with Santa" event at the Sanborn Community Center and sponsored "Safe Kids Day" at the Sanborn Fire Station in 2022. The O'Brien County Economic Development Corporation spotlighted Family Health Chiro-

practic in September 2022 for their dedicated service to continuing economic growth in the county.

Family Health Chiropractic's commitment to providing care to patients of all needs in Northwest Iowa is clear. I want to congratulate Dr. Carlin, and the entire team at Family Health Chiropractic for their continued dedication to the field of chiropractic medicine in rural Iowa. I look forward to seeing their continued growth and success in Iowa.●

RECOGNIZING CAMP BARNABAS

● Mr. SCHMITT. Mr. President, I rise today to recognize and celebrate the work being done by Camp Barnabas in Purdy, MO, a remarkable organization that provides summer camp opportunities for individuals with disabilities.

Founded in 1994, Camp Barnabas has compassionately transformed the lives of nearly 100,000 individuals with special needs. When I had the opportunity to visit Camp Barnabas, I saw the tremendous amount of care and professionalism their staff exhibits to ensure that every camper gets to experience summer camp just like every other kid. Their ministry in Southwest Missouri touches countless lives and inspires positive experiences in an environment where everyone can thrive, no matter what hand life has dealt them.

As they undergo a ribbon cutting soon for their new water park, the camp will be offering another unique opportunity for these campers to have an incredible summer and make amazing memories. This new water park is designed to make sure individuals of all abilities can participate and includes an intentional space for sensory relief, a lazy river, splash pads, adaptive slides, and several wheelchair accessible features.

I ask my Senate colleagues to join me in recognizing and celebrating the incredible work from Camp Barnabas and share in their excitement as they unveil their new water park features to provide more amazing summer camp experiences for their campers.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Kelly, one of his secretaries.

PRESIDENTIAL MESSAGES

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13219 OF JUNE 26, 2001, WITH RESPECT TO THE WESTERN BALKANS—PM 16

The PRESIDING OFFICER laid before the Senate the following message from the President of the United

States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* publication the enclosed notice stating that the national emergency with respect to the Western Balkans that was declared in Executive Order 13219 of June 26, 2001, under which additional steps were taken in Executive Order 13304 of May 28, 2003, and which was expanded in scope in Executive Order 14033 of June 8, 2021, is to continue in effect beyond June 26, 2023.

The acts of extremist violence and obstructionist activity, and the situation in the Western Balkans, which stymies progress toward effective and democratic governance and full integration into transatlantic institutions, outlined in these Executive Orders, continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13219 with respect to the Western Balkans.

JOSEPH R. BIDEN, Jr.
THE WHITE HOUSE, June 20, 2023.

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13466 OF JUNE 26, 2008, WITH RESPECT TO NORTH KOREA—PM 17

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to North Korea that was declared in Executive Order 13466 of June 26, 2008, expanded in

scope in Executive Order 13551 of August 30, 2010, addressed further in Executive Order 13570 of April 18, 2011, further expanded in scope in Executive Order 13687 of January 2, 2015, and under which additional steps were taken in Executive Order 13722 of March 15, 2016, and Executive Order 13810 of September 20, 2017, is to continue in effect beyond June 26, 2023.

The existence and risk of the proliferation of weapons-usable fissile material on the Korean Peninsula; the actions and policies of the Government of North Korea that destabilize the Korean Peninsula and imperil United States Armed Forces, allies, and trading partners in the region, including its pursuit of nuclear and missile programs; and other provocative, destabilizing, and repressive actions and policies of the Government of North Korea, continue to constitute an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States.

For this reason, I have determined that it is necessary to continue the national emergency declared in Executive Order 13466 with respect to North Korea.

JOSEPH R. BIDEN, Jr.
THE WHITE HOUSE, June 20, 2023.

MESSAGE FROM THE HOUSE

At 4:28 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 277. An act to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.

H.R. 288. An act to amend title 5, United States Code, to clarify the nature of judicial review of agency interpretations of statutory and regulatory provisions.

MEASURES REFERRED

The following bill was read the first and the second times by unanimous consent, and referred as indicated:

H.R. 288. An act to amend title 5, United States Code, to clarify the nature of judicial review of agency interpretations of statutory and regulatory provisions; to the Committee on Homeland Security and Governmental Affairs.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 277. An act to amend chapter 8 of title 5, United States Code, to provide that major rules of the executive branch shall have no force or effect unless a joint resolution of approval is enacted into law.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first

and second times by unanimous consent, and referred as indicated:

By Mr. MERKLEY (for himself and Mr. WELCH):

S. 2044. A bill to require the Secretary of Health and Human Services to establish reference prices for prescription drugs for purposes of Federal health programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Ms. DUCKWORTH, Mr. DURBIN, Mr. SANDERS, Ms. SMITH, Mr. VAN HOLLEN, Ms. WARREN, and Mr. WHITEHOUSE):

S. 2045. A bill to improve air quality management and the safety of communities using the best available monitoring technology and data; to the Committee on Environment and Public Works.

By Ms. BALDWIN (for herself, Mrs. CAPITO, and Mr. BLUMENTHAL):

S. 2046. A bill to amend title 10, United States Code, to eliminate certain charges under the TRICARE dental program for members of the Selected Reserve of the Ready Reserve, and for other purposes; to the Committee on Armed Services.

By Ms. WARREN (for herself, Mrs. SHAHEEN, and Ms. HIRONO):

S. 2047. A bill to amend title 10, United States Code, to create a Department of Defense Military Housing Readiness Council to enhance oversight and accountability for deficiencies in military housing, and for other purposes; to the Committee on Armed Services.

By Mr. BLUMENTHAL (for himself, Mr. CARPER, Mr. CASEY, Mrs. FEINSTEIN, Mr. WHITEHOUSE, Mr. FETTERMAN, Mr. PADILLA, Mr. MARKEY, Ms. WARREN, Mr. MERKLEY, Mr. CARDIN, Mr. KAINE, Mr. MENENDEZ, Ms. HIRONO, Mr. MURPHY, Mr. WELCH, Mr. BOOKER, Mr. WYDEN, Mrs. GILLIBRAND, Mr. REED, Ms. BALDWIN, Ms. DUCKWORTH, Mr. VAN HOLLEN, Mr. SANDERS, Mr. DURBIN, and Mr. COONS):

S. 2048. A bill to repeal the Protection of Lawful Commerce in Arms Act, and provide for the discoverability and admissibility of gun trace information in civil proceedings; to the Committee on the Judiciary.

By Ms. WARREN (for herself and Mr. BRAUN):

S. 2049. A bill to prevent price gouging at the Department of Defense; to the Committee on Armed Services.

By Ms. WARREN:

S. 2050. A bill to promote ethics and prevent corruption in Department of Defense contracting and other activities, and for other purposes; to the Committee on Armed Services.

By Mr. DURBIN (for himself and Mr. GRAHAM):

S. 2051. A bill to reauthorize the Missing Children's Assistance Act, and for other purposes; to the Committee on the Judiciary.

By Mr. TESTER (for himself, Mrs. CAPITO, Mr. BROWN, and Mr. LANKFORD):

S. 2052. A bill to amend title XVIII of the Social Security Act to enforce any willing pharmacy requirements and establish safeguards to ensure patient access to pharmacies in Medicare part D, and for other purposes; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself, Mr. WHITEHOUSE, Mrs. MURRAY, Mrs. GILLIBRAND, Mr. DURBIN, Mr. MERKLEY, Mr. MURPHY, Mr. MARKEY, Ms. STABENOW, Mr. COONS, Mr. SANDERS, Mr. PADILLA, Mr. WYDEN, Mrs. FEINSTEIN, Mr. BLUMENTHAL, Mr. CARDIN, Ms. CANTWELL, Mr. MENEN-

DEZ, Mr. VAN HOLLEN, Mr. BENNET, Ms. SMITH, Mr. CARPER, Mrs. SHAHEEN, Ms. BALDWIN, Mr. WARNER, Mr. WARNOCK, Ms. HIRONO, Mr. KAINE, Ms. DUCKWORTH, Mr. BROWN, Mr. HICKENLOOPER, Ms. WARREN, Mr. WELCH, Ms. KLOBUCHAR, Mr. FETTERMAN, Ms. ROSEN, and Mr. HEINRICH):

S. 2053. A bill to protect freedom of travel and reproductive rights; to the Committee on the Judiciary.

By Mr. SANDERS (for himself, Mr. GRASSLEY, Mr. WYDEN, Mr. LEE, Ms. WARREN, Mr. BRAUN, Mr. MERKLEY, Mr. PAUL, Mr. MARKEY, and Ms. BALDWIN):

S. 2054. A bill to ensure that the Department of Defense achieves a clean audit opinion on its financial statements; to the Committee on Armed Services.

By Mr. CORNYN (for himself, Mrs. SHAHEEN, Mr. DURBIN, and Mr. RUBIO):

S. 2055. A bill to provide urgent acquisition and deployment authority for purposes of replenishing United States stockpiles; to the Committee on Armed Services.

By Ms. WARREN (for herself and Mr. GRASSLEY):

S. 2056. A bill to amend title 37, United States Code, to strengthen and expand restrictions on retired members and members of reserve components of the uniformed services accepting employment and compensation from foreign governments, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. SULLIVAN (for himself and Mr. SCOTT of Florida):

S. 2057. A bill to require the Secretary of Defense to deliver on foreign military sales to Taiwan; to the Committee on Foreign Relations.

By Mr. BROWN (for himself and Mr. WARNOCK):

S. 2058. A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to modify the areas of focus for centers of excellence at 1890 Institutions, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MENENDEZ:

S. 2059. A bill to impose sanctions with respect to pharmaceutical companies of the People's Republic of China and certain cartels that traffic fentanyl into the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. ERNST (for herself and Ms. STABENOW):

S. 2060. A bill to amend the Agricultural Foreign Investment Disclosure Act of 1978 to strengthen oversight over foreign investment in the United States agricultural industry, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. MENENDEZ (for himself, Mr. LUJÁN, Mr. HEINRICH, and Mr. WHITEHOUSE):

S. 2061. A bill to require the Attorney General, in consultation with the Secretary of Transportation, to establish a task force to develop and implement strategies to deter, prevent, and combat the theft and trafficking of catalytic converters and other automobile parts that contain precious metals targeted by thieves; to the Committee on the Judiciary.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated: