

forward to your continued growth and success.●

#### TRIBUTE TO ANNA BABCOCK

● Mr. RUBIO. Mr. President, I recognize Anna Babcock, the St. Lucie County Teacher of the Year, from Fairlawn Elementary Magnet School in Fort Pierce, FL.

Anna treats each day as if she is teaching future businessowners, employers, and politicians. She works to leave a lasting impact on their lives, which often causes her to remember those who helped her become the teacher she is today.

Anna credits receiving this honor to the many women who positively influenced her. She hopes her successful teaching career reflects on those who dedicated much time and effort in making her an educator and a parent.

Anna is a third generation Fort Pierce local who has taught in St. Lucie County for the past 15 years. She teaches gifted students and focuses on lesson plans that detail contributions made by women to our Nation.

I offer my deepest gratitude and best wishes to Anna for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

#### TRIBUTE TO ASHLEY BANGERT

● Mr. RUBIO. Mr. President, I recognize Ashley Bangert, the Indian River County Teacher of the Year, from Sebastian Elementary School of the Arts in Sebastian, FL.

Ashley works closely with each of her students as she is committed to supporting their academic growth. She knows building a relationship with each child is imperative in nurturing them to be successful.

Ashley also works with her fellow educators in connecting with students and their parents. This helps ensure that lessons taught in her classroom are also applied at a student's home.

Ashley is in her 17th year as an educator and is a member of her school's PTA board. She began teaching fourth grade in 2005 before becoming a fifth grade teacher and a Title-1 Reading Interventionist. She is in her second year as the math instructional coach at Sebastian Elementary School of the Arts.

I extend my sincere thanks and gratitude to Ashley for her dedication to her students. I look forward to hearing about her continued success in the years to come.●

#### TRIBUTE TO LINDSAY BEAM

● Mr. RUBIO. Mr. President, I recognize Lindsay Beam, the Calhoun County Teacher of the Year, from Blountstown High School in Blountstown, FL.

Lindsay records her classroom lessons so her students can listen to them

at home while doing their homework. She does this in the event one may be struggling with a topic. During the COVID pandemic, Lindsay would go to a student's home to help with a lesson and gives one-on-one tutoring during her free time. She wants her students to know she is always there for them and does her best for their success.

Lindsay currently teaches grades sixth and eighth grade mathematics at Blountstown High School. She graduated from Chipola College in 2008, earning her associate of arts degree in general education. She began her career in Calhoun County, teaching first grade at Blountstown Elementary School in 2010. Two years later, Lindsay moved to fifth grade, teaching reading, language arts, and social studies. She then moved to Blountstown Middle School as a sixth-grade math teacher and added eighth grade pre-algebra.

I offer my deepest gratitude and best wishes to Lindsay for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

#### TRIBUTE TO TARA KLINK

● Mr. RUBIO. Mr. President, I recognize Tara Klink, the Franklin County Teacher of the Year, from Franklin County School in Eastpoint, FL.

Teaching was different from Tara's original career plan. She initially wanted to be a biologist, but coaching volleyball at Franklin County High School made her want to be involved with students. She felt she was making more of an impact on the lives of others and decided to change careers. Tara finds teaching to be a fulfilling job and allows her to serve her community. She has worked with students in sixth, seventh, and eighth grade science. At the high school level, she taught marine science, biology, environmental science, and math for college readiness. She is currently in her 9th year of teaching and teaches forensic science.

Tara graduated as valedictorian at Apalachicola High School in 2006. She earned her bachelor's degree in environmental science from the University of West Florida in 2011. She worked 5 years for the Florida Department of Environmental Protection and the Florida Fish and Wildlife Conservation Commission. Since becoming a teacher, she has sat on the homecoming and graduation committees and is president of the Franklin County Teachers Association.

I offer my deepest gratitude and best wishes to Tara for her commitment to her students. I look forward to hearing about her continued success as she enters working in school administration and completes her master's degree in educational leadership from the University of West Florida.●

#### TRIBUTE TO JOSELYN LEON

● Mr. RUBIO. Mr. President, I recognize Joselyn Leon, the Palm Beach

County Teacher of the Year, from Belle Glade Elementary School in Belle Glade, FL.

Joselyn's students serve as her biggest inspiration. She believes she is making a positive impact in the world through her work with them. She is known for her in-depth planner that details each activity. Joselyn knew she wanted to be a teacher because of her passion for working with kids. She prayed for guidance in her career and found teaching to be the answer. While teaching is her official job, Joselyn does not consider it a job because she loves what she does.

Joselyn became a fifth-grade teacher at Belle Glade Elementary School because she wanted to give back to her community. In 2017, she joined the School District of Palm Beach County and, shortly after, was named the school's Beginning Teacher of the Year.

I convey my sincere gratitude and best wishes to Joselyn for her devotion to her students. I look forward to hearing about her continued good work in the years to come.●

#### TRIBUTE TO RICHARD LOSARDO

● Mr. RUBIO. Mr. President, I recognize Richard LoSardo, the Martin County Teacher of the Year, from Martin County High School in Stuart, FL.

Richie's colleagues believe he encapsulates what it means to be a Martin County High School Tiger. He is a dedicated and passionate educator committed to seeing his students and colleagues succeed. He leads various professional learning sessions and shares engagement strategies with others with a high level of success.

Throughout Richie's career in teaching, he has taken on various Advancement Placement and Advanced International Certificate of Education Programs that furthered his learning and pushed him professionally. This earned his students' appreciation as they saw Richie continue to further his education after he graduated from Martin County High School.

Richie is the school's debate coach, leading the program and traveling with students nationwide for championship competitions. He earned recognition from the National Speech and Debate Association as a Diamond Coach. He also has taken on leadership roles and officer positions in the debate community while hosting tournaments at Martin County High School.

I am grateful for Richie's commitment to his students and work across the Martin County community. I look forward to learning more about his good work in the classroom in the years ahead.●

#### TRIBUTE TO KASEY MCKANE-BROWN

● Mr. RUBIO. Mr. President, I recognize Kasey McKane-Brown, the Okeechobee County Teacher of the Year,

from Okeechobee Freshman Campus in Okeechobee, FL.

Kasey wanted to be an educator since she was a little girl and values each day that she can impact the lives of her students. Kasey believes this award belongs not only to her, but also to her colleagues who have supported her over the years. She views her teaching as a work of heart because she gives a piece of her heart to her students' education process each day.

Kasey is a biology teacher at Okeechobee Freshman Campus. Kasey's students note she is smart and funny in the classroom and is always willing to help them in any way she can. They value her work ethic, efforts to build a strong bond with them, and appreciate how she takes an interest in them individually.

I offer my sincere thanks and best wishes to Kasey for her devotion to her students. I look forward to hearing about her continued good work in the years to come.●

#### TRIBUTE TO CARRIE WAHLQUIST

● Mr. RUBIO. Mr. President, I recognize Carrie Wahlquist, the Jefferson County Teacher of the Year, from Jefferson County K-12 School in Monticello, FL.

Since she was a child, Carrie knew she wanted to work with children. While in high school, she volunteered at a preschool and knew she was destined to become a teacher. Her favorite part of teaching young students is being their first teacher and watching them grow.

Carrie hopes her students find a love of learning in her classroom, leading them to develop confidence in their abilities and skills as readers and writers. She knows it may be challenging for them, which requires much patience to help them succeed.

Carrie earned her associate in arts degree from Tallahassee Community College and her bachelor's in elementary education from Flagler College. She began her teaching career at Jefferson Elementary in 2012 for 2 years before moving away to Massachusetts. She and her husband returned to North Florida in the Summer of 2022, where she teaches kindergarten.

I offer my deepest gratitude and best wishes to Carrie for her commitment to her students. I look forward to hearing about her continued good work in the years to come.●

#### MESSAGES FROM THE HOUSE

##### ENROLLED BILL AND JOINT RESOLUTIONS SIGNED

At 10:02 a.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill and joint resolutions:

S. 777. An act to increase, effective as of December 1, 2023, the rates of compensation for veterans with service-connected disabilities

and the rates of dependency and indemnity compensation for the survivors of certain disabled veterans, and for other purposes.

S.J. Res. 11. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Control of Air Pollution From New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards".

H.J. Res. 45. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Department of Education relating to "Waivers and Modifications of Federal Student Loans".

The enrolled bill and joint resolutions were subsequently signed by the Acting President pro tempore (Mr. WELCH).

At 2:15 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that pursuant to 22 U.S.C. 3003, and the order of the House of January 9, 2023, the Speaker appoints the following Member on the part of the House of Representatives to the Commission on Security and Cooperation in Europe: Mr. Gallego of Arizona.

The message further announced that pursuant to 36 U.S.C. 2302, and the order of the House of January 9, 2023, the Speaker appoints the following Members of the House of Representatives to the United States Holocaust Memorial Council: Mr. Kustoff of Tennessee, Mr. Bacon of Nebraska, Mr. D'Eposito of New York, Mr. Schneider of Illinois, and Mr. Phillips of Minnesota.

#### ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, June 7, 2023, she had presented to the President of the United States the following enrolled bills:

S. 777. An act to increase, effective as of December 1, 2023, the rates of compensation for veterans with service-connected disabilities and the rates of dependency and indemnity compensation for the survivors of certain disabled veterans, and for other purposes.

S.J. Res. 11. Joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Control of Air Pollution From New Motor Vehicles: Heavy-Duty Engine and Vehicle Standards".

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1414. A communication from the Regulation Development Coordinator, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Medical Benefits Package; Chiropractic Services" (RIN2900-AQ70) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Veterans' Affairs.

EC-1415. A communication from the Regulation Development Coordinator, Office of

Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Exceptions to Applying the Bilateral Factor in VA Disability Calculations" (RIN2900-AR51) received in the Office of the President of the Senate on May 10, 2023; to the Committee on Veterans' Affairs.

EC-1416. A communication from the Regulation Development Coordinator, Office of Regulation Policy and Management, Department of Veterans Affairs, transmitting, pursuant to law, the report of a rule entitled "Collection or Recovery by VA for Humanitarian Care or Services and for Certain Other Care and Services" (RIN2900-AQ58) received during adjournment of the Senate in the Office of the President of the Senate on May 26, 2023; to the Committee on Veterans' Affairs.

EC-1417. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "The Attorney General's Second Quarterly Report of Fiscal Year 2023 on the Uniformed Services Employment and Reemployment Rights Act of 1994"; to the Committee on Veterans' Affairs.

EC-1418. A communication from the Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report entitled "The Attorney General's Second Quarterly Report of Fiscal Year 2023 on the Uniformed Services Employment and Reemployment Rights Act of 1994" received in the Office of the President pro tempore; to the Committee on Veterans' Affairs.

EC-1419. A communication from the Director of Congressional Affairs, Federal Election Commission, transmitting, pursuant to law, the report of a rule entitled "Contributions in the Name of Another" (Notice 2023-09); to the Committee on Rules and Administration.

EC-1420. A communication from the Chief Innovation Officer, Rural Development Innovation Center, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Notice of Funding Opportunity for the Empowering Rural America (New ERA) Program" received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1421. A communication from the Chief Innovation Officer, Rural Development Innovation Center, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Notice of Funding Opportunity for the Powering Affordable Clean Energy (PACE) Program" received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1422. A communication from the Associate Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Exceptions to Geographic Boundaries" (RIN0581-AD90) (Docket No. AMS-FGIS-19-0062) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1423. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Spiropidion; Pesticide Tolerances; Technical Correction" (FRL No. 9839-02-OCSPP) received during adjournment of the Senate in the Office of the President of the Senate on May 22, 2023; to the Committee on Agriculture, Nutrition, and Forestry.