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WASHINGTON, FRIDAY, NOVEMBER 17, 2023

No. 191

House of Representatives

The House met at 9 a.m. and was called to order by the Speaker pro tempore (Mr. SCOTT FRANKLIN of Florida).

DESIGNATION OF THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore laid before the House the following communication from the Speaker:

WASHINGTON, DC,
November 17, 2023.

I hereby appoint the Honorable SCOTT FRANKLIN to act as Speaker pro tempore on this day.

MIKE JOHNSON,
Speaker of the House of Representatives.

PRAYER

Reverend Dr. John Fullerton, First Presbyterian Church, Lakeland, Florida, offered the following prayer:

Eternal God, before whom nations rise and fall, by whose hand You establish those who govern, as You have established these men and women to serve in this Chamber, bless them now. Let Your face shine upon them. Be gracious to them.

Give them Your wisdom, deep humility, and a steely-eyed determination as they address and solve great problems. These Representatives come from the beautiful diversity of Your people. Give them unity in diversity. Help them speak the truth in love. Give them eyes to see each other as friends and not foes; as colleagues and not competitors. For those today whose heart is heavy with personal issues, concerns for family, friends, or self, be for them the God of goodness, compassion, and healing.

At the end of this day, may our country be better because these souls have gathered, and may Your glory be recognized through their work.

Amen.

THE JOURNAL

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the Journal of the last day's proceedings is approved.

PLEDGE OF ALLEGIANCE

The SPEAKER pro tempore. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER pro tempore led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

ANNOUNCEMENT BY THE SPEAKER PRO TEMPORE

The SPEAKER pro tempore. Pursuant to clause 4 of rule I, the following enrolled bill was signed by the Speaker on Thursday, November 16, 2023:

H.R. 6363, making further continuing appropriations for fiscal year 2024, and for other purposes.

COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, November 16, 2023.

Hon. MIKE JOHNSON,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on November 16, 2023, at 10:15 a.m.

That the Senate passed without amendment H.R. 6363.

With best wishes, I am,
Sincerely,

KEVIN F. MCCUMBER,
Acting Clerk.

COMMUNICATION FROM THE CLERK OF THE HOUSE

The SPEAKER pro tempore laid before the House the following communication from the Clerk of the House of Representatives:

OFFICE OF THE CLERK,
HOUSE OF REPRESENTATIVES,
Washington, DC, November 16, 2023.

Hon. MIKE JOHNSON,
Speaker, House of Representatives,
Washington, DC.

DEAR MR. SPEAKER: Pursuant to the permission granted in Clause 2(h) of Rule II of the Rules of the U.S. House of Representatives, the Clerk received the following message from the Secretary of the Senate on November 16, 2023, at 11:35 a.m.

That the Senate passed S. 106.
That the Senate passed S. 1510.
That the Senate passed S. 3000.

With best wishes, I am,
Sincerely,

KEVIN F. MCCUMBER,
Acting Clerk.

ENROLLED BILL SIGNED

Kevin F. McCumber, Clerk of the House, reported and found truly an enrolled bill of the House of the following title, which was thereupon signed by the Speaker on Thursday, November 16, 2023:

H.R. 6363. An act making further continuing appropriations for fiscal year 2024, and for other purposes. Examined and found truly enrolled November 16, 2023.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 3(z) of House Resolution 5, the House stands adjourned until 11 a.m., Tuesday, November 21, 2023.

Thereupon (at 9 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Tuesday, November 21, 2023, at 11 a.m.

☐ This symbol represents the time of day during the House proceedings, e.g., ☐ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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OATH FOR ACCESS TO CLASSIFIED INFORMATION

Under clause 13 of rule XXIII, the following Member executed the oath for access to classified information:

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EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-2386. A letter from the Director, Consumer Financial Protection Bureau, transmitting the Bureau's 2023 Annual Report to Congress, pursuant to 15 U.S.C. 1692m(a); Public Law 90-321, Sec. 815(a) (as amended by Public Law 111-203, Sec. 1089(1)); (124 Stat. 2092); to the Committee on Financial Services.

EC-2387. A letter from the Associate General Counsel for Legislation and Regulations, Office of Housing, Department of Housing and Urban Development, transmitting the Department's final rule — Section 202 Direct Loan Technical Amendments [Docket No.: FR-6385-F-01] (RIN: 2502-AJ71) received November 9, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-2388. A letter from the Attorney, Regulatory Affairs Division, Office of the General Counsel, Consumer Product Safety Commission, transmitting the Commission's final rule — Standard for the Flammability of Clothing Textiles [Docket No.: CPSC-2019-0008] received November 9, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

EC-2389. A letter from the President, transmitting notification that the national emergency with respect to the situation in Nicaragua originally declared in Executive Order 13851 of November 27, 2018, is to continue in effect beyond November 27, 2023, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1255) (H. Doc. No. 118—83); to the Committee on Foreign Affairs and ordered to be printed.

EC-2390. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a Report of Proposed Exports, Department Notification Number: DDTC 23-056, pursuant to Sec. 40(g)(2) of the Arms Export Control Act (22 U.S.C. 2780 (g)(2)); to the Committee on Foreign Affairs.

EC-2391. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a letter informing the Speaker of the Department's plans to provide Ukraine up to \$125 million in Department of Defense articles and services, and military education and training, under drawdowns previously directed under Sec. 506(a)(1) of the FAA; to the Committee on Foreign Affairs.

EC-2392. A letter from the Chief Financial Officer, Director, Office of Financial Management, United States Capitol Police, transmitting Statement of Disbursements of the U.S. Capitol Police for the period April 1, 2023 through September 30, 2023, pursuant to 2 U.S.C. 1910(a); Public Law 109-55, Sec. 1005; (119 Stat. 575) (H. Doc. No. 118—84); to the Committee on House Administration and ordered to be printed.

EC-2393. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Modification of Class E Airspace; Northeast Wyoming Regional Airport, Gil-

lette, WY [Docket No.: FAA-2021-0850; Airspace Docket No.: 21-ANM-26] (RIN: 2120-AA66) received November 9, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-2394. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; International Aero Engines, LLC Engines [Docket No.: FAA-2023-1996; Project Identifier AD-2022-01361-E; Amendment 39-22570; AD 2023-20-11] (RIN: 2120-AA64) received November 9, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-2395. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31512; Amdt. No. 4083] received November 9, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

EC-2396. A letter from the Management Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31513; Amdt. No. 4084] received November 9, 2023, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GUEST: Committee on Ethics. In the Matter of Allegations Relating to Representative George Santos (Rept. 118-274). Referred to the House Calendar.

Mr. WESTERMAN: Committee on Natural Resources. H.R. 5283. A bill to prohibit the use of Federal funds to provide housing to specified aliens on any land under the administrative jurisdiction of the Federal land management agencies, with an amendment (Rept. 118-275, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Agriculture discharged from further consideration. H.R. 5283 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. ISSA:

H.R. 6443. A bill to take certain land in the State of California into trust for the benefit of the Jamul Indian Village of California Tribe, and for other purposes; to the Committee on Natural Resources.

By Mr. ISSA:

H.R. 6444. A bill to accelerate the identification of solutions to the challenges of the Joint Force by assigning to specific compo-

nents of the Department of Defense certain responsibilities for the delivery of essential integrated joint warfighting capabilities, and for other purposes; to the Committee on Armed Services.

By Mr. BILIRAKIS (for himself, Mr. CARTWRIGHT, Mr. JOHNSON of Ohio, Ms. SCHAKOWSKY, Ms. MACE, Ms. BLUNT ROCHESTER, Mr. FITZPATRICK, Mr. TRONE, Mr. WEBSTER of Florida, Mr. COHEN, Mr. LAMALFA, Mr. GRIMALVA, Mr. FOSTER, and Mr. POCAN):

H.R. 6445. A bill to amend title XVIII of the Social Security Act to improve coverage of audiology services under the Medicare program, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CARTWRIGHT (for himself, Mr. OBERNOLTE, Ms. BROWNLEY, Mr. CÁRDENAS, Mr. CARL, Mr. COHEN, Mr. COSTA, Mr. FITZPATRICK, Mr. PASCRELL, Ms. PETTERSEN, Ms. TITUS, Ms. TOKUDA, and Mr. VEASEY):

H.R. 6446. A bill to require the Administrator of the Federal Aviation Administration to establish an education program on unleaded aviation gasoline, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. CASE (for himself and Mr. HUFFMAN):

H.R. 6447. A bill to prohibit certain actions with respect to certain marine reef species, and for other purposes; to the Committee on Natural Resources, and in addition to the Committees on Ways and Means, and Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MANN (for himself and Mr. MAGAZINER):

H.R. 6448. A bill to require the Administrator of the Federal Aviation Administration to conduct a study to compare the effects of allowing certain aircraft certified under part 23 of title 14, Code of Federal Regulations, to operate under part 121 of such title, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. MENENDEZ (for himself, Ms. SHERRILL, and Mr. PASCRELL):

H.R. 6449. A bill to amend the Department of Agriculture Reorganization Act of 1994 to reauthorize the Office of Urban Agriculture and Innovative Production; to the Committee on Agriculture.

By Ms. PORTER (for herself and Ms. MACE):

H.R. 6450. A bill to provide for a National Disaster Safety Board, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. PORTER (for herself, Ms. PRESSLEY, Mr. CÁRDENAS, Ms. SCANLON, Mr. FITZPATRICK, Mr. DOGGETT, Mr. POCAN, Mr. CASTEN, Mr. BOYLE of Pennsylvania, Mr. ROBERT GARCIA of California, Ms. PINGREE, Mrs. NAPOLITANO, Mr. TAKANO, Mr. PASCRELL, Ms. ROSS, Mrs. WATSON COLEMAN, Ms. TITUS, Mr. EVANS, Ms. MENG, Mr. GARCIA of Illinois, Mrs. RAMIREZ, Mr. COHEN, Mr. TRONE, Ms. MOORE of Wisconsin, Ms. JACKSON LEE, Ms. NORTON, Ms. JACOBS, Mr. JACKSON of Illinois, Mr. CARTER of Louisiana, Ms. CARAVEO, Ms. JAYAPAL, Mr. CONNOLLY, Ms. SCHAKOWSKY, Ms. SALINAS, Mr. FOSTER, Ms. OMAR, Ms. BONAMICI, Ms.