

Soon after in 1950, Susan, Bob and David along with Susan's mother Annie, moved to Concord, California. Bob worked at the Pacific Gas and Electric power station in Pittsburg, California. In 1953 their 2nd child Peggy was born. During her children's school years, Susan was very active and president of the Parent Teacher Association" (PTA) for many years as well as becoming the secretary for the Clayton Valley Presbyterian Church. In 1964, the family moved the Clayton, California where Susan went to work for Contra Costa County, Farm Bureau, ultimately becoming the Contra Costa County Farm Bureau Secretary.

Bob passed away suddenly in 1976 and Susan continued to work there until her retirement from Farm Bureau in 1995 at the age of 72. Susan moved to Grass Valley, California after retirement and became active with the Elks Lodge, the Sierra Presbyterian Church and other friends, until the age of 85. At age 85, Susan moved down to Lincoln, California to Del Webb's Sun City Lincoln Hills to be closer to her son and daughter. Susan's son David, passed away in 2016 at the age of 69. Susan is doing well and is now living in Rocklin near her family. She has 4 grandsons and 9 great grandchildren. I ask my colleague to join me in honoring her and celebrating Susan Spannagel's 100th birthday.

#### PERSONAL EXPLANATION

### HON. ROGER WILLIAMS

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, June 21, 2023*

Mr. WILLIAMS of Texas. Mr. Speaker, due to a personal family matter, I was unable to be in D.C. and vote on June 20, 2023. Had I been present, I would have voted YEA on Roll Call No. 272, and YEA on Roll Call No. 273.

#### PERSONAL EXPLANATION

### HON. ALEXANDER X. MOONEY

OF WEST VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, June 21, 2023*

Mr. MOONEY. Mr. Speaker, had I been present, I would have voted YEA on Roll Call No. 272, and YEA on Roll Call No. 273.

#### RECOGNIZING OFFICER KAREN FROST'S CAREER OF SERVICE

### HON. MIKE GARCIA

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, June 21, 2023*

Mr. MIKE GARCIA of California. Mr. Speaker, I rise today to recognize and honor Detective Karen Frost on the occasion of her retirement from a distinguished career with the Los Angeles Police Department. For nearly 30 years, Officer Frost served as an exemplary police officer, earning numerous accolades and distinctions while working with her colleagues to keep the citizens of Los Angeles safe.

Detective Frost began her career with the Los Angeles Police Department in 1994 as a

recruit. In the police academy, she distinguished herself from her contemporaries with her professionalism and passion for public service. After graduating the academy, she began serving the San Fernando Valley and ascending the ranks of the LAPD, eventually reaching the rank of sergeant before becoming a detective. During this time, she worked everything from patrol officer to a DARE Instructor to an Academy instructor. Regardless of her position or role at any given time, Detective Frost exemplified the qualities of hard work, sense of duty, and public service.

Throughout her career, Detective Frost consistently went beyond the traditional call of duty in service of her community. One example is when she was new to the force in 1996, when she heroically rescued a woman who had attempted suicide by leaping into the Los Angeles River from a bridge. Detective Frost and her partner, at great personal risk to themselves, made their way down to the embankment of the river and jumped in to pull the woman to safety. For this action, she was awarded the LAPD Police Star, the first of many commendations and recognitions over her distinguished career.

Once again, I want to extend my sincerest congratulations and well wishes to Detective Frost on her retirement. I am sure she is looking forward to the opportunity to spend more time with her loving family after a career of protecting the people of Los Angeles. I thank Detective Frost for all of her hard work and sacrifice.

#### HONORING LANCE CORPORAL JOHN J. HURON

### HON. DIANA HARSHBARGER

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, June 21, 2023*

Mrs. HARSHBARGER. Mr. Speaker, I rise today to honor my constituent Lance Corporal John J. Huron of Bristol, Tennessee for his dedicated service in the United States Marine Corps.

LCPL Huron enlisted in September of 1968, and attended Advanced Infantry Training in Camp Pendleton following his graduation from Marine Boot Camp. After a brief leave, LCPL Huron then attended and graduated from Sea School in San Diego, CA, where he received training on the day-to-day operations of naval ships. After completing his sea training, LCPL Huron was assigned to the USS *Long Beach*, at that time docked in its home port of Long Beach, California. LCPL Huron's Marine shipboard duties included providing security for the ship's two missile houses and brig and acting as an orderly for the ship's Captain and Executive Officer.

In July of 1969, following his marriage that has lasted to this day, the USS *Long Beach* was deployed to Southeast Asia with its supply port at Subic Bay in the Philippines. Over the course of the next 9 months, the USS *Long Beach* and its 1,200 officers, men and Marines rotated on and off their duty station in the Gulf of Tonkin, Vietnam, contributing significantly to the air control of Southeast Asia.

After nearly a year, LCPL Huron returned to the USS *Long Beach's* home port and proceeded north to Mare Island. In August 1971, his Sea Duty came to an end and LCPL

Huron was reassigned to Marine Corps Recruit Depot in San Diego once more, where he concluded his service escorting prisoners as a Brig Chaser. Please stand with me to celebrate and recognize LCPL Huron's distinguished and heroic military service to our great Nation.

#### RECOGNIZING ARITON HIGH SCHOOL AS THE 2023 2A STATE BASEBALL CHAMPIONS

### HON. BARRY MOORE

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, June 21, 2023*

Mr. MOORE of Alabama. Mr. Speaker, today, I rise to recognize Ariton High School as the 2023 Alabama High School Athletic Association (AHSAA) Class 2A Baseball Series Champions. It is my honor to congratulate all the players and coaches on an outstanding season.

The Ariton High School Purple Cats won the second and final game 5-4 against Vincent High School during the state championship, bringing its first state baseball championship to the community. The Purple Cats ended their season 31-12-1.

Verse 1 Peter 4:10 says, "And whatsoever ye do, do it heartily, as to the Lord, and not unto men." Coach Bob Pickett and the men of the Ariton High School Purple Cats have embodied what it means to work heartily and confidently to achieve this goal.

In addition to this outstanding achievement, Bob Pickett was named 2A State Coach of the Year, and Caden Collier, a junior shortstop/second baseman, was named 2A State Hitter of the Year.

The Second Congressional District of Alabama is blessed to have men with their dedication and determination. I extend my congratulations to them for achieving this accomplishment.

#### RECOGNIZING PRIME MINISTER MODI'S TRIP TO WASHINGTON, D.C.

### HON. A. DREW FERGUSON IV

OF GEORGIA

IN THE HOUSE OF REPRESENTATIVES

*Wednesday, June 21, 2023*

Mr. FERGUSON. Mr. Speaker, I rise today to recognize the Prime Minister of India, Mr. Narendra Modi, on his upcoming visit to Washington, D.C. The relationship between the United States and India is a strategic and global partnership that's guided by shared interests and strong political will on both sides. It is built on mutual respect for democracy, freedom, and the rule of law. This partnership is crucial for fostering peace, prosperity, and stability around the globe—especially in the Indo-Pacific region. In 2022, India celebrated 75 years of independence and marked the anniversary of the United States—India diplomatic relations.

Our partnership has made significant progress in the last few years and India continues to be a strategic trading partner of the United States. As a member of the House Ways and Means Committee which has jurisdiction over trade policy, I look forward to continuing to work on growing this important global partnership. I thank Prime Minister Modi for

his continued leadership, and I hope he has a productive visit.

TRIBUTE TO HONOR JAN PEPPER  
ON HER RETIREMENT

**HON. ANNA G. ESHOO**

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 21, 2023

Ms. ESHOO. Mr. Speaker, I rise today to honor Jan Pepper, CEO of Peninsula Clean Energy, for her groundbreaking work to bring 100 percent renewable energy to San Mateo County. Jan is retiring after more than 30 years of energy and utility experience dedicated to making clean energy accessible to all. Since 2016, she has led Peninsula Clean Energy, a Community Choice Aggregation (CCA) program made up of San Mateo County and all twenty of its component jurisdictions, serving more than 300,000 people.

As CEO of Peninsula Clean Energy, Ms. Pepper negotiated for 300 MW of new solar projects in the Central Valley of California. In 2021, Peninsula Clean Energy started providing 100 percent emission free power to all its customers, and Jan Pepper's vision has prepared the organization to provide 100 percent renewable energy 24 hours a day, 7 days a week, as early as 2025.

Ms. Pepper is a registered professional engineer with a B.S. and M.B.A. from Stanford University. Prior to her leadership of Peninsula Clean Energy, she worked at Silicon Valley Power, APX, and Clean Power Markets. At APX, she and her team implemented the first use of renewable energy credits which are the basis of our Nation's clean energy metrics today. With Clean Power Markets, Jan developed the Solar Renewable Energy Credit (SREC) program for the State of New Jersey. She is recognized as a national leader in renewable energy, winning the Green Power Leader of the Year Award from the U.S. Environmental Protection Agency and Center for Resource Solutions in 2017.

Ms. Pepper served on the Los Altos City Council from 2012 through 2020, and as Mayor in 2015 and 2020. She believes transparency, integrity and consensus building are essential for good governance.

Mr. Speaker, I ask the entire House of Representatives to join me in honoring the career of an extraordinary woman, Jan Pepper. Our Nation has been bettered because of her superb work.

HONORING CAPTAIN CHRIS  
PARSONS

**HON. BETTY McCOLLUM**

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 21, 2023

Ms. McCOLLUM. Mr. Speaker, I rise to pay tribute to a Saint Paul firefighter who was taken from us much too soon. Captain Christopher Parsons was just 48 years old when he sustained a major medical event shortly after completing his shift and passed away late last

week. His untimely passing is a deep and profound loss for his loved ones, fellow firefighters, and our entire City.

Chris was born in Keokuk, Iowa, and grew up in Minneapolis in the Marcy-Holmes neighborhood near a fire station in a two-bedroom apartment, sharing a bedroom with his brother. He attended Minneapolis South and Columbia Heights high schools and was recruited to play football at the University of Wisconsin-River Falls. Chris graduated with a degree in Psychology.

A firefighter for over 20 years, Chris started his career as a Saint Paul firefighter in 2000 and was promoted to captain in 2007, serving our community at Station 22 at Front Ave. and Marion Street in Saint Paul's North End. In addition to fighting fires, Chris served in leadership roles for IAFF Local 21, the Minnesota Professional Fire Fighters, the Minnesota Fire Service Foundation, and Firefighters United Association of Saint Paul, which represents the city's Black firefighters.

Chris was well known at the Minnesota State Capitol, where he was a tireless champion for the safety and wellness of all firefighters. He worked to advance legislation banning cancer-causing chemical flame retardants, to secure financial relief for firefighters injured in their work, for measures to protect first-responders from PTSD and COVID and sought to raise awareness of the dangers faced by firefighters.

Chris had an impact on so many, myself included. Captain Parsons was a guide for me as I learned more about firefighting and the needs of the Saint Paul Fire Department. I was so fortunate to call him a friend.

He fought to save lives during his time on earth and continues to do so even now through the gift of organ donation.

Chris will be greatly missed by the IAFF Local 21 members, the Saint Paul Fire Department, the Minnesota Fire Service, and his friends and family. Flags at the state Capitol will be flown at half-staff to honor Chris until sunset on Wednesday, June 21. His funeral is scheduled for Wednesday on Nicollet Island in Saint Paul.

Minnesota has lost a stalwart firefighter, a tireless public safety advocate, and dedicated family man. I extend my deepest condolences to Captain Parsons' family and my gratitude for all those who put their lives on the line day after day to keep our community safe.

COMMEMORATING THE INCREDIBLE  
SERVICE OF DHRUV  
SURYADEVARA

**HON. JOE COURTNEY**

OF CONNECTICUT

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 21, 2023

Mr. COURTNEY. Mr. Speaker, I rise today to give special recognition to Dhruv Suryadevara of Ellington, Connecticut on his receiving The Congressional Award Gold Medal. This is a truly remarkable, once-in-a-lifetime achievement, and one that he worked incredibly hard for.

Those who receive Congressional Award Gold Medals have undertaken a rigorous

course of community service and self-improvement. This involves four components: 400 hours of Voluntary Public Service, 200 hours of Personal Development, 200 hours of Physical Fitness, and a five-day, four-night Expedition/Exploration. By completing this process, participants learn new skills which they will utilize to make the world a better place. I would like to outline Dhruv's activities to show my colleagues the remarkable kind of young man he is.

For his public service, Dhruv worked with the New Hartford Voluntary Ambulance, where he took vitals, managed medical equipment, and documented calls. He exhibited personal development by enrolling in Northwestern University's Center for Talent Development's Psychology course, which he passed with flying colors, as well as obtaining his EMT certification.

Dhruv's physical fitness was demonstrated through his membership of the Founders League's JV baseball team, as well as being wide receiver and cornerback on the Kingswood Oxford varsity football team. Lastly, he backpacked through Olympic National Park in Washington state for his expedition, inspired by his family's tradition of visiting different national parks across the Nation.

Clearly, Dhruv has shown himself to be exceptional, as well as fully deserving of The Congressional Award Gold Medal. I urge my colleagues to pay tribute to his accomplishments.

PERSONAL EXPLANATION

**HON. TERRI A. SEWELL**

OF ALABAMA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, June 21, 2023

Ms. SEWELL. Mr. Speaker, had I been present, I would have voted NAY on Roll Call No. 277.

SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, June 22, 2023 may be found in the Daily Digest of today's RECORD.