#### PRESIDENTIAL MESSAGES

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY WAS THAT ORIGINALLY DE-CLARED IN EXECUTIVE ORDER 13288 OF MARCH 6, 2003, WITH RE-SPECT TO THE ACTIONS AND POLICIES OF CERTAIN MEMBERS OF THEGOVERNMENT OF ZIMBABWE AND OTHER PERSONS TO UNDERMINE ZIMBABWE'S DEMOCRATIC PROCESSES OR IN-STITUTIONS—PM 23

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

### To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the Federal Register and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the Federal Register for publication the enclosed notice stating that the national emergency declared in Executive Order 13288 of March 6, 2003, with respect to the actions and policies of certain members of the Government of Zimbabwe and other persons to undermine Zimbabwe's democratic processes or institutions is to continue in effect beyond March 6, 2022.

President Emmerson Mnangagwa has not made the necessary political and economic reforms that would warrant terminating the existing targeted sanctions program. Throughout the last year, government security services routinely intimidated and violently repressed citizens, including members of opposition political parties, union members, and journalists. The absence of progress on the most fundamental reforms needed to ensure the rule of law, democratic governance, and the protection of human rights leaves Zimbabweans vulnerable to ongoing repression and presents a continuing threat to peace and security in the region.

The actions and policies of certain members of the Government of Zimbabwe and other persons to undermine Zimbabwe's democratic processes or institutions continue to pose an unusual and extraordinary threat to the foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13288, as amended, with respect to Zimbabwe and to maintain in force the sanctions to respond to this threat.

JOSEPH R. BIDEN, Jr. THE WHITE HOUSE, March 3, 2022.

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DE-CLARED IN EXECUTIVE ORDER 12957 OF MARCH 15, 1995, WITH RESPECT TO IRAN—PM 24

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the Federal Register and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the Federal Register for publication the enclosed notice stating that the national emergency with respect to Iran that was declared on March 15, 1995, is to continue in effect beyond March 15, 2022

The actions and policies of the Government of Iran continue to pose an unusual and extraordinary threat to the national security, foreign policy, and economy of the United States.

For these reasons, I have determined that it is necessary to continue the national emergency declared in Executive Order 12957 with respect to Iran and to maintain in force comprehensive sanctions against Iran to respond to this threat.

JOSEPH R. BIDEN, Jr. THE WHITE HOUSE, March 3, 2022.

REPORT OF THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DE-CLARED IN EXECUTIVE ORDER 13692 OF MARCH 8, 2015, WITH RE-SPECT TO THE SITUATION IN VENEZUELA—PM 25

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs:

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days prior to the anniversary date of its declaration, the President publishes in the Federal Register and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the Federal Register for publication the enclosed notice stating that the national emergency declared in Executive Order 13692 of March 8, 2015, with re-

spect to the situation in Venezuela is to continue in effect beyond March 8, 2022.

The situation in Venezuela continues to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13692 with respect to the situation in Venezuela.

JOSEPH R. BIDEN, Jr. THE WHITE HOUSE, March 3, 2022.

#### MESSAGES FROM THE HOUSE

ENROLLED BILLS SIGNED

At 11:19 a.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the Speaker has signed the following enrolled bills:

S. 854. An act to designate methamphetamine as an emerging threat, and for other purposes.

S. 1543. An act to amend the Public Health Service Act to provide best practices on student suicide awareness and prevention training and condition State educational agencies, local educational agencies, and tribal educational agencies receiving funds under section 520A of such Act to establish and implement a school-based student suicide awareness and prevention training policy.

S. 1662. An act to increase funding for the Reagan-Udall Foundation for the Food and Drug Administration and for the Foundation for the National Institutes of Health.

S. 3706. An act to provide for the application of certain provisions of the Secure Rural Schools and Community Self-Determination Act of 2000 for fiscal year 2021.

The enrolled bills were subsequently signed by the President pro tempore (Mr. LEAHY).

### ENROLLED BILL SIGNED

At 1:19 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

S. 321. An act to award a Congressional Gold Medal to the members of the Women's Army Corps who were assigned to the 6888th Central Postal Directory Battalion, known as the "Six Triple Eight".

The enrolled bill was subsequently signed by the President pro tempore (Mr. LEAHY).

At 2 p.m., a message from the House of Representatives, delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 3967. An act to improve health care and benefits for veterans exposed to toxic substances, and for other purposes.

## MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 3757. A bill to prohibit the importation of crude oil, petroleum, petroleum products, liquefied natural gas, and coal from the Russian Federation.

#### ENROLLED BILLS PRESENTED

The Secretary of the Senate reported that on today, March 3, 2022, she had presented to the President of the United States the following enrolled bills:

S. 321. An act to award a Congressional Gold Medal to the members of the Women's Army Corps who were assigned to the 6888th Central Postal Directory Battalion, known as the "Six Triple Eight".

S. 854. An act to designate methamphetamine as an emerging threat, and for other purposes.

S. 1543. An act to amend the Public Health Service Act to provide best practices on student suicide awareness and prevention training and condition State educational agencies, local educational agencies, and tribal educational agencies receiving funds under section 520A of such Act to establish and implement a school-based student suicide awareness and prevention training policy.

S. 1662. An act to increase funding for the Reagan-Udall Foundation for the Food and Drug Administration and for the Foundation for the National Institutes of Health.

S. 3706. An act to provide for the application of certain provisions of the Secure Rural schools and Community Self-Determination Act of 2000 for fiscal year 2021.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3302. A communication from the Equal Employment Opportunity Director, Farm Credit Administration, transmitting, pursuant to law, the Farm Credit Administration's fiscal year 2021 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-3303. A communication from the Procurement/Policy Analyst, Office of Governmentwide Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "General Services Administration Acquisition Regulation (GSAR); Contractor Requirements for GSA Information Systems" (RIN3090-AJ84) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-3304. A communication from the Chairman, Federal Maritime Commission, transmitting, pursuant to law, the 21st Century IDEA 2021 report; to the Committee on Homeland Security and Governmental Affairs

EC-3305. A communication from the Director of the Regulatory Secretariat Division, Office of Asset and Transportation Management, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "General Services Administration Acquisition Regulation (GSAR); Updates to References to Individuals With Disabilities" (RIN3090-AK50) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-3306. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; Federal Acquisition Circular 2022-04, Small Entity

Compliance Guide" (FAC 2022-04) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Homeland Security and Governmental Af-

EC-3307. A communication from the Director, Office of Acquisition Policy, General Services Administration, transmitting, pursuant to law, the report of a rule entitled "Federal Acquisition Regulation; FAR Case 2021-014, Increasing the Minimum Wage for Contractors" (RIN9000-AO31) received in the Office of the President of the Senate on February 16, 2022; to the Committee on Homeland Security and Governmental Affairs.

EC-3308. A communication from the General Deputy Assistant Secretary for Congressional and Intergovernmental Relations, Department of Housing and Urban Development, transmitting, pursuant to law, the Federal Housing Administration's fiscal year 2021 Annual Management Report; to the Committee on Homeland Security and Governmental Affairs.

## EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Ms. CANTWELL for the Committee on Commerce, Science, and Transportation.

\*Arun Venkataraman, of the District of Columbia, to be Assistant Secretary of Commerce and Director General of the United States and Foreign Commercial Service.

\*Mohsin Raza Syed, of Virginia, to be an Assistant Secretary of Transportation.

\*Grant T. Harris, of California, to be an Assistant Secretary of Commerce.

\*Jainey Kumar Bavishi, of New York, to be Assistant Secretary of Commerce for Oceans and Atmosphere.

\*Christopher A. Coes, of Georgia, to be an Assistant Secretary of Transportation.

\*Laurie E. Locascio, of Maryland, to be Under Secretary of Commerce for Standards and Technology.

\*Carol Annette Petsonk, of the District of Columbia, to be an Assistant Secretary of Transportation.

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

# INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. CAPITO (for herself, Mr. CARPER, and Mr. BOOZMAN):

S. 3742. A bill to establish a pilot grant program to improve recycling accessibility, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CARPER (for himself, Mr. BOOZMAN, and Mrs. CAPITO):

S. 3743. A bill to require the Administrator of the Environmental Protection Agency to carry out certain activities to improve recycling and composting programs in the United States, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CARDIN (for himself and Mr.  $VAN\ HOLLEN$ ):

S. 3744. A bill to amend the Omnibus Public Land Management Act of 2009 to reauthorize and modify the boundary of the Bal-

timore National Heritage Area, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. ROUNDS (for himself, Mr. SCOTT of South Carolina, and Ms. LUMMIS):

S. 3745. A bill to require the Federal financial institutions regulatory agencies to take risk profiles and business models of institutions into account when taking regulatory actions, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

#### By Mr. MURPHY:

S. 3746. A bill to require the Secretary of Labor to review certain provisions of the Code of Federal Regulations related to fiduciary standards under the Employee Retirement Income Security Act of 1974, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BROWN (for himself, Mr. CASEY, Mr. BLUMENTHAL, Mr. BOOK-ER, Ms. SMITH, Mr. VAN HOLLEN, Mr. WHITEHOUSE, Mr. WYDEN, and Mr. PADLILA):

S. 3747. A bill to prohibit an employer from terminating the coverage of an employee under a group health plan while the employee is engaged in a lawful strike, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SMITH (for herself, Ms. War-REN, Mr. DURBIN, Mrs. GILLIBRAND, Mr. PADILLA, and Mrs. MURRAY):

S. 3748. A bill to expand employees eligible for leave and employers subject to leave requirements; to the Committee on Health, Education, Labor, and Pensions.

By Mr. KENNEDY:

S. 3749. A bill to amend the Public Health Service Act to enhance compliance with hospital price transparency requirements, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. FISCHER:

S. 3750. A bill to award a Congressional Gold Medal, collectively, to the individuals and communities who volunteered or donated items to the North Platte Canteen in North Platte, Nebraska, during World War II from December 25, 1941 to April 1, 1946; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASEY (for himself and Mr. Scott of South Carolina):

S. 3751. A bill to amend the Employee Retirement Income Security Act of 1964 and the Internal Revenue Code of 1986 to improve retirement plan coverage for part-time workers; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HOEVEN (for himself, Mr. Cor-NYN, Mr. CRAMER, Mr. INHOFE, Mr. JOHNSON, Mr. LANKFORD, Ms. LUMMIS, Mr. CRAPO, and Mr. RISCH):

S. 3752. A bill to strengthen United States energy security, encourage domestic production of crude oil, petroleum products, and natural gas, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. DUCKWORTH (for herself and Mr. DURBIN):

S. 3753. A bill to designate the facility of the United States Postal Service located at 301 East Congress Parkway in Crystal Lake, Illinois, as the "Ryan J. Cummings Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MARKEY:

S. 3754. A bill to prohibit the importation of crude oil and petroleum products from the Russian Federation, to impose sanctions with respect to persons involved in the importation of such crude oil and petroleum products who have engaged in acts of corruption or who are responsible for serious