

of the Senate's action and the Senate then resume legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### NOMINATION OF ERIC M. GARCETTI

Mr. GRASSLEY. Madam President, I intend to lift my objection to proceeding to the consideration of the nomination of Mayor Eric Garcetti, of California, to be the U.S. Ambassador to India.

Today, I released the findings of a staff review examining whether Mr. Garcetti was aware of allegations of misconduct by a former senior adviser. I am making these findings public in the interest of transparency and for the benefit of my colleagues as the Senate fulfills its advice and consent duties. I intend to lift my hold on the nomination, but based on what I have learned, I intend to vote no if the nomination is considered by the full Senate.

Please see the full investigative report [here: https://www.grassley.senate.gov/download/report-on-investigation-into-eric-garcetti-nominated-to-be-ambassador-to-the-republic-of-india](https://www.grassley.senate.gov/download/report-on-investigation-into-eric-garcetti-nominated-to-be-ambassador-to-the-republic-of-india).

#### VOTE EXPLANATION

Mr. HAWLEY. Madam President, had there been a recorded vote, I would have voted no on the confirmations of Executive Calendar No. 660, Ryan K. Buchanan, of Georgia, to be United States Attorney for the Northern District of Georgia for the term of four years; No. 661, Jason M. Frierson, of Nevada, to be United States Attorney for the District of Nevada for the term of four years; No. 663, Mark A. Totten, of Michigan, to be United States Attorney for the Western District of Michigan for the term of four years; No. 739, Marisa T. Darden, of Ohio, to be United States Attorney for the Northern District of Ohio for the term of four years; No. 740, Delia L. Smith, of the Virgin Islands, to be United States Attorney for the District of the Virgin Islands for the term of four years; No. 805, Jane E. Young, of New Hampshire, to be United States Attorney for the District of New Hampshire for the term of four years; and No. 859, Vanessa Roberts Avery, of Connecticut, to be United States Attorney for the District of Connecticut for the term of four years.

Had there been a recorded vote, I would have voted no on the confirmation of Executive Calendar No. 803, Paul Monteiro, of Maryland, to be Director, Community Relations Service, Department of Justice.

#### MEMORIAL DAY

Ms. STABENOW. Madam President, I rise today to honor and remember the veterans throughout Michigan's history who have given their lives on behalf of our country.

Even before Michigan was a State, these brave patriots have been willing to risk everything—even their lives—in order to defend our Nation, our people, and our way of life.

Perhaps the stakes were never higher than in World War II. Totalitarianism threatened free countries and free people, echoes of which we are tragically seeing today in Ukraine. Americans—and Michiganders—would not stand by and watch democracy die.

We planted victory gardens. We purchased war bonds. And we built an Arsenal of Democracy strong enough to defeat dictators and defend freedom around the world.

More than half a million Michigan men and women served in our Armed Forces. For more than 15,000 of them, it was the last thing they ever did.

We can never repay them for their sacrifice. But we can remember them, honor them, and share their stories.

That is the aim of the Michigan World War II Legacy Memorial in Royal Oak. Ground was broken for this special place just last month.

The memorial will feature statues representing life on the battlefield and the homefront. A series of pillars will stand for Michigan's contributions to the war. A brick walkway will tell the stories of those who fought and sacrificed. And a wall of stars will commemorate the lives that were lost.

Each one of the 1,300 stars will represent more than 10 Michigan men and women who gave their lives for our country. One of those stars shines for Pfc. Walter Wetzel of Roseville.

On the morning of April 3, 1945, Pfc. Wetzel was guarding his platoon's command post when it came under fire. German troops fought their way close to the building and threw two grenades into the room Pfc. Wetzel was defending alongside his fellow soldiers. Pfc. Wetzel shouted a warning and threw himself on top of the grenades, sacrificing his own life so that others could fight on.

For this supreme act of bravery, Pfc. Wetzel was awarded the Medal of Honor, which is now on display at the Michigan Heroes Museum in Frankenmuth.

Pfc. Wetzel deserves to be remembered, as does everyone who laid down their lives for our country. It is incredibly fitting that Michigan would honor their sacrifice in such a lasting way.

This Memorial Day, we remember all Michigan veterans who gave their lives in service to our country. And we salute all of our veterans who are still with us. It is only because of their sacrifice that our democracy endures.

#### ADDITIONAL STATEMENTS

##### REMEMBERING EDWARD LEONARD MARCUS

• Mr. BLUMENTHAL. Madam President, I rise today with a heavy heart to pay tribute to Edward Leonard Marcus,

an extraordinary public servant who passed away on May 5, 2022, at the age of 94.

Born in Brooklyn, NY, Ed was a shining star from an early age in the classroom and on the sports field. He attended Yale University as an undergraduate, where he also played football, baseball, and basketball, as well as managed the wrestling team. In 1950, he obtained his LLB and LLD from Yale Law School. Inspired by the community involvement he enjoyed while at law school, Ed successfully ran for the board of alders, and, demonstrating his tremendous leadership skills, he quickly was elected majority leader. At the same time, Ed established the Marcus Law Firm, which would gain recognition for legal excellence throughout New England.

Following his initial city political success, Ed was elected to the Connecticut Senate, where, again, his leadership acumen and political prowess resulted in him serving as the majority leader of the Connecticut State Senate for an impressive six terms. In 1992, he became the Democratic State chairman.

Throughout his time in public service, Ed thrived most when given the opportunity to debate with his peers and learn from those around him. He had a reputation as an obstinate, tough leader, a credit to his well-earned confidence and determination to help the people of Connecticut. Outside of work, Ed was a caring and compassionate man who valued his family above all else.

Ed's wife and three daughters exemplify the same generous spirit he embodied. His wife, Jill, was elected chair of the Branford Police Commission in 2015; his daughter, Shelley, is a judge on the Connecticut Superior Court; his daughter, Susan, enthusiastically supports the work of Ed's law firm; and his daughter, Nicole, is a dedicated teacher. I have had the privilege of knowing the Marcus family and witnessing firsthand their unstinting work to better Connecticut and the Nation. Ed's tireless efforts will be an enduring legacy, and his wife and daughters continue this remarkable lifetime of service.

My wife Cynthia and I extend our deepest sympathies to Jill, Shelley, Susan, Nicole, and all of Ed's loved ones during this difficult time. May their many wonderful memories of Ed provide them solace and comfort in the days ahead. I hope my colleagues will join me in remembering Edward L. Marcus.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Swann, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages

from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

### MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

S. 4164. A bill to prohibit the expenditure of Federal funds for the establishment or operation of the Disinformation Governance Board in the Department of Homeland Security.

### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-4011. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Air Quality Implementation Plans; California; Ventura County; 8-Hour Ozone Nonattainment Area Requirements; Correction Due to Vacatur" (FRL No. 9681-01-R9) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4012. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; New Hampshire; Boston-Manchester-Portsmouth Area Second 10-Year Limited Maintenance Plan for 1997 Ozone NAAQS" (FRL No. 9558-02-R1) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4013. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Nevada; Clark County Department of Environment and Sustainability" (FRL No. 9702-02-R9) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4014. A communication from the Acting Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Air Plan Approval; State of Missouri; Revised Plan for 1978 and 2008 Lead NAAQS" (FRL No. 9351-02-R7) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4015. A communication from the Acting Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; Utah; Emissions Statement Rule and Nonattainment New Source Review Requirements for the 2015 8-Hour Ozone National Ambient Air Quality Standard for the Uinta Basin, Northern Wasatch Front and Southern Wasatch Front Nonattainment Area" (FRL No. 9330-02-R8) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4016. A communication from the Acting Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Protection of Stratospheric Ozone: Listing of HFO-1234yf under the Significant New Alternatives Policy Program for Motor Vehicle Air Conditioning in Nonroad Vehicles and Servicing Fittings for Small Refrigerant Cans" ((RIN2060-AV25) (FRL No. 8470-01-OAR)) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4017. A communication from the Acting Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Air Plan Approval; Kentucky; Emissions Statement Requirements for the 2015 8-Hour Ozone Standard Nonattainment Area" (FRL No. 9563-02-R4) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4018. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Arizona; Maricopa County Air Quality Department" (FRL No. 9219-02-R9) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4019. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Arizona; Bullhead City; Second 10-Year PM10 Limited Maintenance Plan" (FRL No. 9266-02-R9) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4020. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; District of Columbia, Maryland, and Virginia; 2017 Base Year Emissions Inventories for the Washington, DC-MD-VA Nonattainment Area for the 2015 Ozone National Ambient Air Quality Standard" (FRL No. 9552-02-R3) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4021. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Iowa; 2015 Ozone NAAQS Interstate Transport Requirements" (FRL No. 9468-02-R7) received in the Office of the President of the Senate on April 25, 2022; to the Committee on Environment and Public Works.

EC-4022. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Standards and Practices for All Appropriate Inquiries; Wisconsin; Withdrawal of direct final rule" (FRL No. 9334.1-02-OLEM) received in the Office of the President of the Senate on May 5, 2022; to the Committee on Environment and Public Works.

EC-4023. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; New Hampshire; Env-A 800 Testing and Mon-

itoring Procedures, Env-A 619.03 PSD Program Requirements, and Env-A 1200 VOC RACT" (FRL No. 9591-02-R1) received in the Office of the President of the Senate on May 5, 2022; to the Committee on Environment and Public Works.

EC-4024. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Participation by Disadvantaged Business Enterprises in United States Environmental Protection Agency Programs, State and Local Assistance, Research and Demonstration Grants, National Environmental Education Act Grants" (FRL No. 7573-01-OMS) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.

EC-4025. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Emission Standards for Hazardous Air Pollutants: Mercury Cell Chlor-Alkali Plants Residual Risk and Technology Review" ((RIN2060-AU59) (FRL No. 7546-02-OAR)) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.

EC-4026. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; NC; Great Smoky Mountains National Park, Raleigh-Durham-Chapel Hill and Rocky Mount Areas Limited Maintenance Plans for the 1997 8-Hour Ozone NAAQS" (FRL No. 9504-02-R4) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.

EC-4027. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Determination to Defer Sanctions; California; San Diego County Air Pollution Control District" (FRL No. 9713-02-R9) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.

EC-4028. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Kentucky; Fugitive Emissions Rule" (FRL No. 9124-02-R4) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.

EC-4029. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; GA; Updates to References to Appendix W Modeling Guidelines" (FRL No. 9606-02-R4) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.

EC-4030. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; Mojave Desert Air Quality Management District, Placer County Air Pollution Control District" (FRL No. 9453-01-R9) received in the Office of the President of the Senate on May 9, 2022; to the Committee on Environment and Public Works.