#### ADDITIONAL STATEMENTS

TRIBUTE TO GABRYELLE PERKINS

• Mr. DAINES. Madam President, today I have the distinct honor of recognizing Gabryelle Perkins of Sweet Grass County as Montanan of the Month for her devotion to the Big Timber community and her passion for educating and supporting young Montanans both in and out of the classroom

Gabby was born and raised in the great State of Montana and, like myself, is a proud graduate of Montana State University—"Go Cats!" Upon wrapping up her studies at MSU, Gabby earned a degree in English education and a minor in writing. For the past 11 years, Gabby—or as her students know her, Ms. Perkins—has taught English at Sweet Grass County High School.

Her passion for working with students extends far beyond the classroom. Gabby encourages her students to be involved in extracurricular activities that have a positive impact on Big Timber and Sweet Grass County. Every year, she works with her students to put on a play for their community. When Gabby isn't helping her students on the stage or serving as a student council adviser, she leads a volunteer group for Montana students to give back. Gabby's students involved in SAVY, also known as Serving and Volunteering Youth, participate in local coat and food drives, leadership workshops, recycling programs, and fundraising events. The SAVY group also develops resources to help provide clothes or food for students in need.

I have no doubt that Gabby's students and everyone in Big Timber are grateful for her commitment to supporting young Montanans. It is because of teachers like Ms. Perkins that Montana has the best and brightest students in the Nation. It is my honor to supporting young Montanans in and out of the classroom. Keep up the great work, Gabby. ●

## TRIBUTE TO DAVID URE

• Mr. ROMNEY. Madam President, I rise today to recognize a remarkable Utahn who recently announced his retirement after a long and fruitful career for our great State. David Ure will conclude his civil service following his tenure as director of the Utah School and Institutional Trust Lands Administration, SITLA.

David's career in public service began with his election to the Utah House of Representatives in 1993. A dairyman and rancher by trade, he successfully balanced his legislative responsibilities with his livelihood, an accomplishment underscored by his Summit County's 1996 Rancher of the Year award. As a legislator, David was instrumental in guiding many pieces of legislation to the Governor's desk, and after spending more than a decade in the statehouse,

he continued his public service on the Summit County Council before joining the SITLA board of trustees.

In 2016, Governor Herbert appointed David to serve as SITLA's director. The independent State agency, created to generate funds for Utah's schoolchildren and other trust beneficiaries, flourished under David's stewardship. In this role, he led the agency's operations and administrative functions, including a myriad of energy initiatives and real estate development projects. During David's tenure as director, SITLA's trust grew by 40 percent and added over a billion dollars to the significant benefit of Utah's public education system, State institutions, and communities in need.

David has also served on a number of important State boards, including the Weber Basin Conservation District, Intermountain Healthcare board of trustees for the Heber Valley Hospital, the Park City Chamber of Commerce, and the National Association of State Trust Lands.

Thank you, Dave, for your outstanding career of public service to Utah. Your accomplishments will continue to yield positive outcomes for individuals, families, and communities across the State, and they will brighten the lives and livelihoods of generations untold. ●

### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Swann, one of his secretaries.

### EXECUTIVE MESSAGE REFERRED

In executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on the Judiciary.

(The message received today is printed at the end of the Senate proceedings.)

### MESSAGE FROM THE HOUSE

At 3:38 p.m., a message from the House of Representatives delivered by Mrs. Alli, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 3294. An act to obtain and direct the placement in the Capitol or on the Capitol Grounds of a statue to honor Associate Justice of the Supreme Court of the United States Sandra Day O'Connor and a statue to honor Associate Justice of the Supreme Court of the United States Ruth Bader Ginsburg.

The message also announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 1621. An act to amend section 3661 of title 18, United States Code, to prohibit the consideration of acquitted conduct at sentencing.

The message further announced that the House has agreed to the following resolution:

H. Res. 1004. Resolution relative to the death of the Honorable Donald E. Young, a Representative from the State of Alaska.

# $\begin{array}{c} {\tt MEASURES\ PLACED\ ON\ THE} \\ {\tt CALENDAR} \end{array}$

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 1621. An act to amend section 3661 of title 18, United States Code, to prohibit the consideration of acquitted conduct at sentencing.

# EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3456. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Butoxypolypropylene glycol, et al.; Exemption from the Requirement of a Tolerance" (FRL No. 9574-01-OCSPP) received during adjournment of the Senate in the Office of the President of the Senate on March 25, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3457. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Zinc Stearate; Tolerance Exemption" (FRL No. 9608-01-OCSPP) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3458. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report  $\alpha$ f a rule entitled "Tetraacetylethylenediamine (TAED) and metabolite Diacetylethylenediamine its (DAED); Exemption from the Requirement of a Tolerance" (FRL No. 9348-01-OCSPP) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3459. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Bicyclopyrone; Pesticide Tolerances" (FRL No. 9472-01-OCSPP) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3400. A communication from the Under Secretary of Defense (Personnel and Readiness), transmitting the report of an officer authorized to wear the insignia of the grade of general in accordance with title 10, United States Code, section 777; to the Committee on Armed Services.

EC-3461. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral Ronald A. Boxall, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-3462. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on

the national emergency that was declared in Executive Order 13536 with respect to Somalia; to the Committee on Banking, Housing, and Urban Affairs.

EC-3463. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13848 with respect to the threat of foreign interference in United States elections: to the Committee on Banking, Housing, and Urban Affairs.

EC-3464. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 14046 with respect to Ethiopia; to the Committee on Banking, Housing,

and Urban Affairs.

EC-3465. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13224 with respect to persons who commit, threaten to commit, or support terrorism; to the Committee on Banking, Housing, and Urban Affairs.

EC-3466. A communication from the Senior Legal Advisor for Regulatory Affairs, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "State Small Business Credit Initiative; De-Reporting mographics-Related Requirements" (RIN1505-AC79) received in the Office of the President of the Senate on March 22. 2022: to the Committee on Banking, Housing, and Urban Affairs.

EC-3467. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Applicability of Annual Independent Audits and Reporting Requirements for Fiscal Years Ending in 2021; Correction" (RIN3064-AF77) received in the Office of the President of the Senate on March 22, 2022; to the Committee on Banking, Housing, and Urban Affairs.

EC-3468. A communication from the Assistant Inspector General for Audits and Evaluations, Export-Import Bank of the United States, transmitting, pursuant to law, the report of a vacancy in the position of Inspector General, Export-Import Bank of the United States, received in the Office of the President of the Senate on March 23, 2022; to the Committee on Banking, Housing, and Urban Affairs.

EC-3469. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval: Maryland: Philadelphia Area Base Year Inventory for the 2015 Ozone National Ambient Air Quality Standards" (FRL No. 9382-02-R3) received in the Office of the President of the Senate on March 24, 2022: to the Committee on Environment and Public Works

EC-3470. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Standards and Practices for All Appropriate Inquiries' (FRL No. 9334-02-OLEM) received in the Office of the President of the Senate on March 15, 2022; to the Committee on Banking, Housing, and Urban Affairs.

EC-3471. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "National Priorities (FRL No. 9184-01-OLEM) received in the Office of the President of the Senate on March 15, 2022; to the Committee on Banking, Housing, and Urban Affairs.

EC-3472. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Pennsylvania; Allegheny County Area Fine Particulate Matter Clean Data Determination" (FRL No. 9587-02-R3) received in the Office of the President of the Senate on March 15, 2022; to the Committee on Banking, Housing, and Urban Affairs.

EC-3473. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Delegation of New Source Performance Standards and National Emission Standards for Hazardous Air Pollutants for the States of Arizona and California" (FRL No. 9400-02-R9) received during adjournment of the Senate in the Office of the President of the Senate on March 25, 2022; to the Committee on Environment and Public Works.

EC-3474. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; West Virginia; 2020 Amendments to West Virginia's Ambient Air Quality Standards; Correction" (FRL No. 8931-03-R3) received received during adjournment of the Senate in the Office of the President of the Senate on March 25, 2022; to the Committee on Environment and Public Works.

EC-3475. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Delaware; Philadelphia Area Base Year Inventory for the 2015 Ozone National Ambient Air Quality Standards" (FRL No. 9381-02-R3) received during adjournment of the Senate in the Office of the President of the Senate on March 25, 2022; to the Committee on Environment and Public Works.

EC-3476. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; California; Correcting Amendments" (FRL No. 9598-02-R9) received during adjournment of the Senate in the Office of the President of the Senate on March 25, 2022; to the Committee on Environment and Public Works.

EC-3477. A communication from the Natural Resource Specialist, Fish and Wildlife Service, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Technical Corrections for Four Midwest Mussel Species" (RIN1018-BE37) received in the Office of the President of the Senate on March 22, 2022; to the Committee on Environment and Public Works.

EC-3478. A communication from the Biologist, Branch of Delisting and Foreign Species, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife and Plants; Removing San Benito Evening-Primrose (Camissonia benitensis) From the Federal List of Endangered and Threatened Plants" (RIN1018-BE11) received in the Office of the President of the Senate on March 15, 2022; to the Committee on Environment and Public Works.

EC-3479. A communication from the Biologist, Branch of Delisting and Foreign Species, Department of the Interior, transmitting, pursuant to law, the report of a rule entitled "Endangered and Threatened Wildlife Plants: Reclassification of Shoulderband Snail From Endangered to Threatened With Section 4(d) Rule" (RIN1018-BD45) received in the Office of the President of the Senate on March 23, 2022; to the Committee on Environment and Public Works

EC-3480. A communication from the Director of Congressional Affairs, Office of Nuclear Regulatory Research, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.247 Trial, 'Acceptability of Probabilistic Risk Assessment Results for Non-Light Water Reactor Risk-Informed Activities" received in the Office of the President of the Senate on March 22, 2022; to the Committee on Environment and Public Works

EC-3481. A communication from the Director of the Regulations and Disclosure Law Division, Customs and Border Protection, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Imposition of Import Restrictions on Categories of Archaeological and Ethnological Material of Albania" (RIN1515-AE67) received in the Office of the President of the Senate on March 24, 2022; to the Committee on Finance.

EC-3482. A communication from the Chair. Medicaid and CHIP Payment and Access Commission, transmitting, pursuant to law, a report entitled "March 2022 Report to Congress on Medicaid and CHIP"; to the Committee on Finance.

#### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. MENENDEZ for the Committee on Foreign Relations.

Deborah E. Lipstadt, of Georgia, to be Special Envoy to Monitor and Combat Anti-Semitism, with the rank of Ambassador.

Nominee: Deborah Esther Lipstadt.

Post: Special Envoy to Monitor and Combat Antisemitism.

Nominated: January 4, 2022.

(The following is a list of members of my immediate family. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, and donee:

Deborah Lipstadt: \$250, 02/12/2018, Lindy Miller Campaign, Georgia; \$38.60, 04/30/2018, ActBlue DCCC; \$38.60, 05/30/2018, ActBlue DCCC; \$38.60, 06/30/2018, ActBlue DCCC; \$38.60, 07/30/2018, ActBlue DCCC; \$35.00, 08/06/2018, ActBlue DCCC; \$36.10, 08/02/2018, ActBlue DCCC; \$38.60, 08/30/2018, ActBlue DCCC; \$27.50, 09/02/2018, ActBlue DCCC; \$38.60, 09/30/2018, ActBlue DCCC; \$27.50, 10/02/2018, ActBlue DCCC: \$38.60, 10/07/2018, ActBlue DCCC: \$27.50, 10/07/2018, ActBlue DCCC; \$37.10, 10/08/2018, ActBlue DCCC; \$31.10, 10/09/2018, ActBlue DCCC: \$42.20, 10/09/2018, ActBlue DCCC: \$42.20, 10/09/2018, ActBlue DCCC; \$36.00, 10/16/2018, ActBlue DCCC; \$27.50, 10/16/2018, ActBlue DCCC: \$55.00, 10/20/2018, ActBlue DCCC/Clair McCaskell: \$100.00, 10/24/2018, ActBlue DCCC: \$37.10, 10/27/2018, ActBlue DCCC; \$37.10, 11/03/ 2018, ActBlue DCCC: \$37.10, 11/03/2018, ActBlue DCCC; \$36.00, 11/08/2018, ActBlue DCCC; \$37.10, 08/11/2020, Biden Victory Campaign; \$200.00, 08/18/2019. ATPAC.

Maria Fabiana Jorge, of the District of Columbia, to be United States Alternate Executive Director of the Inter-American Development Bank.

Barbara A. Leaf, of Virginia, to be an Assistant Secretary of State (Near Eastern Af-

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)