

Humanitarian Award in 1998, Attorney Johnnie Cochran Soaring Eagle Award, and the Ernestine S. Sapp Award presented by the Black Law Students Association (BALSA) at the Thomas Goode Jones School of Law in 2008. He is also the recipient of the 2000 National Bar Association's Raymond Pace Alexander Award and in 2006 the Association's Wiley Branton Award. In 2009, the Montgomery County Court House was dedicated as the Phelps-Price Justice Center in memory of Judge Joseph Phelps and in honor of Judge Price. That same year he received the Thurgood Marshall Lifetime Achievement Award from the Imperial Council of the Prince Hall Shriners.

On a personal note, Judge Price has always been a trusted mentor and source of wise counsel and wisdom. His daughter Susan and I were college schoolmates at Princeton. I am so grateful for the way his family embraced me as one of their own. As a trailblazer and legal icon, Judge Price is a true inspiration and admiration for so many of us. Congratulations to Judge Price for your significant contributions to the City of Montgomery and the State of Alabama.

On behalf of Alabama's 7th Congressional District, I ask my colleagues to join me in recognizing the extraordinary career of a legal powerhouse, Judge Price, for his decades of service to the State of Alabama and this nation.

TRIBUTE IN HONOR OF TOMMY
HAROLD MINK

HON. HAROLD ROGERS

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

Friday, May 27, 2022

Mr. ROGERS of Kentucky. Madam Speaker, I rise today to pay tribute to Tommy Harold Mink in celebration of his retirement from the Rockcastle County Industrial Development Board in Mount Vernon, Kentucky, where he has dedicated 45 years of service to the community and southeastern Kentucky.

Mr. Mink has been instrumental in providing wisdom and guidance for industrial development, job creation, and economic growth in Rockcastle County, beginning with the Rockcastle County Improvement Board and continuing to aid in acquisition, retention, and development of local land for new opportunities for more than four decades as a charter member of the Rockcastle County Industrial Development Board.

Mr. Mink is also a member of the Kentucky Cattleman's Association Hall of Fame, as a result of his life-long, successful career in the farming industry. His passion for farming began as a child in Rockcastle County where he was born and raised on a 35-acre dairy farm. He became a first-generation college graduate in his family, earning a degree in agriculture in 1958. Today, he and his sons still own and operate a 350 cow/calf and back-grounding operation.

His expertise has been highly sought after by a number of local and state organizations, including serving as a board member of the Rockcastle County Cattleman's Association since 1985, serving as Master Conservationist in 1981, a charter member of the Rockcastle County Forage Council, the Rockcastle Coun-

ty Soil Conservation District since 1982 and Chairman from 1983 to 2019, a charter member of the Rockcastle County Saddle Club for more than 20 years, an Extension Agency Board Member, Chairman of the Western Rockcastle Water District, the Farmers Home Administration, a Farm Bureau board member, the Vocational Educational Regional Advisory Board in Harlan County, and a court-appointed appraiser for the Commonwealth of Kentucky. He is also Chairman of the Brindle Ridge Fire Department, a founding member of Cedar Rapids Country Club, and a deacon of the Brindle Ridge Baptist Church. Mr. Mink has also been a Kentucky Colonel since the late 1960's.

As a veteran of the U.S. Army, with two tours of active duty from 1959 to 1966, this nation owes Mr. Mink a great debt of gratitude for his military service. His overall lifetime of service is truly inspiring, from working on the farm as a young boy, to becoming a member of the U.S. Armed Forces, to establishing a Veterans Honor Guard in Rockcastle County, to building a successful business and providing tireless community service throughout his entire adult life.

Mr. Mink has sincerely earned his due retirement and I wish him and his family the very best in the years to come.

REMEMBERING MIKE EVANHOE

HON. ERIC SWALWELL

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Friday, May 27, 2022

Mr. SWALWELL. Madam Speaker, I rise along with Congressman JIMMY PANETTA and Congresswoman ESHOO to recognize the life and service of Mike Evanhoe, who passed away last year.

Mike Evanhoe was as member of the Danville community for many years and spent his career working to improve California's transportation system to better serve the regional community and economy.

Mike began his career working for the California Department of Transportation and served as Assistant Secretary for Transportation in the Business, Transportation and Housing Agency for Governor Brown.

He played an instrumental role in securing support for AB 402, which facilitated new, collaborative approaches to transportation project implementation. He later served as the first Executive Director of the California Transportation Commission, Executive Director of the Golden Triangle Task Force, and then as Executive Director of the new Santa Clara County Congestion Management Agency.

In these roles, he worked on several complex transportation issues, from the Sunol Grade project on I-680 to the construction of the interchange between State Routes 85 and 101. In fact, because of his service, the California Legislature named that particular section of our roadway in southern San Jose as the "Michael Evanhoe interchange."

Mike continued his service as the interim Executive Director for Stanislaus County Council of Governments where he played a pivotal role helping the Transbay Joint Powers Authority in San Francisco secure necessary approvals to transfer excess state property to the San Francisco Redevelopment Agency.

Mike was known for his exemplary leadership and development of strong relationships with staff as well as local, state, and regional agencies. He retired in 2014, after addressing California's transportation issues for nearly 50 years.

Mike is survived by his partner, David; sister, Pam; and his niece, Sherri. He was a friend and mentor to many and will be missed.

RECOGNIZING THE THIRTY-SIX
YEAR PUBLIC SERVICE CAREER
OF ALEXANDRIA COUNCILWOMAN
DEL PEPPER

HON. GERALD E. CONNOLLY

OF VIRGINIA

IN THE HOUSE OF REPRESENTATIVES

Friday, May 27, 2022

Mr. CONNOLLY. Madam Speaker, I rise today to recognize Ms. Redella S. Pepper, the recently retired Councilwoman from Alexandria, Virginia, for her thirty-six years of dedicated public service.

Ms. Pepper, known to many as Del, won her first election to Alexandria's city council in 1985 after serving as an aide to Mayor Charles Beatley. Once she ran for and won her seat on the council, she treated her office as a full-time job. As other council members have served diligently while maintaining other commitments, Del Pepper's sole priority has been bettering her community for nearly four decades. She was on the council longer than any other incumbent and served as Alexandria's vice mayor from 1996 to 1997 and from 2003 to 2009.

Even before her involvement in Alexandria, Del Pepper found herself fighting for others. She worked on her father's city council campaign growing up in Omaha, Nebraska. In the 1960s, Ms. Pepper managed a regional headquarters during President Lyndon Johnson's campaign. This would be impressive today, but Del did it in a time when women rarely took on such prominent roles in politics. She moved to Alexandria in 1968 and hit the ground running with her desire to serve.

Del Pepper has been an outspoken advocate for compassion, and the residents of Alexandria recognize that. She has remained a voice for the West End, ensuring that her part of town has had representation in the council all along the way. Ms. Pepper has advocated for seniors, too, making Alexandria a more accessible place to live.

The residents of Alexandria have elected Del Pepper with more votes than any of the other at large councilmembers three times, leading to her recognition as vice mayor. She has voted in the best interests of her community, fighting for the environment by shutting down a coal plant and leading the charge to make Alexandria an Eco-City in 2008. Del even served on the Metropolitan Washington Council of Governments' Air Quality Committee and Board of Directors.

Del Pepper also served beyond her City Council seat by working on Alexandria's Commission on Aging, ensuring that senior citizens have access to the resources needed to live full and independent lives. Additionally, she worked on the Facilities Naming Committee, where she ensured that our landmarks would honor those who deserved the praise. Del also worked with the Commission on Information

Technology to keep her community secure and equipped to meet her constituents' needs.

Personally, I was honored to work with Del on the Council of Governments, where she led as the board's president. Del has done the hard and thankless work that very few people often recognize. But the entire Washington metropolitan area is better off because of the tireless service she put in.

Ms. Pepper is a pillar of the Alexandria community, unafraid to speak her mind and vote with her conscience. She has been a comfort to her constituents and ensured that their voices were heard by the whole of Alexandria's city council. She has served her community since before some of her colleagues were even born. Del Pepper's dedication is unmatched, and I am proud to offer my congratulations to a treasured friend and colleague on a full, fearless, and caring career in service to the public.

Madam Speaker, I ask that my colleagues join me in commending Ms. Del Pepper on her thirty-six years on the Alexandria city council. Ms. Pepper has set an example that all of us would do well to follow in fighting for what she believes, in giving a voice to her constituents in the decisions that affect them, and in being a resource to her community. She is a unique and invaluable member of her community, and I am proud that I have had the opportunity to get to know her, may we all strive to be more like her in our own service.

INTRODUCTION OF A BILL TO DIRECT THE SECRETARY OF TRANSPORTATION TO SUBMIT A REPORT ON HELICOPTER AND ROTOCRAFT NOISE IN THE DISTRICT OF COLUMBIA FRIDAY

HON. ELEANOR HOLMES NORTON

OF THE DISTRICT OF COLUMBIA
IN THE HOUSE OF REPRESENTATIVES
Friday, May 27, 2022

Ms. NORTON. Madam Speaker, today I introduce a bill that would direct the Secretary of Transportation to submit a report to Congress containing recommendations on how to reduce helicopter noise in the District of Columbia. Such recommendations would include altitude, number of flights, flight paths, time of day of flights, types of aircraft, operating procedures and pilot training. The Secretary would be required to consult with any federal agencies or departments that fly helicopters in D.C., the Metropolitan Police Department, any medical helicopter operators that routinely fly in D.C. and any other operator that routinely flies a helicopter in D.C. The report would be due to Congress no later than 180 days after the enactment of the bill.

Even though D.C. has the most restricted airspace in the country, I hear from D.C. residents almost daily about the negative impact of helicopter noise on their lives. The noise can harm health and quality of life, and helicopters can even harm the structural integrity of homes. While I recognize the need for helicopters in D.C., the Federal Aviation Administration (FAA) and Congress must do more to mitigate the harm to D.C. residents.

In 2019, I led members of the National Capital Region (NCR) in requesting that the Government Accountability Office (GAO) study helicopter noise in the NCR. Last year, GAO

issued its report. GAO found that there had been nearly 90,000 helicopter flights in the NCR from 2017 to 2019. GAO recommended that the FAA develop a mechanism to exchange helicopter noise information with operators in the NCR. The FAA indicated that it would implement such a mechanism. In March 2021, I introduced the Washington, DC Area Helicopter Noise Information Exchange Act of 2021, which would require the FAA to implement such a mechanism. In April 2022, I introduced the Reducing Helicopter Noise in the District of Columbia Act, which would require all helicopters in D.C. to fly at the maximum altitude permitted by the FAA in D.C., with limited exceptions.

I urge my colleagues to support this bill.

PERSONAL EXPLANATION

HON. KEVIN BRADY

OF TEXAS
IN THE HOUSE OF REPRESENTATIVES
Friday, May 27, 2022

Mr. BRADY. Madam Speaker, I was unavoidably detained. Had I been present, I would have voted YEA on Roll Call No. 205; YEA on Roll Call No. 206; YEA on Roll Call No. 207; YEA on Roll Call No. 222; YEA on Roll Call No. 223; YEA on Roll Call No. 224; YEA on Roll Call No. 225; YEA on Roll Call No. 226; YEA on Roll Call No. 227; and YEA on Roll Call No. 228.

IN RECOGNITION OF EDEN PARK

HON. RASHIDA TLAIB

OF MICHIGAN
IN THE HOUSE OF REPRESENTATIVES
Friday, May 27, 2022

Ms. TLAIB. Madam Speaker, I would like to recognize the hard work of the southwest Detroit community and board members of Tri-City Community Development Corporation who made the groundbreaking at Eden Park possible.

As we gather to break ground at the former site of Mark Twain School, we are reminded of the possibility of rebirth. This space holds the promise of a community green space that will serve the needs of our neighbors. It will be a place to gather, a central green space to enjoy the outdoors. As construction of the park commences, I look forward to seeing a space designed that will be embraced and enjoyed by people of all ages. It is my hope that Eden Park will exemplify what it means to be a place to commune. Its goals for hosting a playground, community garden, classes, and other recreational activities, will truly set it apart to become a jewel of the community.

Please join me in tribute to the communities of southwest Detroit and the Tri-City CDC as they break ground on Eden Park.

HONORING MARY JANE BURKE

HON. JARED HUFFMAN

OF CALIFORNIA
IN THE HOUSE OF REPRESENTATIVES
Friday, May 27, 2022

Mr. HUFFMAN. Madam Speaker, I rise today in recognition of Mary Jane Burke upon

her retirement from Marin County Office of Education as its intrepid Superintendent of Marin County Public Schools for nearly two decades and for a lifetime of extraordinary public service.

Raised in Stockton, California, as the eldest of eight siblings, Mary Jane moved to Marin at the age of 18 to attend Dominican University in San Rafael. She graduated with a bachelor's degree in education in 1973 and proceeded to also earn her master's degree in special education in 1976. Since then, she has served our community as a teacher, principal, special education director, assistant superintendent, and deputy superintendent. In 1995, following the death of her husband, she was elected to fill his seat as the next Marin County Superintendent, a position she has held for seven terms.

As Superintendent, Mary Jane fulfilled an essential role in shaping the trajectory of students' education at a critical age and ensuring our schools receive vital funding including overseeing 40,000 students and the distribution of \$450 million. Marin County Office of Education (MCOE) is responsible for the fiscal oversight of Marin County's 18 school districts budgets, and provides a variety of services including technology and educational programming for both public and private K-12 schools; managing regionalized special education programs; and offering professional development for teachers, instructional assistants, administrators, and school board trustees; among many other services. Mary Jane managed these roles with a high degree of commitment, always applying the highest standards and a laser focus on what is best for children. She developed a well-deserved reputation for her collaborative leadership style, and ability to cultivate strong partnerships among school districts, community organizations, businesses, and local governments.

Among her numerous accomplishments is the establishment of the Marin County School to Career Partnership and SchoolsRule-Marin, a joint effort by the county's public-school foundations to raise funds for K-12 students countywide to ensure access to critical educational opportunities is available for all public students, regardless of zip code. This program continues to combat the county's equality gap more than a decade later. Unafraid to take bold stances on deeply rooted and complicated issues, Mary Jane also played an essential role in prompting the state's 2019 historic desegregation order that resulted in the Sausalito Marin City Unified School District. She has been a fierce advocate for increasing access to early education and preschool. Beyond her work with MCOE, she shares her talent and time on the Board of Directors for the Fiscal Crisis and Management Assistance Team (FCMAT), the Marin County Treasury Oversight Committee, and is the former President of the California County Superintendents Educational Services Association (CCSESA) representing all 58 California County Superintendents of Schools.

Superintendent Burke's work to improve public schools is regarded as a model for other counties throughout California. Her expertise has earned admiration and recognition from influential changemakers throughout Marin County and the State of California, as well as a plethora of awards and honors including California Assembly's 2021 "State of California Woman of the Year" for her