

REVISION TO ALLOCATION TO SENATE COMMITTEES—Continued

[Pursuant to Section 302 of the Congressional Budget Act of 1974 and Section 3001 of S. Con. Res. 5, The Concurrent Resolution on the Budget for Fiscal Year 2021]
 [\$ in billions]

	2021	2021–2025	2021–2030
Outlays	38.921	–4,055.340	–11,127.159

Note: The total adjustment amount for reconciled committees is \$1,825.660 billion in budget authority and \$1,802.621 billion in outlays over ten years.

PAY-AS-YOU-GO SCORECARD FOR THE SENATE

[Pursuant to Section 4106 of H. Con. Res. 71, the Concurrent Resolution on the Budget for Fiscal Year 2018]
 [\$ in billions]

	Balances
Starting Balance:	
Fiscal Year 2021	0
Fiscal Years 2021–2025	0
Fiscal Years 2021–2030	0
Adjustments:	
Fiscal Year 2021	1,163.625
Fiscal Years 2021–2025	1,900.009
Fiscal Years 2021–2030	1,862.533
Revised Balance:	
Fiscal Year 2021	1,163.625
Fiscal Years 2021–2025	1,900.009
Fiscal Years 2021–2030	1,862.533

ADDITIONAL STATEMENTS

RECOGNIZING NORTH DAKOTA'S DELEGATES TO THE SENATE YOUTH PROGRAM

● Mr. CRAMER. Mr. President, one of the outstanding programs offered in the U.S. Senate recognizes the best of America's high school juniors and seniors. Since 1963, the U.S. Senate Youth Program has selected two students from each State who rank high academically, excel in leadership and volunteerism, and have a passion for public service. They also receive a \$10,000 college scholarship.

These young delegates have come to Washington, DC, every spring for a week of education and tours highlighting all three branches of government. This year's 59th annual Washington Week gathering last week was conducted in a virtual online format, and I know it was a memorable experience for the 104 student delegates from across the Nation who attended.

As one of the eight Senators serving on the Senate Youth Program's Advisory Committee, I congratulate all who were selected to be delegates this year. I had the recent opportunity to have an online conversation with North Dakota's two delegates, Athalia Haughton and Micah Schlittenhardt.

Athalia is a junior at Century High School in Bismarck and is the local chair and State programs director of the High School Democrats of America. She is an AP Scholar with honor, a student council representative, student congress member, and is the cofounder and president of Student Advocates of North Dakota. She was a semifinalist in State debate, nationally qualified in the Lincoln Douglas debate, is a two-time State qualifier in speech, a One Act Play State champion, and was a member of the first-ever North Dakota team to become a World Schools Debate national qualifier. She crafts blankets for local immigrants, volunteers at Heaven's Helpers soup kitchen, and raises money for the Alzheimer's

Association. Athalia has prepared testimony advocating for international cultural diversity classes in North Dakota public schools and is passionate about reducing the stigma surrounding mental health, especially for students. After graduation, Athalia intends to attend Howard University to pursue political science and law degrees. She would like to become a politician and a policy writer at either a State or national level.

Micah, a senior at Legacy High School in Bismarck, is president of the North Dakota Association of Student Councils. She ranks first in her class of 320 students, is an AP Scholar, and a Presidential Citizenship Award recipient. She is president of the Legacy Concert Choir and a member of the National Honor Society and the Bismarck-Mandan Student Chamber. She is involved in varsity cheerleading, All-State Jazz Choir, Central Dakota Children's Choir, and Academic Allstate. She has been an advocate for Parkinson's disease and Alzheimer's awareness and support within her community and has partnered with a locally-owned bakery to pioneer an annual fundraiser to raise money for respite care. She has been recognized as the 2021 Distinguished Young Woman of North Dakota and Miss North Dakota's Outstanding Teen 2018. After graduation, Micah plans to attend the University of Mary in Bismarck to study philosophy. She would like to study abroad in Vatican City and eventually pursue a career in academia.

I congratulate both Athalia and Micah for this honor and welcome them to an alumni group of Senate Youth Program delegates, which is 5,500 individuals strong. Many of them have gone on to distinguish themselves in every area of public service. I fully expect that we will hear much more about Athalia and Micah in the future as they continue to excel in academic and professional arenas throughout their lives.●

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Roberts, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-619. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Fluindapyr; Pesticide Tolerances" (FRL No. 10019-19-OCSPP) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-620. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Quizalofop ethyl; Pesticide Tolerances" (FRL No. 10020-34-OCSPP) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-621. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Picarbutrazox; Pesticide Tolerances" (FRL No. 10019-99-OCSPP) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-622. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Texas: Final Authorization of State Hazardous Waste Management Program Revision" (FRL No. 10019-76-Region 6) received in the Office of the President of the Senate on March 9, 2021; to the Committee on Environment and Public Works.

EC-623. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Ohio; Base Year Emission Inventories and Emissions Statement Rule Certification for the 2015 Ozone Standard" (FRL No. 10020-89-Region 5) received in the Office of the President of the Senate on March 9, 2021; to the Committee on Environment and Public Works.

EC-624. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality State Implementation Plans; California; Plumas County; Moderate Area Plan for the 2012 PM2.5 NAAQS" (FRL No. 10020-36-Region 9) received in the Office of the President of the Senate on March 9, 2021; to the Committee on Environment and Public Works.

EC-625. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances (20-4.B)" (FRL No. 10016-51-OCSPP) received in the Office of the President of the Senate on March 9, 2021; to the Committee on Environment and Public Works.

EC-626. A communication from the Director of the Regulatory Management Division,

Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Georgia; Non-Interference Demonstration and Maintenance Plan Revision for the Removal of Transportation Control Measures in the Atlantic Area" (FRL No. 10019-92-Region 4) received in the Office of the President of the Senate on March 9, 2021; to the Committee on Environment and Public Works.

EC-627. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Determination to Defer Sanctions; Arizona; Pinal County Air Quality Control District" (FRL No. 10020-94-Region 9) received in the Office of the President of the Senate on March 9, 2021; to the Committee on Environment and Public Works.

EC-628. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Kansas; Removal of Kansas City, Kansas Reid Vapor Pressure Fuel Requirement" (FRL No. 10021-10-Region 7) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Environment and Public Works.

EC-629. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Missouri; Missouri Reid Vapor Pressure Requirement" (FRL No. 10021-11-Region 7) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Environment and Public Works.

EC-630. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Washington: Inspection and Maintenance Program; Correction" (FRL No. 10020-98-Region 10) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Environment and Public Works.

EC-631. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of State Air Quality Plans for Designated Facilities and Pollutants; State of Maryland; Control of Emissions from Existing Sewage Sludge Incineration Units; Correction" (FRL No. 10020-90-Region 3) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Environment and Public Works.

EC-632. A communication from the Chairman, Medicare Payment Advisory Commission, transmitting, pursuant to law, a report entitled "March 2021 Report to the Congress: Medicare Payment Policy"; to the Committee on Finance.

EC-633. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2021-0040-2021-0043); to the Committee on Foreign Relations.

EC-634. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 23-592, "Non-Public Student Educational Continuity Temporary Amendment Act of 2021"; to the Committee on Homeland Security and Governmental Affairs.

EC-635. A communication from the Yeoman First Class Petty Officer, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of

a rule entitled "Security Zone; Atlantic Intracoastal Waterway, Horry County, South Carolina" ((RIN1625-AA00) (Docket No. USCG-2021-0130)) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Commerce, Science, and Transportation.

EC-636. A communication from the Yeoman First Class Petty Officer, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Ohio River, New Richmond, Ohio" ((RIN1625-AA00) (Docket No. USCG-2021-0098)) received in the Office of the President of the Senate on March 11, 2021; to the Committee on Commerce, Science, and Transportation.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. FEINSTEIN (for herself and Mrs. BLACKBURN):

S. 752. A bill to amend the Internal Revenue Code of 1986 to provide for an election to expense certain qualified sound recording costs otherwise chargeable to capital account; to the Committee on Finance.

By Mr. MURPHY (for himself, Mrs. GILLIBRAND, Mr. BLUMENTHAL, and Mr. CASEY):

S. 753. A bill to reauthorize the Highlands Conservation Act, to authorize States to use funds from that Act for administrative purposes, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. BALDWIN (for herself, Ms. ERNST, Mr. BROWN, Ms. MURKOWSKI, Ms. KLOBUCHAR, Mr. MARSHALL, Mrs. SHAHEEN, Mr. WICKER, Mr. WHITEHOUSE, Mr. TILLIS, Ms. STABENOW, Mr. CRAMER, Mr. VAN HOLLEN, Mr. BOOZMAN, Mr. PETERS, Ms. COLLINS, Mr. MARKEY, Mrs. CAPITO, Mr. BOOKER, Mr. GRAHAM, Ms. SMITH, Mr. GRASSLEY, Ms. SINEMA, Mr. MORAN, Mr. MURPHY, Mr. DAINES, Mr. BLUMENTHAL, Mr. BRAUN, and Mr. REED):

S. 754. A bill to provide health insurance benefits for outpatient and inpatient items and services related to the diagnosis and treatment of a congenital anomaly or birth defect; to the Committee on Health, Education, Labor, and Pensions.

By Mrs. HYDE-SMITH:

S. 755. A bill to require the Administrator of the Environmental Protection Agency to provide additional assistance for public water systems damaged by Winter Storms Uri and Viola, and for other purposes; to the Committee on Environment and Public Works.

By Mr. KENNEDY:

S. 756. A bill to amend the Patient Protection and Affordable Care Act to ensure that preexisting condition exclusions with respect to enrollment in health insurance coverage and group health plans continue to be prohibited; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNER:

S. 757. A bill to amend the Black Lung Benefits Act to ease the benefits process for survivors of miners whose deaths were due to pneumoconiosis; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BARRASSO (for himself, Ms. LUMMIS, Mrs. HYDE-SMITH, Mr. CRUZ, Mr. HOEVEN, Mr. HAGERTY, Mr. CORNYN, and Mr. INHOPE):

S. 758. A bill to support financing of affordable and reliable energy projects by inter-

national financial institutions, and for other purposes; to the Committee on Foreign Relations.

By Mr. HOEVEN (for himself and Mr. CRAMER):

S. 759. A bill to amend the Internal Revenue Code of 1986 to extend the credit for production of refined coal; to the Committee on Finance.

By Ms. ERNST (for herself, Mr. SCOTT of Florida, Mr. PAUL, and Mr. BRAUN):

S. 760. A bill to require recipients of Federal funds to disclose information relating to programs, projects, or activities carried out using the Federal funds; to the Committee on Homeland Security and Governmental Affairs.

By Ms. ERNST (for herself, Mr. COTTON, Mrs. CAPITO, and Mr. SCOTT of Florida):

S. 761. A bill to require the publication of fossil-fuel powered travel by the President, the Vice President, and political appointees, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. SCOTT of South Carolina (for himself and Ms. CORTEZ MASTO):

S. 762. A bill to provide the National Credit Union Administration Board flexibility to increase Federal credit union loan maturities, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BLUMENTHAL (for himself, Mr. MURPHY, Mr. DURBIN, Mrs. FEINSTEIN, Ms. HASSAN, Mr. VAN HOLLEN, Mr. MARKEY, Ms. SMITH, Mrs. SHAHEEN, Mr. WHITEHOUSE, Ms. KLOBUCHAR, Ms. DUCKWORTH, Mr. SANDERS, Mr. WYDEN, Ms. BALDWIN, Mr. MENENDEZ, Mr. CASEY, Mr. COONS, Mrs. MURRAY, Ms. WARREN, Mr. BOOKER, Ms. HIRONO, and Mrs. GILLIBRAND):

S. 763. A bill to amend title 18, United States Code, to protect more victims of domestic violence by preventing their abusers from possessing or receiving firearms, and for other purposes; to the Committee on the Judiciary.

By Mr. WYDEN (for himself, Ms. CORTEZ MASTO, Mr. MERKLEY, Mr. CASEY, Ms. SMITH, Mrs. FEINSTEIN, Mr. WHITEHOUSE, and Mr. SANDERS):

S. 764. A bill to amend title XIX of the Social Security Act to encourage State Medicaid programs to provide community-based mobile crisis intervention services, and for other purposes; to the Committee on Finance.

By Mr. MENENDEZ (for himself, Ms. MURKOWSKI, Mr. MERKLEY, Ms. ROSEN, Mr. VAN HOLLEN, Mr. MARKEY, Mr. CARDIN, Mr. COONS, Mrs. SHAHEEN, Mr. KAINE, Mr. SCHATZ, Ms. COLLINS, and Mr. REED):

S. 765. A bill to improve United States consideration of, and strategic support for, programs to prevent and respond to gender-based violence from the onset of humanitarian emergencies and to build the capacity of humanitarian actors to address the immediate and long-term challenges resulting from such violence, and for other purposes; to the Committee on Foreign Relations.

By Ms. CORTEZ MASTO (for herself, Mr. BROWN, Mr. BLUMENTHAL, Mr. MENENDEZ, Mr. MARKEY, and Mr. VAN HOLLEN):

S. 766. A bill to amend the Internal Revenue Code of 1986 to allow an above-the-line deduction for attorney fees and costs in connection with consumer claim awards; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself, Ms. SMITH, Mr. DURBIN, Mr. BROWN,