

proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 3465) to authorize the Fallen Journalists Memorial Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill, which was reported from the Committee on Energy and Natural Resources.

Mr. INHOFE. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 3465) was ordered to a third reading, was read the third time, and passed.

#### NATIONAL SEA GRANT COLLEGE PROGRAM AMENDMENTS ACT OF 2020

Mr. INHOFE. Mr. President, I ask the Chair to lay before the Senate the message to accompany S. 910.

The Presiding Officer laid before the Senate the following message from the House of Representatives:

Resolved, That the bill from the Senate (S. 910) entitled "An Act to reauthorize and amend the National Sea Grant College Program Act, and for other purposes," do pass with an amendment.

Mr. INHOFE. Mr. President, I move to concur in the House amendment, and I know of no further debate on the motion.

The PRESIDING OFFICER. Is there further debate?

Hearing none, the question is on agreeing to the motion to concur.

The motion was agreed to.

Mr. INHOFE. Mr. President, I ask unanimous consent that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### DIGITAL COAST ACT

Mr. INHOFE. Mr. President, I ask the Chair to lay before the Senate the message to accompany S. 1069.

The Presiding Officer laid before the Senate the following message from the House of Representatives:

Resolved, That the bill from the Senate (S. 1069) entitled "An Act to require the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to establish a constituent-driven program to provide a digital information platform capable of efficiently integrating coastal data with decision-support tools, training, and best practices and to support collection of priority coastal geospatial data to inform and improve local, State, regional, and Federal ca-

pacities to manage the coastal region, and for other purposes," do pass with an amendment.

Mr. INHOFE. Mr. President, I move to concur in the House amendment and I ask unanimous consent that the motion be agreed to; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### YOUNG FISHERMEN'S DEVELOPMENT ACT

Mr. INHOFE. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 394, S. 496.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 496) to preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen, and for other purposes.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Commerce, Science, and Transportation.

Mr. INHOFE. I ask unanimous consent that the Sullivan substitute amendment at the desk be agreed to and that the bill, as amended, be considered read a third time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2691) in the nature of a substitute was agreed to, as follows:

(Purpose: In the nature of a substitute)

Strike all after the enacting clause and insert the following:

##### SECTION 1. SHORT TITLE.

This Act may be cited as the "Young Fishermen's Development Act".

##### SEC. 2. DEFINITIONS.

In this Act:

(1) SEA GRANT INSTITUTION.—The term "Sea Grant Institution" means a sea grant college or sea grant institute, as those terms are defined in section 203 of the National Sea Grant College Program Act (33 U.S.C. 1122).

(2) TRIBAL ORGANIZATION.—The term "Tribal organization" has the meaning given the term "tribal organization" in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5304).

(3) YOUNG FISHERMAN.—The term "young fisherman" means an individual who—

(A) desires to participate in the commercial fisheries of the United States, including the Great Lakes fisheries;

(B) has worked as a captain, crew member, or deckhand on a commercial fishing vessel for not more than 10 years of cumulative service; or

(C) is a beginning commercial fisherman.

##### SEC. 3. ESTABLISHMENT OF PROGRAM.

The Secretary of Commerce, acting through the National Sea Grant Office, shall establish a program to provide training, education, outreach, and technical assistance initiatives for young fishermen, to be known as the "Young Fishermen's Development Grant Program" (referred to in this section as the "Program").

##### SEC. 4. GRANTS.

(a) IN GENERAL.—In carrying out the Program, the Secretary shall make competitive

grants to support new and established local and regional training, education, outreach, and technical assistance initiatives for young fishermen, including programs, workshops, and services relating to—

(1) seamanship, navigation, electronics, and safety;

(2) vessel and engine care, maintenance, and repair;

(3) innovative conservation fishing gear engineering and technology;

(4) sustainable fishing practices;

(5) entrepreneurship and good business practices;

(6) direct marketing, supply chain, and traceability;

(7) financial and risk management, including vessel, permit, and quota purchasing;

(8) State and Federal legal requirements for specific fisheries, including reporting, monitoring, licenses, and regulations;

(9) State and Federal fisheries policy and management;

(10) mentoring, apprenticeships, or internships; and

(11) any other activities, opportunities, or programs, as the Secretary determines appropriate.

(b) ELIGIBILITY.—

(1) APPLICANTS.—To be eligible to receive a grant under the Program, a recipient shall be a collaborative State, Tribal, local, or regionally based network or partnership of public or private entities, which may include—

(A) a Sea Grant Institution;

(B) a Federal or State agency or a Tribal organization;

(C) a community-based nongovernmental organization;

(D) fishermen's cooperatives or associations;

(E) an institution of higher education (including an institution awarding an associate's degree), or a foundation maintained by an institution of higher education; or

(F) any other appropriate entity, as the Secretary determines appropriate.

(2) PARTICIPANTS.—All young fishermen seeking to participate in the commercial fisheries of the United States and the Great Lakes are eligible to participate in the activities funded through grants provided for in this section, except that participants in such activities shall be selected by each grant recipient.

(c) MAXIMUM TERM AND AMOUNT OF GRANT.—

(1) IN GENERAL.—A grant under this section shall—

(A) have a term of no more than 3 fiscal years; and

(B) be in an amount that is not more than \$200,000 for each fiscal year.

(2) CONSECUTIVE GRANTS.—An eligible recipient may receive consecutive grants under this section.

(d) MATCHING REQUIREMENT.—To be eligible to receive a grant under this section, a recipient shall provide a match in the form of cash or in-kind contributions from the recipient in the amount equal to or greater than 25 percent of the funds provided by the grant.

(e) REGIONAL BALANCE.—In making grants under this section, the Secretary shall, to the maximum extent practicable, ensure geographic diversity.

(f) COOPERATION AND EVALUATION CRITERIA.—In carrying out this section and in developing criteria for evaluating grant applications, the Secretary shall consult, to the maximum extent practicable, with—

(1) Sea Grant Institutions and extension agents of such institutions;

(2) community-based nongovernmental fishing organizations;

(3) Federal and State agencies, including Regional Fishery Management Councils established under the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1851 et seq.);

(4) institutions of higher education with fisheries expertise and programs; and

(5) partners, as the Secretary determines.

(g) PROHIBITION.—A grant under this section may not be used to purchase any fishing license, permit, quota, or other harvesting right.

#### SEC. 5. FUNDING.

The Secretary of Commerce shall carry out this Act using amounts made available to the Department of Commerce for fiscal years 2022 through 2026.

The bill was ordered to be engrossed for a third reading and was read the third time.

Mr. INHOFE. I know of no further debate on the bill, as amended.

The PRESIDING OFFICER. If there is no further debate, the bill having been read the third time, the question is, Shall the bill pass?

The bill (S. 496), as amended, was passed.

Mr. INHOFE. I ask unanimous consent that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### RESOLUTIONS SUBMITTED TODAY

Mr. INHOFE. Mr. President, I ask unanimous consent that the Senate now proceed to the en bloc consideration of the following Senate resolutions, which were submitted earlier today: S. Res. 783, S. Res. 784, S. Res. 785, S. Res. 786, and S. Res. 787.

There being no objection, the Senate proceeded to consider the resolutions en bloc.

Mr. INHOFE. I ask unanimous consent that the resolutions be agreed to, the preambles be agreed to, and the motions to reconsider be considered

made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolutions (S. Res. 783, S. Res. 784, S. Res. 785, S. Res. 786, and S. Res. 787) were agreed to en bloc.

The preambles were agreed to en bloc.

(The resolutions, with their preambles, are printed in today's RECORD under "Submitted Resolutions.")

#### ORDERS FOR THURSDAY, DECEMBER 3, 2020

Mr. INHOFE. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Thursday, December 3; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and morning business be closed; further, that following leader remarks, the Senate proceed to executive session to resume consideration of the Waller nomination, under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. INHOFE. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 7:17 p.m., adjourned until Thursday, December 3, 2020, at 10 a.m.

#### NOMINATIONS

Executive nominations received by the Senate:

##### SECURITIES INVESTOR PROTECTION CORPORATION

WILLIAM S. JASSEN, OF VIRGINIA, TO BE A DIRECTOR OF THE SECURITIES INVESTOR PROTECTION CORPORA-

TION FOR A TERM EXPIRING DECEMBER 31, 2023, VICE ANTHONY FRANK D'AGOSTINO, TERM EXPIRED.

##### PUBLIC BUILDINGS REFORM BOARD

GINO D. CAMPANA, OF COLORADO, TO BE CHAIRPERSON OF THE PUBLIC BUILDINGS REFORM BOARD FOR A TERM OF SIX YEARS. (NEW POSITION)

##### DEPARTMENT OF JUSTICE

MELANIE J. BEVAN, OF FLORIDA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS, VICE WILLIAM BENEDICT BERGER, SR., TERM EXPIRED.

##### IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES ARMY RESERVE TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

##### To be general

GEN. PAUL J. LACAMERA

##### IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTION 601:

##### To be admiral

ADM. JOHN C. AQUILINO

##### TENNESSEE VALLEY AUTHORITY

RICKY RODEN, OF ALABAMA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR THE REMAINDER OF THE TERM EXPIRING MAY 18, 2021, VICE JAMES R. THOMPSON III.

##### UNITED STATES INTERNATIONAL TRADE COMMISSION

WILLIAM PATRICK JOSEPH KIMMITT, OF VIRGINIA, TO BE A MEMBER OF THE UNITED STATES INTERNATIONAL TRADE COMMISSION FOR A TERM EXPIRING JUNE 16, 2029, VICE F. SCOTT KIEFF, TERM EXPIRED.

##### DEPARTMENT OF STATE

ELDON P. REGUA, OF CALIFORNIA, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE ASSOCIATION OF SOUTHEAST ASIAN NATIONS, WITH THE RANK AND STATUS OF AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY.

#### CONFIRMATIONS

Executive nominations confirmed by the Senate December 2, 2020:

##### THE JUDICIARY

KATHRYN C. DAVIS, OF MARYLAND, TO BE A JUDGE OF THE UNITED STATES COURT OF FEDERAL CLAIMS FOR A TERM OF FIFTEEN YEARS.

##### NATIONAL CREDIT UNION ADMINISTRATION

KYLE HAUPTMAN, OF MAINE, TO BE A MEMBER OF THE NATIONAL CREDIT UNION ADMINISTRATION BOARD FOR A TERM EXPIRING AUGUST 2, 2025.