

(F) any other appropriate entity, as the Secretary determines appropriate.

(2) PARTICIPANTS.—All young fishermen seeking to participate in the commercial fisheries of the United States and the Great Lakes are eligible to participate in the activities funded through grants provided for in this section, except that participants in such activities shall be selected by each grant recipient.

(c) MAXIMUM TERM AND AMOUNT OF GRANT.—

(1) IN GENERAL.—A grant under this section shall—

(A) have a term of no more than 3 fiscal years; and

(B) be in an amount that is not more than \$200,000 for each fiscal year.

(2) CONSECUTIVE GRANTS.—An eligible recipient may receive consecutive grants under this section.

(d) MATCHING REQUIREMENT.—To be eligible to receive a grant under this section, a recipient shall provide a match in the form of cash or in-kind contributions from the recipient in the amount equal to or greater than 25 percent of the funds provided by the grant.

(e) REGIONAL BALANCE.—In making grants under this section, the Secretary shall, to the maximum extent practicable, ensure geographic diversity.

(f) COOPERATION AND EVALUATION CRITERIA.—In carrying out this section and in developing criteria for evaluating grant applications, the Secretary shall consult, to the maximum extent practicable, with—

(1) Sea Grant Institutions and extension agents of such institutions;

(2) community-based nongovernmental fishing organizations;

(3) Federal and State agencies, including Regional Fishery Management Councils established under the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1851 et seq.);

(4) institutions of higher education with fisheries expertise and programs; and

(5) partners, as the Secretary determines.

(g) PROHIBITION.—A grant under this section may not be used to purchase any fishing license, permit, quota, or other harvesting right.

SEC. 5. FUNDING.

The Secretary of Commerce shall carry out this Act using amounts made available to the Department of Commerce for fiscal years 2022 through 2026.

AUTHORITY FOR COMMITTEES TO MEET

Mr. INHOFE. Mr. President, I have 7 requests for committees to meet during today's session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Senate, the following committees are authorized to meet during today's session of the Senate:

COMMITTEE ON AGRICULTURE, NUTRITION, AND FORESTRY

The Committee on Agriculture, Nutrition, and Forestry is authorized to meet during the session of the Senate on Wednesday, December 2, 2020, at 10 a.m., to conduct a hearing.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

The Committee on Commerce, Science, and Transportation is authorized to meet during the session of the

Senate on Wednesday, December 2, 2020, at 10 a.m., to conduct a hearing.

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

The Committee on Environment and Public Works is authorized to meet during the session of the Senate on Wednesday, December 2, 2020, at 9:45 a.m., to conduct a hearing.

COMMITTEE ON FOREIGN RELATIONS

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Wednesday, December 2, 2020, at 10 a.m., to conduct a hearing nominations.

SELECT COMMITTEE ON INTELLIGENCE

The Select Committee on Intelligence is authorized to meet during the session of the Senate on Tuesday, December 2, 2020, at 2 p.m., to conduct a closed briefing.

SUBCOMMITTEE ON READINESS AND MANAGEMENT SUPPORT

The Subcommittee on Readiness and Management Support of the Committee on Armed Services is authorized to meet during the session of the Senate on Wednesday, December 2, 2020, at 9:15 a.m., to conduct a hearing.

SUBCOMMITTEE ON FEDERAL SPENDING OVERSIGHT AND EMERGENCY MANAGEMENT

The Subcommittee on Federal Spending Oversight and Emergency Management of the Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Wednesday, December 2, 2020, at 2:30 p.m., to conduct a hearing.

PROVIDING FOR A REPORT ON THE MAINTENANCE OF FEDERAL LAND HOLDINGS UNDER THE JURISDICTION OF THE SECRETARY OF THE INTERIOR

Mr. INHOFE. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 349, S. 434.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 434) to provide for a report on the maintenance of Federal land holdings under the jurisdiction of the Secretary of the Interior.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Energy and Natural Resources, with an amendment to strike all after the enacting clause and insert in lieu thereof the following:

S. 434

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. BUREAU OF LAND MANAGEMENT LAND ACQUISITION DATA.

The Secretary of the Interior (acting through the Director of the Bureau of Land Management) shall—

(1) collect centralized data on land acquired for administration by the Bureau of Land Management using amounts from the Land and Water Conservation Fund established under sec-

tion 200302 of title 54, United States Code, including data on—

(A) the method used for the acquisition; and

(B) the type of interest acquired;

(2) not later than 1 year after the date of enactment of this Act, and annually thereafter, submit to Congress a report describing the information collected under paragraph (1); and

(3) develop guidance to ensure that land acquisition data collected under paragraph (1) is entered correctly and properly coded in the data system of the Bureau of Land Management.

Mr. INHOFE. Mr. President, I ask unanimous consent that the committee-reported substitute amendment be agreed to; that the bill, as amended, be considered read a third time and passed; that the committee-reported amendment to the title be agreed to; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The committee-reported amendment in the nature of a substitute was agreed to.

The bill (S. 434), as amended, was ordered to be engrossed for a third reading, was read the third time, and passed.

The committee-reported amendment to the title was agreed to as follows:

Amend the title so as to read: "A bill to require the collection of certain data relating to Bureau of Land Management land acquisitions, and for other purposes.".

REPUBLIC OF TEXAS LEGATION MEMORIAL ACT

Mr. INHOFE. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be discharged from further consideration of H.R. 3349 and the Senate proceed to its immediate consideration.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 3349) to authorize the Daughters of the Republic of Texas to establish the Republic of Texas Legation Memorial as a commemorative work in the District of Columbia, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill.

Mr. INHOFE. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 3349) was ordered to a third reading, was read the third time, and passed.

FALLEN JOURNALISTS MEMORIAL ACT

Mr. INHOFE. Mr. President, I ask unanimous consent that the Committee on Energy and Natural Resources be discharged from further consideration of H.R. 3465 and the Senate

proceed to its immediate consideration.

The PRESIDING OFFICER. Without objection, it is so ordered.

The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 3465) to authorize the Fallen Journalists Memorial Foundation to establish a commemorative work in the District of Columbia and its environs, and for other purposes.

There being no objection, the committee was discharged, and the Senate proceeded to consider the bill, which was reported from the Committee on Energy and Natural Resources.

Mr. INHOFE. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 3465) was ordered to a third reading, was read the third time, and passed.

NATIONAL SEA GRANT COLLEGE PROGRAM AMENDMENTS ACT OF 2020

Mr. INHOFE. Mr. President, I ask the Chair to lay before the Senate the message to accompany S. 910.

The Presiding Officer laid before the Senate the following message from the House of Representatives:

Resolved, That the bill from the Senate (S. 910) entitled "An Act to reauthorize and amend the National Sea Grant College Program Act, and for other purposes," do pass with an amendment.

Mr. INHOFE. Mr. President, I move to concur in the House amendment, and I know of no further debate on the motion.

The PRESIDING OFFICER. Is there further debate?

Hearing none, the question is on agreeing to the motion to concur.

The motion was agreed to.

Mr. INHOFE. Mr. President, I ask unanimous consent that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

DIGITAL COAST ACT

Mr. INHOFE. Mr. President, I ask the Chair to lay before the Senate the message to accompany S. 1069.

The Presiding Officer laid before the Senate the following message from the House of Representatives:

Resolved, That the bill from the Senate (S. 1069) entitled "An Act to require the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to establish a constituent-driven program to provide a digital information platform capable of efficiently integrating coastal data with decision-support tools, training, and best practices and to support collection of priority coastal geospatial data to inform and improve local, State, regional, and Federal ca-

pacities to manage the coastal region, and for other purposes," do pass with an amendment.

Mr. INHOFE. Mr. President, I move to concur in the House amendment and I ask unanimous consent that the motion be agreed to; and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

YOUNG FISHERMEN'S DEVELOPMENT ACT

Mr. INHOFE. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of Calendar No. 394, S. 496.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (S. 496) to preserve United States fishing heritage through a national program dedicated to training and assisting the next generation of commercial fishermen, and for other purposes.

There being no objection, the Senate proceeded to consider the bill, which had been reported from the Committee on Commerce, Science, and Transportation.

Mr. INHOFE. I ask unanimous consent that the Sullivan substitute amendment at the desk be agreed to and that the bill, as amended, be considered read a third time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 2691) in the nature of a substitute was agreed to, as follows:

(Purpose: In the nature of a substitute)

Strike all after the enacting clause and insert the following:

SECTION 1. SHORT TITLE.

This Act may be cited as the "Young Fishermen's Development Act".

SEC. 2. DEFINITIONS.

In this Act:

(1) SEA GRANT INSTITUTION.—The term "Sea Grant Institution" means a sea grant college or sea grant institute, as those terms are defined in section 203 of the National Sea Grant College Program Act (33 U.S.C. 1122).

(2) TRIBAL ORGANIZATION.—The term "Tribal organization" has the meaning given the term "tribal organization" in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5304).

(3) YOUNG FISHERMAN.—The term "young fisherman" means an individual who—

(A) desires to participate in the commercial fisheries of the United States, including the Great Lakes fisheries;

(B) has worked as a captain, crew member, or deckhand on a commercial fishing vessel for not more than 10 years of cumulative service; or

(C) is a beginning commercial fisherman.

SEC. 3. ESTABLISHMENT OF PROGRAM.

The Secretary of Commerce, acting through the National Sea Grant Office, shall establish a program to provide training, education, outreach, and technical assistance initiatives for young fishermen, to be known as the "Young Fishermen's Development Grant Program" (referred to in this section as the "Program").

SEC. 4. GRANTS.

(a) IN GENERAL.—In carrying out the Program, the Secretary shall make competitive

grants to support new and established local and regional training, education, outreach, and technical assistance initiatives for young fishermen, including programs, workshops, and services relating to—

(1) seamanship, navigation, electronics, and safety;

(2) vessel and engine care, maintenance, and repair;

(3) innovative conservation fishing gear engineering and technology;

(4) sustainable fishing practices;

(5) entrepreneurship and good business practices;

(6) direct marketing, supply chain, and traceability;

(7) financial and risk management, including vessel, permit, and quota purchasing;

(8) State and Federal legal requirements for specific fisheries, including reporting, monitoring, licenses, and regulations;

(9) State and Federal fisheries policy and management;

(10) mentoring, apprenticeships, or internships; and

(11) any other activities, opportunities, or programs, as the Secretary determines appropriate.

(b) ELIGIBILITY.—

(1) APPLICANTS.—To be eligible to receive a grant under the Program, a recipient shall be a collaborative State, Tribal, local, or regionally based network or partnership of public or private entities, which may include—

(A) a Sea Grant Institution;

(B) a Federal or State agency or a Tribal organization;

(C) a community-based nongovernmental organization;

(D) fishermen's cooperatives or associations;

(E) an institution of higher education (including an institution awarding an associate's degree), or a foundation maintained by an institution of higher education; or

(F) any other appropriate entity, as the Secretary determines appropriate.

(2) PARTICIPANTS.—All young fishermen seeking to participate in the commercial fisheries of the United States and the Great Lakes are eligible to participate in the activities funded through grants provided for in this section, except that participants in such activities shall be selected by each grant recipient.

(c) MAXIMUM TERM AND AMOUNT OF GRANT.—

(1) IN GENERAL.—A grant under this section shall—

(A) have a term of no more than 3 fiscal years; and

(B) be in an amount that is not more than \$200,000 for each fiscal year.

(2) CONSECUTIVE GRANTS.—An eligible recipient may receive consecutive grants under this section.

(d) MATCHING REQUIREMENT.—To be eligible to receive a grant under this section, a recipient shall provide a match in the form of cash or in-kind contributions from the recipient in the amount equal to or greater than 25 percent of the funds provided by the grant.

(e) REGIONAL BALANCE.—In making grants under this section, the Secretary shall, to the maximum extent practicable, ensure geographic diversity.

(f) COOPERATION AND EVALUATION CRITERIA.—In carrying out this section and in developing criteria for evaluating grant applications, the Secretary shall consult, to the maximum extent practicable, with—