

research focused on rural areas, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

H.R. 4990. An act to direct the National Institute of Standards and Technology and the National Science Foundation to carry out research and other activities to promote the security and modernization of voting systems, and for other purposes; to the Committee on Rules and Administration.

H.R. 7909. An act to facilitate access to child care services safely and securely during the COVID-19 pandemic; to the Committee on Health, Education, Labor, and Pensions.

H.R. 8162. An act to express the sense of Congress that the Secretary of Education should provide certain waivers to community learning centers, and for other purposes to the Committee on Health, Education, Labor, and Pensions.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 4618. A bill making emergency supplemental appropriations for disaster relief for the fiscal year ending September 30, 2020, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. INHOFE for the Committee on Armed Services.

Air Force nomination of Maj. Gen. James C. Dawkins, Jr., to be Lieutenant General.

Army nominations beginning with Brig. Gen. Sean C. Bernabe and ending with Brig. Gen. Patrick D. Frank, which nominations were received by the Senate and appeared in the Congressional Record on September 14, 2020.

By Mr. GRAHAM for the Committee on the Judiciary.

Toby Crouse, of Kansas, to be United States District Judge for the District of Kansas.

Aileen Mercedes Cannon, of Florida, to be United States District Judge for the Southern District of Florida.

J. Philip Calabrese, of Ohio, to be United States District Judge for the Northern District of Ohio.

James Ray Knepp II, of Ohio, to be United States District Judge for the Northern District of Ohio.

Michael Jay Newman, of Ohio, to be United States District Judge for the Southern District of Ohio.

Anna Maria Ruzinski, of Wisconsin, to be United States Marshal for the Eastern District of Wisconsin for the term of four years.

Gregory Scott Tabor, of Arkansas, to be United States Marshal for the Western District of Arkansas for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. TILLIS (for himself, Mr. KENNEDY, Mr. GRAHAM, Mrs. LOEFFLER, Mrs. BLACKBURN, Mr. ROUNDS, Mr. SCOTT of Florida, Mrs. CAPITO, Mr.

COTTON, Mr. BRAUN, Mr. PORTMAN, Mr. PERDUE, Mr. BURR, Mr. WICKER, Mr. INHOFE, Mr. BOOZMAN, and Ms. COLLINS):

S. 4605. A bill to amend title 18, United States Code, to punish criminal offenses targeting law enforcement officers, and for other purposes; to the Committee on the Judiciary.

By Mr. SCOTT of Florida:

S. 4606. A bill to authorize the President to use military force for the purpose of securing and defending Taiwan against armed attack, and for other purposes; to the Committee on Foreign Relations.

By Mr. KENNEDY (for himself and Mr. JONES):

S. 4607. A bill to provide forgiveness for paycheck protection program and economic injury disaster loans related to COVID-19 made to businesses that are located in an area for which the President declared a major disaster related to Hurricane Laura or Hurricane Sally, and for other purposes; to the Committee on Finance.

By Mr. LEE (for himself, Mr. COTTON, Mrs. FEINSTEIN, Mrs. BLACKBURN, Ms. MCSALLY, Mr. BOOZMAN, Mr. CRUZ, Mr. RUBIO, Mr. CRAMER, Mr. DAINES, Mr. BLUNT, Mrs. LOEFFLER, Ms. ERNST, Mr. RISCH, Mrs. HYDE-SMITH, Mr. BARRASSO, Mr. BRAUN, Mr. ROMNEY, Mr. CORNYN, Mr. THUNE, Ms. MURKOWSKI, Mr. HOEVEN, and Mr. TILLIS):

S. 4608. A bill to amend the Servicemembers Civil Relief Act to provide for the portability of professional licenses of members of the uniformed services and their spouses, and for other purposes; to the Committee on Armed Services.

By Mr. COTTON:

S. 4609. A bill to withdraw normal trade relations treatment from, and apply certain provisions of title IV of the Trade Act of 1974 to, products of the People's Republic of China, and to expand the eligibility requirements for products of the People's Republic of China to receive normal trade relations treatment in the future, and for other purposes; to the Committee on Finance.

By Mr. BLUMENTHAL (for himself, Mr. CARPER, Mr. BROWN, and Ms. HIRONO):

S. 4610. A bill to require facemasks in Federal facilities to prevent the transmission of SARS-CoV-2, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. JONES:

S. 4611. A bill to direct the Secretary of Agriculture to establish a grant program to address the effects of the COVID-19 pandemic on State and local fairs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mrs. FEINSTEIN (for herself, Mr. GRASSLEY, Mr. TESTER, Mr. PERDUE, and Mr. TILLIS):

S. 4612. A bill to designate methamphetamine as an emerging threat, and for other purposes; to the Committee on the Judiciary.

By Mr. BOOZMAN (for himself, Mr. WICKER, Mr. INHOFE, and Mr. PAUL):

S. 4613. A bill to amend the Fairness to Contact Lens Consumers Act to prevent certain automated calls and to require notice of the availability of contact lens prescriptions to patients, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mrs. GILLIBRAND (for herself and Mr. SANDERS):

S. 4614. A bill to amend title 39, United States Code, to provide that the United States Postal Service may provide certain basic financial services, and for other pur-

poses; to the Committee on Homeland Security and Governmental Affairs.

By Mr. KING (for himself and Mr. BLUMENTHAL):

S. 4615. A bill to establish a competitive grant program to support the development, implementation, and evaluation of successful educator and school leader professional development programs on family engagement that will increase the capacity of educators and school leaders to work with families to develop and support the social-emotional learning of children; to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself and Mr. ROUNDS):

S. 4616. A bill to direct the Secretary of Agriculture to transfer certain National Forest System land to the State of South Dakota, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BOOKER:

S. 4617. A bill to provide supplemental appropriations for the cleanup of legacy pollution, including National Priority List sites, certain abandoned coal mining sites, and formerly used defense sites, to replace lead drinking water service lines, to provide grants under certain programs, and to amend the Clean Air Act to prohibit the issuance of new major source air pollution permits in overburdened communities, and for other purposes; to the Committee on Environment and Public Works.

By Mr. PORTMAN (for himself and Mr. TILLIS):

S. 4618. A bill making emergency supplemental appropriations for disaster relief for the fiscal year ending September 30, 2020, and for other purposes; read the first time.

By Mr. LEE (for himself, Mr. CRUZ, and Mr. BARRASSO):

S. 4619. A bill to amend the National Environmental Policy Act of 1969 to impose time limits on the completion of certain required actions under the Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. LEE:

S. 4620. A bill to amend the National Environmental Policy Act of 1969 to impose time limits on the completion of certain required actions under the Act, and for other purposes; to the Committee on Environment and Public Works.

By Mr. WYDEN (for himself, Mr. MERKLEY, Mrs. FEINSTEIN, Mrs. MURRAY, and Ms. HARRIS):

S. 4621. A bill to provide tax relief for persons affected by certain 2020 disasters; to the Committee on Finance.

By Mr. COONS (for himself, Mr. GRAHAM, Mr. WARNER, Mr. SCOTT of South Carolina, Mr. KAINE, and Mr. CARPER):

S. 4622. A bill to amend the Act entitled "Act to provide for the establishment of the Brown v. Board of Education National Historic Site in the State of Kansas, and for other purposes" to provide for inclusion of additional related sites in the National Park System, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. CANTWELL (for herself and Mr. SCOTT of Florida):

S. 4623. A bill to establish a temperature checks pilot program for air transportation, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COONS (for himself and Mr. DURBIN):

S. 4624. A bill to strengthen American economic resiliency and equitably expand economic opportunity by launching a national competition, promoting state and local strategic planning, encouraging innovation by

the public and private sectors, and by substantially investing federal resources in research and development; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WYDEN (for himself, Mr. MANCHIN, and Ms. CANTWELL):

S. 4625. A bill to direct the Secretary of the Interior and the Secretary of Agriculture to encourage and expand the use of prescribed fire on land managed by the Department of the Interior or the Forest Service, with an emphasis on units of the National Forest System in the western United States, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WICKER (for himself, Mr. THUNE, Mrs. BLACKBURN, and Mrs. FISCHER):

S. 4626. A bill to establish data privacy and data security protections for consumers in the United States; to the Committee on Commerce, Science, and Transportation.

By Mr. MERKLEY (for himself and Mr. WYDEN):

S. 4627. A bill to modify the Federal cost share of certain emergency assistance provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, to modify the activities eligible for assistance under the emergency declaration issued by the President on March 13, 2020 relating to COVID-19, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. GRASSLEY:

S. 4628. A bill to provide for a 1-year extension of the Public-Private Partnership Advisory Council to End Human Trafficking; to the Committee on the Judiciary.

By Mr. MENENDEZ (for himself, Mr. SCHUMER, Mr. DURBIN, Mr. WYDEN, Mr. BROWN, Mrs. MURRAY, Mr. REED, Mr. WARNER, Ms. KLOBUCHAR, Mrs. SHAHEEN, Mr. VAN HOLLEN, and Mr. HEINRICH):

S. 4629. A bill to address issues involving the People's Republic of China; to the Committee on Foreign Relations.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. CARDIN (for himself, Mr. YOUNG, Mr. VAN HOLLEN, Mr. CRAMER, Mr. DURBIN, Mrs. BLACKBURN, Mr. MERKLEY, Mr. WYDEN, Mrs. GILLIBRAND, and Mr. MARKEY):

S. Res. 701. A resolution urging the Government of Burma to hold free, fair, inclusive, transparent, participatory, and credible elections on November 8, 2020; to the Committee on Foreign Relations.

By Mr. MENENDEZ (for himself, Mr. CRAPO, Mr. WYDEN, Mr. MARKEY, Mr. CARDIN, Mr. KING, Mr. BLUMENTHAL, Mr. VAN HOLLEN, Mr. COONS, Mr. BOOKER, Mr. HAWLEY, and Mrs. CAPITO):

S. Res. 702. A resolution designating September 2020 as "National Prostate Cancer Awareness Month"; considered and agreed to.

By Mr. MENENDEZ (for himself, Mr. CORNYN, Ms. CORTEZ MASTO, Mr. BENNET, Mr. BRAUN, Mr. CASEY, Ms. DUCKWORTH, Mr. DURBIN, Mrs. FEINSTEIN, Mr. GARDNER, Ms. HARRIS, Mr. HEINRICH, Mr. KAINE, Ms. KLOBUCHAR, Mrs. LOEFFLER, Ms. MCSALLY, Ms. ROSEN, Mr. RUBIO, Mr. SANDERS, Mr. TILLIS, Mr. UDALL, Mr. VAN HOLLEN, Mr. WYDEN, and Mr. BOOKER):

S. Res. 703. A resolution designating the week beginning September 14, 2020, as Na-

tional Hispanic-Serving Institutions Week; considered and agreed to.

By Mr. INHOFE (for himself and Mr. LANKFORD):

S. Res. 704. A resolution honoring the accomplishments of General Thomas P. Stafford and recognizing his contribution to the United States Space Program; considered and agreed to.

By Ms. COLLINS (for herself, Ms. CANTWELL, Mr. GRAHAM, Mr. WHITEHOUSE, Mr. ALEXANDER, Ms. ROSEN, Mr. TILLIS, Ms. BALDWIN, Mr. BRAUN, Mr. COONS, Mr. ROMNEY, Mr. KING, Mr. GARDNER, Ms. WARREN, Mr. BURR, Mr. MANCHIN, Mr. THUNE, and Mrs. SHAHEEN):

S. Res. 705. A resolution proclaiming the week of September 21 through September 25, 2020, to be "National Clean Energy Week"; considered and agreed to.

By Mr. SCOTT of South Carolina (for himself, Mr. BOOKER, Mrs. HYDE-SMITH, Ms. STABENOW, Mr. RUBIO, Mr. BROWN, Mrs. BLACKBURN, Mr. VAN HOLLEN, Mr. CASSIDY, Mr. JONES, Mr. BRAUN, Mr. COONS, Mr. YOUNG, Ms. WARREN, and Mr. LANKFORD):

S. Res. 706. A resolution expressing support for the designation of September 2020 as "Sickle Cell Disease Awareness Month" in order to educate communities across the United States about sickle cell disease and the need for research, early detection methods, effective treatments, and preventative care programs with respect to complications from sickle cell disease and conditions related to sickle cell disease; considered and agreed to.

By Ms. KLOBUCHAR (for herself, Mr. BLUNT, Mr. ALEXANDER, Ms. BALDWIN, Mr. BENNET, Mr. BLUMENTHAL, Mr. BOOKER, Mr. BROWN, Mrs. CAPITO, Mr. CASEY, Mr. COONS, Ms. CORTEZ MASTO, Mr. CRUZ, Mrs. FEINSTEIN, Mr. HEINRICH, Mrs. HYDE-SMITH, Mr. KAINE, Mr. MANCHIN, Mr. MARKEY, Mr. MCCONNELL, Mr. MERKLEY, Mrs. MURRAY, Mr. PETERS, Mr. ROBERTS, Mr. SCHUMER, Ms. SMITH, Mr. WARNER, Ms. WARREN, Mr. WICKER, and Mr. WYDEN):

S. Res. 707. A resolution recognizing September 1, 2020, as "National Poll Worker Recruitment Day"; considered and agreed to.

By Ms. HASSAN (for herself, Mrs. CAPITO, Mr. BLUMENTHAL, Mr. CASEY, Ms. COLLINS, Mr. VAN HOLLEN, and Mr. WYDEN):

S. Res. 708. A resolution supporting the designation of September 18, 2020, as "National Concussion Awareness Day"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. GRAHAM (for himself, Mr. MENENDEZ, Mr. YOUNG, Mr. CARDIN, Mr. CRAMER, Mr. COONS, Mr. BLUNT, Ms. ROSEN, Mrs. CAPITO, Mr. BLUMENTHAL, Mr. PERDUE, Mr. WYDEN, Mr. BARRASSO, Mr. REED, Mr. GRASSLEY, Mr. KAINE, Mrs. BLACKBURN, Ms. STABENOW, Mr. HOEVEN, Mrs. FEINSTEIN, Mr. MORAN, Mr. BENNET, Mr. ALEXANDER, Mr. CASEY, Mr. ROMNEY, Mr. JONES, Mr. SULLIVAN, Mr. WARNER, Mr. HAWLEY, Mr. KING, Mr. GARDNER, Mr. SCHATZ, Mr. BRAUN, Ms. KLOBUCHAR, Ms. MCSALLY, Ms. SMITH, Mr. THUNE, Ms. SINEMA, Mr. WICKER, Mrs. GILLIBRAND, Mrs. FISCHER, Mr. BOOKER, Mr. JOHNSON, Mrs. MURRAY, Mr. LANKFORD, Mrs. LOEFFLER, Mr. CASSIDY, Mr. BOOZMAN, Ms. COLLINS, Mr. SCOTT of South Carolina, Mrs. HYDE-SMITH, Ms. ERNST, Mr. CRAPO, Mr. PAUL, and Ms. MURKOWSKI):

S. Res. 709. A resolution expressing the sense of the Senate that the August 13, 2020,

and September 11, 2020, announcements of the establishment of full diplomatic relations between the State of Israel and the United Arab Emirates and the State of Israel and the Kingdom of Bahrain are historic achievements; to the Committee on Foreign Relations.

By Mr. CRAMER (for himself and Ms. ROSEN):

S. Res. 710. A resolution commemorating the High Holidays celebrated and commemorated by the Jewish people in the United States, in Israel, and around the world, and recognizing the many accomplishments and contributions of the Jewish community in the United States; to the Committee on the Judiciary.

ADDITIONAL COSPONSORS

S. 511

At the request of Mrs. GILLIBRAND, the name of the Senator from West Virginia (Mrs. CAPITO) was added as a cosponsor of S. 511, a bill to promote and protect from discrimination living organ donors.

S. 877

At the request of Mr. BOOKER, the name of the Senator from California (Mrs. FEINSTEIN) was added as a cosponsor of S. 877, a bill to prohibit the sale of shark fins, and for other purposes.

S. 946

At the request of Mr. VAN HOLLEN, the names of the Senator from Maine (Ms. COLLINS), the Senator from Rhode Island (Mr. WHITEHOUSE) and the Senator from Alabama (Mr. JONES) were added as cosponsors of S. 946, a bill to direct the Comptroller General of the United States to complete a study on barriers to participation in federally funded cancer clinical trials by populations that have been traditionally underrepresented in such trials.

S. 1053

At the request of Mr. COONS, the name of the Senator from New Jersey (Mr. BOOKER) was added as a cosponsor of S. 1053, a bill to establish a universal personal savings program, and for other purposes.

S. 1123

At the request of Mr. COONS, the name of the Senator from Virginia (Mr. WARNER) was added as a cosponsor of S. 1123, a bill to transfer and limit Executive Branch authority to suspend or restrict the entry of a class of aliens.

S. 1136

At the request of Mr. HOEVEN, the name of the Senator from South Dakota (Mr. ROUNDS) was added as a cosponsor of S. 1136, a bill to amend title 10, United States Code, to authorize concurrent use of Department of Defense Tuition Assistance and Montgomery GI Bill-Selected Reserve benefits, and for other purposes.

S. 1182

At the request of Mrs. HYDE-SMITH, the name of the Senator from Mississippi (Mr. WICKER) was added as a cosponsor of S. 1182, a bill to designate the facility of the United States Postal Service located at 201 West Cherokee