

Commerce, Science, and Transportation.

EC-5258. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zones; Northern California and Lake Tahoe Area Annual Fireworks Events, San Francisco, California" ((RIN1625-AA00) (Docket No. USCG-2019-0317)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5259. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; San Diego Bay, San Diego, California" ((RIN1625-AA00) (Docket No. USCG-2020-0252)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5260. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; San Juan Harbor, San Juan, Puerto Rico" ((RIN1625-AA00) (Docket No. USCG-2019-0460)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5261. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Pier 45 Fire Cleanup and Potential Marine Debris, San Francisco Bay, San Francisco, California" ((RIN1625-AA00) (Docket No. USCG-2020-0283)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5262. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulation; Chelsea River, Chelsea, Massachusetts" ((RIN1625-AA09) (Docket No. USCG-2019-0809)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5263. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Limestone Bay, St. Thomas, U.S. Virgin Islands" ((RIN1625-AA00) (Docket No. USCG-2020-0227)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5264. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regula-

tions; Recurring Marine Events, Sector Charleston ((RIN1625-AA08) (Docket No. USCG-2019-0691)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5265. A communication from the Legal Yeoman, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Drawbridge Operation Regulation; Lacombe Bayou, Louisiana" ((RIN1625-AA09) (Docket No. USCG-2018-0953)) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Commerce, Science, and Transportation.

EC-5266. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Flupyradifurone; Pesticide Tolerances" (FRL No. 10010-98-OCSP) received in the Office of the President of the Senate on August 5, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5267. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Novaluron; Pesticide Tolerances" (FRL No. 10011-78-OCSP) received in the Office of the President of the Senate on August 4, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

EC-5268. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Nitrpyrin; Pesticide Tolerances" (FRL No. 10009-42-OCSP) received in the Office of the President of the Senate on August 4, 2020; to the Committee on Agriculture, Nutrition, and Forestry.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute and an amendment to the title:

S. 3681. A bill to require a joint task force on the operation of air travel during and after COVID-19 pandemic, and for other purposes (Rept. No. 116-246).

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, without amendment:

H.R. 835. An act to impose criminal sanctions on certain persons involved in international doping fraud conspiracies, to provide restitution for victims of such conspiracies, and to require sharing of information with the United States Anti-Doping Agency to assist its fight against doping, and for other purposes (Rept. No. 116-247).

By Mr. WICKER, from the Committee on Commerce, Science, and Transportation, with an amendment in the nature of a substitute:

H.R. 3153. An act to direct the Director of the National Science Foundation to support

research on opioid addiction, and for other purposes (Rept. No. 116-248).

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 3455. A bill to prohibit certain individuals from downloading or using TikTok on any device issued by the United States or a government corporation.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. WICKER (for himself and Mr. PETERS):

S. 4462. A bill to establish a national integrated flood information system within the National Oceanic and Atmospheric Administration, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. CRAMER:

S. 4463. A bill to amend the Internal Revenue Code of 1986 to include certain over-the-counter dietary supplement products as qualified medical expenses; to the Committee on Finance.

By Ms. WARREN (for herself, Mrs. GILLIBRAND, Mr. MARKEY, Mr. SANDERS, Mrs. FEINSTEIN, Mr. BOOKER, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Mr. BROWN, and Mr. REED):

S. 4464. A bill to amend the Federal Reserve Act to add additional demographic reporting requirements, to modify the goals of the Federal Reserve System, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. SMITH (for herself, Ms. KLOBUCHAR, and Mr. CASEY):

S. 4465. A bill to amend the Higher Education Act of 1965 to establish an emergency grant aid program, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. SMITH:

S. 4466. A bill to authorize the Attorney General to make grants to improve public safety, and for other purposes; to the Committee on the Judiciary.

By Mr. RUBIO:

S. 4467. A bill to rescue domestic medical product manufacturing activity by providing incentives in economically distressed areas of the United States and its possessions; to the Committee on Finance.

By Ms. SMITH (for herself, Mr. ROUNDS, and Ms. BALDWIN):

S. 4468. A bill to increase the Federal share of operating costs for certain projects that receive grants under the Formula Grants to Rural Areas Program of the Federal Transit Administration; to the Committee on Banking, Housing, and Urban Affairs.

By Ms. SMITH (for herself, Mr. BENNET, and Ms. HARRIS):

S. 4469. A bill to ensure coverage of a COVID-19 vaccine and treatment; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TESTER (for himself, Mr. KING, Mr. ROMNEY, Mrs. SHAHEEN, Mr. COONS, and Mr. PERDUE):

S. 4470. A bill to authorize the Secretary of Agriculture to subsidize payments on loans made under certain rural development loan programs, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. BOOKER:

S. 4471. A bill to amend the Fair Credit Reporting Act to provide requirements for

landlords and consumer reporting agencies relating to housing court records, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PETERS (for himself and Mr. JOHNSON):

S. 4472. A bill to amend the Secure and Trusted Communications Network Reimbursement Program to include eligible telecommunications carriers and providers of educational broadband service, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WYDEN:

S. 4473. A bill to amend title 17, United States Code, to address circumvention of copyright protection systems with respect to the maintenance or repair of critical medical infrastructure, and for other purposes; to the Committee on the Judiciary.

By Mr. MURPHY (for himself, Mr. LEE, Mr. SANDERS, Mr. COONS, and Mr. PAUL):

S. 4474. A bill to amend the Arms Export Control Act to prohibit the export of certain unmanned aircraft systems; to the Committee on Foreign Relations.

By Ms. SINEMA (for herself and Ms. MCSALLY):

S. 4475. A bill to authorize the Secretary of the Interior to convey certain land to La Paz County, Arizona, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. FEINSTEIN (for herself, Mr. PETERS, Mr. LEAHY, Mr. WYDEN, Mr. DURBIN, Mr. CARPER, Mr. CARDIN, Ms. KLOBUCHAR, Mr. WHITEHOUSE, Mr. WARNER, Mr. BLUMENTHAL, Ms. BALDWIN, Ms. HIRONO, Mr. MARKEY, Mr. VAN HOLLEN, and Ms. CORTEZ MASTO):

S. 4476. A bill to provide protections for employees of, former employees of, and applicants for employment with Federal agencies, contractors, and grantees whose right to petition or furnish information to Congress is interfered with or denied; to the Committee on Homeland Security and Governmental Affairs.

By Ms. SMITH (for herself and Mrs. GILLIBRAND):

S. 4477. A bill making emergency supplemental appropriations for social isolation services under the Older Americans Act of 1965; to the Committee on Appropriations.

By Mr. BLUMENTHAL (for himself and Mr. HAWLEY):

S. 4478. A bill to amend the Trafficking Victims Protection Act of 2000 to ensure adequate time for the preparation of the annual Trafficking in Persons Report and to require the timely provision of information to the Office to Monitor and Combat Trafficking in Persons and the Bureau of Diplomatic Security of the Department of State regarding the number and location of visa denials based on grounds related to human trafficking; to the Committee on Foreign Relations.

By Mr. TILLIS:

S. 4479. A bill to amend title 11, United States Code, to change the treatment of certain rental obligations during bankruptcy; to the Committee on the Judiciary.

By Mr. BOOKER (for himself, Mr. BROWN, and Ms. SMITH):

S. 4480. A bill to promote equity in advanced coursework and programs at elementary and secondary schools; to the Committee on Health, Education, Labor, and Pensions.

By Mr. THUNE (for himself, Mr. ROUNDS, Mr. GRASSLEY, and Ms. ERNST):

S. 4481. A bill to require the Administrator of the Environmental Protection Agency to update the modeling used for lifecycle greenhouse gas assessments for corn-based ethanol

and biodiesel, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BOOKER (for himself and Mr. PORTMAN):

S. 4482. A bill to require the Secretary of State to submit to Congress an annual report regarding instances of Arab government retribution toward citizens and residents who engage in people-to-people relations with Israelis; to the Committee on Foreign Relations.

By Mr. COTTON (for himself, Mr. MCCONNELL, Mrs. LOEFFLER, and Mr. CRAMER):

S. 4483. A bill to amend the Higher Education Act of 1965 to ensure that public institutions of higher education eschew policies that improperly constrain the expressive rights of students, and to ensure that private institutions of higher education are transparent about, and responsible for, their chosen speech policies; to the Committee on Health, Education, Labor, and Pensions.

By Mr. DURBIN:

S. 4484. A bill to amend the Internal Revenue Code of 1986 to establish a carbon fee to reduce greenhouse gas emissions, and for other purposes; to the Committee on Finance.

By Mr. TILLIS (for himself, Mr. CORNYN, and Mr. RUBIO):

S. 4485. A bill to modify the definition of critical technologies for purposes of reviews by the Committee on Foreign Investment in the United States; to the Committee on Banking, Housing, and Urban Affairs.

By Mrs. FISCHER (for herself and Ms. SMITH):

S. 4486. A bill to establish an interactive online dashboard to allow the public to review information for Federal grant funding related to mental health programs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. PAUL:

S. 4487. A bill to extend limits on discretionary spending through fiscal year 2024; to the Committee on the Budget.

By Mr. PAUL:

S. 4488. A bill to amend the Internal Revenue Code of 1986 to allow deductions for unreimbursed business expenses, dependent care expenses, and elementary school education expenses, and for other purposes; to the Committee on Finance.

By Mr. JOHNSON:

S. 4489. A bill to appropriately limit forgiveness of loans under the paycheck protection program and to clarify that records in the possession, custody, or control of the Federal Government relating to borrowers and loans under the paycheck protection program are subject to disclosure in accordance with applicable law; to the Committee on Small Business and Entrepreneurship.

By Mr. SANDERS (for himself, Mrs. GILLIBRAND, and Mr. MARKEY):

S. 4490. A bill to impose an emergency tax on the increase in wealth of billionaires during the COVID-19 pandemic in order to pay for all of the out of pocket healthcare expenses of the uninsured and under-insured, including prescription drugs, for one year; to the Committee on Finance.

By Mrs. FEINSTEIN (for herself and Mr. GRASSLEY):

S. 4491. A bill to designate methamphetamine as an emerging threat, and for other purposes; to the Committee on the Judiciary.

By Mr. PETERS:

S. 4492. A bill to provide the Food and Drug Administration with mandatory recall authority for all drug products; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ (for himself, Mr. WYDEN, Mr. BROWN, Mr. WHITEHOUSE,

Ms. CORTEZ MASTO, Mr. CARDIN, Mr. CARPER, Mr. CASEY, Ms. STABENOW, Mr. BENNET, Ms. CANTWELL, Mr. WARNER, and Ms. HASSAN):

S. 4493. A bill to amend the Inspector General Act of 1978 to establish an Inspector General of the Office of the United States Trade Representative, and for other purposes; to the Committee on Finance.

By Ms. HASSAN (for herself and Mr. GRASSLEY):

S. 4494. A bill to amend title VI of the Social Security Act to extend the period with respect to which amounts under the Coronavirus Relief Fund may be expended; to the Committee on Finance.

By Ms. HASSAN (for herself, Ms. COLLINS, and Ms. SINEMA):

S. 4495. A bill to amend the Internal Revenue Code of 1986 to provide for automatic advance refunds of additional stimulus tax credits for specified individuals, and for other purposes; to the Committee on Finance.

By Mr. SCHUMER:

S. 4496. A bill to direct the Secretary of Labor to promulgate an occupational safety and health standard that requires covered employers to protect employees from injury and death related to grease trap manholes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. TOOMEY (for himself and Ms. HASSAN):

S. 4497. A bill to temporarily suspend duties on imports of articles needed to combat the COVID-19 pandemic; to the Committee on Finance.

By Mr. HEINRICH (for himself and Ms. MCSALLY):

S. 4498. A bill to amend Public Law 106-511 to reauthorize the Navajo electrification demonstration program, and for other purposes; to the Committee on Indian Affairs.

By Mr. PETERS (for himself, Ms. KLOBUCHAR, and Mr. REED):

S. 4499. A bill to establish an interagency COVID-19 misinformation and disinformation task force, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. PETERS (for himself and Mr. GARDNER):

S. 4500. A bill to amend title 44, United States Code, to preserve and protect open Government data assets; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HASSAN (for herself and Mr. TOOMEY):

S. 4501. A bill to require reports on, and the coordination of trade policy with respect to, articles that may be needed to respond to the COVID-19 pandemic; to the Committee on Finance.

By Mr. KAINE (for himself and Mr. WARNER):

S. 4502. A bill to amend the Natural Gas Act to bolster fairness and transparency in the consideration of interstate natural gas pipeline permits, to provide for greater public input opportunities in the natural gas pipeline permitting process, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. WARNER (for himself, Mr. DAINES, Ms. DUCKWORTH, Mr. CASSIDY, and Mr. CORNYN):

S. 4503. A bill to amend title XVIII of the Social Security Act to protect beneficiaries with limb loss and other orthopedic conditions by providing access to appropriate, safe, effective, patient-centered orthotic and prosthetic care, to reduce fraud, waste, and abuse with respect to orthotics and prosthetics, and for other purposes; to the Committee on Finance.

By Ms. COLLINS (for herself and Mr. PETERS):

S. 4504. A bill to amend title XVIII of the Social Security Act to expand the availability of medical nutrition therapy services under the Medicare program; to the Committee on Finance.

By Mr. CRUZ:

S. 4505. A bill to provide one-time grants to parents and guardians for student education expenses, to establish emergency education freedom grants, and to provide tax credits for donations to eligible scholarship-granting organizations, and for other purposes; to the Committee on Finance.

By Mr. GARDNER:

S. 4506. A bill to ensure coverage of pre-existing conditions under private health insurance, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WARNER (for himself and Mr. SCOTT of South Carolina):

S. 4507. A bill to amend the Public Health Service Act to provide for a national campaign to raise awareness of the importance of seeking preventive health services and the utilization of such services; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ROUNDS:

S. 4508. A bill to authorize a pilot program to explore the use of consumption-based solutions to address software-intensive warfighting capability; to the Committee on Armed Services.

By Mr. WYDEN:

S. 4509. A bill to provide for affordable coverage of COVID-19 vaccines under Medicare, Medicaid, and the Children's Health Insurance Program, and for other purposes; to the Committee on Finance.

By Mr. SCHATZ (for himself and Mr. UDALL):

S. 4510. A bill to establish a Native American language resource center; to the Committee on Indian Affairs.

By Mr. MORAN (for himself, Mr. TILLIS, Mr. ROUNDS, Mr. BOOZMAN, Mr. DAINES, Ms. COLLINS, and Mr. LANKFORD):

S. 4511. A bill to make certain improvements in the laws administered by the Secretary of Veterans Affairs relating to education, burial benefits, and other matters, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MENENDEZ (for himself, Mr. CASEY, Mr. BROWN, Ms. HIRONO, Ms. WARREN, and Mr. BOOKER):

S. 4512. A bill to establish requirements for Federal agencies to ensure that individuals with limited English proficiency and people with disabilities can access the services, activities, programs, and the benefits of those agencies; to the Committee on Homeland Security and Governmental Affairs.

By Ms. HARRIS:

S. 4513. A bill to ensure climate and environmental justice accountability, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. SHAHEEN (for herself and Mr. PORTMAN):

S. 4514. A bill to prioritize efforts of the Department of State to combat international trafficking in covered synthetic drugs, including new psychoactive substances, and for other purposes; to the Committee on Foreign Relations.

By Mr. MANCHIN (for himself and Mr. CORNYN):

S. 4515. A bill to provide funding for internet-connected devices and associated internet connectivity services; to the Committee on Appropriations.

By Mrs. SHAHEEN:

S. 4516. A bill to establish a Governor's Emergency STEM Promotion Fund, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. RUBIO:

S. 4517. A bill to provide States additional time relating to the appointment of electors and for the meeting of electors for the 2020 election for President and Vice President; to the Committee on Rules and Administration.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mrs. LOEFFLER (for herself and Mr. PERDUE):

S. Res. 668. A resolution commemorating the Federal Law Enforcement Training Center's 50th Anniversary; considered and agreed to.

By Mr. ROUNDS:

S. Res. 669. A resolution to express the sense of the Senate on United States-Israel cooperation on precision-guided munitions; to the Committee on Foreign Relations.

By Ms. WARREN (for herself, Mr. PERDUE, Mr. CARDIN, Mrs. LOEFFLER, Mr. BOOKER, Mrs. FISCHER, Ms. STABENOW, Ms. COLLINS, Ms. BALDWIN, Mr. LANKFORD, Mr. VAN HOLLEN, Mr. BLUMENTHAL, Mrs. FEINSTEIN, Ms. ROSEN, Ms. SINEMA, and Mr. PETERS):

S. Res. 670. A resolution recognizing the seriousness of polycystic ovary syndrome (PCOS) and expressing support for the designation of September 2020 as "PCOS Awareness Month"; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MARKEY (for himself, Mr. BENNET, Ms. HIRONO, Mr. WYDEN, Mr. CARPER, Mr. JONES, Ms. BALDWIN, Ms. CORTEZ MASTO, Mr. BLUMENTHAL, Ms. STABENOW, Mr. MENENDEZ, Ms. ROSEN, Mrs. FEINSTEIN, Mr. KAINE, Mr. CASEY, Mr. VAN HOLLEN, Ms. SMITH, Mr. WARNER, Mr. MERKLEY, Mr. DURBIN, Ms. KLOBUCHAR, Ms. HARRIS, Mr. BOOKER, Mrs. SHAHEEN, and Mr. BROWN):

S. Res. 671. A resolution recognizing, commemorating, and celebrating the 55th anniversary of the enactment of the Voting Rights Act of 1965, and reaffirming the Senate's commitment to ensuring the continued vitality of the Act and the protection of the voting rights of all citizens of the United States; to the Committee on the Judiciary.

By Mr. GRAHAM (for himself and Mrs. FEINSTEIN):

S. Res. 672. A resolution designating September 2020 as National Democracy Month as a time to reflect on the contributions of the system of government of the United States to a more free and stable world; to the Committee on the Judiciary.

By Mr. MARKEY (for himself, Mr. VAN HOLLEN, Mrs. FEINSTEIN, Mr. MERKLEY, Mr. DURBIN, Mrs. GILLIBRAND, Ms. WARREN, Mr. CARDIN, Mr. COONS, Ms. BALDWIN, Mr. WYDEN, Ms. HIRONO, Mr. MURPHY, Mr. LEAHY, Ms. CANTWELL, Mr. SANDERS, and Ms. SMITH):

S. Res. 673. A resolution affirming that the New START Treaty extension will cover new deployed Russian nuclear delivery systems, and supporting additional initiatives to engage China that advance the goal of concluding an arms control treaty or agreement; to the Committee on Foreign Relations.

By Mr. MENENDEZ (for himself and Mr. LEAHY):

S. Res. 674. A resolution commemorating June 20, 2020, as World Refugee Day; to the Committee on Foreign Relations.

By Mr. CRUZ (for himself, Mr. CORNYN, and Mr. RUBIO):

S. Res. 675. A resolution congratulating the men and women of the Commercial Crew Program of the National Aeronautics and Space Administration and Space Exploration Technologies Corporation and astronauts Robert L. Behnken and Douglas G. Hurley on the successful completion of the Crew Dragon Demo-2 test flight; to the Committee on Commerce, Science, and Transportation.

By Mr. MCCONNELL (for himself and Mr. SCHUMER):

S. Res. 676. A resolution to authorize the production of records by the Permanent Subcommittee on Investigations of the Committee on Homeland Security and Governmental Affairs; considered and agreed to.

By Ms. MURKOWSKI (for herself, Mr. SULLIVAN, Mr. TILLIS, Mr. PERDUE, Mr. COTTON, Mr. ROUNDS, Mr. JONES, Mr. VAN HOLLEN, Mrs. SHAHEEN, Ms. ROSEN, Mrs. MURRAY, Mr. MENENDEZ, Mr. MANCHIN, Mr. CASEY, Mr. KING, Ms. HIRONO, Ms. DUCKWORTH, Mrs. LOEFFLER, and Mr. MCCONNELL):

S. Res. 677. A resolution designating August 16, 2020, as "National Airborne Day"; considered and agreed to.

By Mrs. FEINSTEIN (for herself, Mr. LANKFORD, Mr. BRAUN, Mrs. CAPITO, Ms. HARRIS, Ms. HASSAN, Mr. JONES, Mr. PETERS, and Ms. ROSEN):

S. Res. 678. A resolution designating September 2020 as "National Child Awareness Month" to promote awareness of charities that benefit children and youth-serving organizations throughout the United States and recognizing the efforts made by those charities and organizations on behalf of children and youth as critical contributions to the future of the United States; considered and agreed to.

ADDITIONAL COSPONSORS

S. 624

At the request of Ms. KLOBUCHAR, the names of the Senator from Pennsylvania (Mr. CASEY) and the Senator from Vermont (Mr. SANDERS) were added as cosponsors of S. 624, a bill to amend the Help America Vote Act of 2002 to require States to provide for same day registration.

S. 633

At the request of Mr. MORAN, the names of the Senator from North Dakota (Mr. CRAMER), the Senator from Georgia (Mr. PERDUE), the Senator from Pennsylvania (Mr. CASEY) and the Senator from Illinois (Mr. DURBIN) were added as cosponsors of S. 633, a bill to award a Congressional Gold Medal to the members of the Women's Army Corps who were assigned to the 6888th Central Postal Directory Battalion, known as the "Six Triple Eight".

S. 785

At the request of Mr. GARDNER, his name was added as a cosponsor of S. 785, a bill to improve mental health care provided by the Department of Veterans Affairs, and for other purposes.

S. 839

At the request of Mr. PORTMAN, the name of the Senator from Alaska (Mr. SULLIVAN) was added as a cosponsor of S. 839, a bill to extend Federal Pell Grant eligibility of certain short-term programs.