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No. 193

## House of Representatives

The House met at 10 a.m. and was called to order by the Speaker.

### PRAYER

The Chaplain, the Reverend Patrick J. Conroy, offered the following prayer:  
God of the universe, we give You thanks for giving us another day.

In the days following our national elections, we give You thanks that we live in a nation that has a system that allows for a change or readjustment of government peacefully, yet mindful that there are many who continue to obstruct that important transition. Bless with courage those of both parties who know the importance of moving forward once the people have spoken. In a world besieged by so many life-changing forces, from weather to disease to community disruption, call forth leaders of distinction in these difficult times.

Bless the Members of this assembly as they begin to return, and in the days to come. Please give them the wisdom they need and the charity they must possess to work together. Help them to make wise decisions in a good manner, and to carry their responsibilities steadily with high hopes for a better future for all our great Nation. Deepen their faith, widen their sympathies, heighten their aspirations, and give them the strength to do what ought to be done for this country.

May Your blessing, O God, be with them and with us all this day and every day to come, and may all we do be for Your greater honor and glory.

Amen.

### THE JOURNAL

The SPEAKER. Pursuant to section 4(a) of House Resolution 967, the Journal of the last day's proceedings is approved.

### PLEDGE OF ALLEGIANCE

The SPEAKER. The Chair will lead the House in the Pledge of Allegiance.

The SPEAKER led the Pledge of Allegiance as follows:

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

### ADJOURNMENT

The SPEAKER. Pursuant to section 4(b) of House Resolution 967, the House stands adjourned until 2 p.m. on Monday, November 16, 2020.

Thereupon (at 10 o'clock and 4 minutes a.m.), under its previous order, the House adjourned until Monday, November 16, 2020, at 2 p.m.

### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

EC-5595. A letter from the Program Specialist, Chief Counsel's Office, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's final rule — Real Estate Appraisals [Docket No.: OCC-2020-0014] (RIN: 1557-AE86) received November 2, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-5596. A letter from the Program Specialist, Chief Counsel's Office, Office of the Comptroller of the Currency, Department of the Treasury, transmitting the Department's final rule — Treatment of Certain Emergency Facilities in the Regulatory Capital Rule and the Liquidity Coverage Ratio Rule [Docket ID: OCC-2020-0017] (RIN: 1557-AE89; 1557-AE90; 1557-AE92) received November 2, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

EC-5597. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a statement with respect to a transaction involving exports to

Ghana, pursuant to 12 U.S.C. 635(b)(3); July 31, 1945, ch. 341, Sec. 2 (as added by Public Law 102-266, Sec. 102); (106 Stat. 95); to the Committee on Financial Services.

EC-5598. A letter from the President and Chairman, Export-Import Bank of the United States, transmitting a statement with respect to a transaction involving exports to Ghana, pursuant to 12 U.S.C. 635(b)(3); July 31, 1945, ch. 341, Sec. 2 (as added by Public Law 102-266, Sec. 102); (106 Stat. 95); to the Committee on Financial Services.

EC-5599. A letter from the Secretary, Department of Education, transmitting the Department's final rule — Definitions and Selection Criteria That Apply to Direct Grant Programs (RIN: 1875-AA16) received November 5, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

EC-5600. A communication from the President of the United States, transmitting a notification that the national emergency with respect to Burundi, declared in Executive Order 13712 of November 22, 2015, is to continue in effect beyond November 22, 2020, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 116-166); to the Committee on Foreign Affairs and ordered to be printed.

EC-5601. A communication from the President of the United States, transmitting notification that the national emergency with respect to Iran, declared in Executive Order 12170 of November 14, 1979, is to continue in effect beyond November 14, 2020, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 116-167); to the Committee on Foreign Affairs and ordered to be printed.

EC-5602. A communication from the President of the United States, transmitting notification that the continuation of the national emergency with respect to the proliferation of weapons of mass destruction that was declared in Executive Order 12938, as amended, is to continue in effect beyond November 14, 2020, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 116-168); to the Committee on Foreign Affairs and ordered to be printed.

EC-5603. A letter from the Director, Office of Financial Management, United States Capitol Police, transmitting Statement of Disbursements of the U.S. Capitol Police for the period April 1, 2020 through September 30, 2020, pursuant to 2 U.S.C. 1910(a); Public

□ This symbol represents the time of day during the House proceedings, e.g., □ 1407 is 2:07 p.m.

Matter set in this typeface indicates words inserted or appended, rather than spoken, by a Member of the House on the floor.



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Law 109-55, Sec. 1005; (119 Stat. 575) (H. Doc. No. 116-169); to the Committee on House Administration and ordered to be printed.

EC-5604. A letter from the Adjutant General, Veterans of Foreign Wars of the United States, transmitting the proceedings of the 120th National Convention of the Veterans of Foreign Wars of the United States, held in Orlando, Florida, July 20-24, 2020, pursuant to 44 U.S.C. 1332; Public Law 90-620 (as amended by Public Law 105-225, Sec. 3); (112 Stat. 1498) (H. Doc. No. 116-165); to the Committee on Veterans' Affairs and ordered to be printed.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. PALLONE: Committee on Energy and Commerce. H.R. 2466. A bill to extend the State Opioid Response Grants program, and for other purposes; with amendments (Rept. 116-568). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. BRENDAN F. BOYLE of Pennsylvania:

H.R. 8736. A bill to amend the Federal Food, Drug, and Cosmetic Act to allow the sponsor of a drug to use a non-animal test as an alternative to an animal test for purposes of demonstrating the safety and effectiveness of a drug if such approach satisfies the requirements of the applicable statutes and regulations; to the Committee on Energy and Commerce.

By Mr. CARBAJAL (for himself, Mr. NORMAN, Mr. BUDD, and Mr. LARSON of Connecticut):

H.R. 8737. A bill to establish a temperature checks pilot program for air transportation, and for other purposes; to the Committee on Homeland Security, and in addition to the Committee on Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. COOK:

H.R. 8738. A bill to withdraw certain Federal land in the San Bernardino National Forest in California from location, entry, and patent under mining laws, and for other purposes; to the Committee on Natural Resources.

By Mr. COOK:

H.R. 8739. A bill to withdraw certain Federal land in the San Bernardino National Forest in California from location, entry, and patent under mining laws, and for other purposes; to the Committee on Natural Resources.

By Mr. FOSTER:

H.R. 8740. A bill to amend the Bank Service Company Act to cover credit unions to the same extent as such Act covers banks and savings associations, to provide the Director of the Federal Housing Finance Agency with the authority to regulate the provision of services provided to the Government-sponsored enterprises and Federal Home Loan Banks, and for other purposes; to the Committee on Financial Services.

By Mr. GRAVES of Louisiana (for himself, Mr. GOSAR, Mr. BIGGS, and Mr. CRAWFORD):

H.R. 8741. A bill to provide that funds made available under chapter 2003 of title 54, United States Code, for Federal and State land acquisitions be used for the acquisition of lands and waters for coastal conservation, shoreline protection, and recreational access, and for other purposes; to the Committee on Natural Resources.

By Mr. KEATING:

H.R. 8742. A bill to extend the availability of amounts under the Coronavirus Relief Fund; to the Committee on Oversight and Reform.

By Mr. LEVIN of California (for himself, Mr. SCHWEIKERT, Mr. TONKO, and Mr. COOK):

H.R. 8743. A bill to amend the Internal Revenue Code of 1986 to make certain energy tax credits fully refundable and to delay the tax credit phase down, and for other purposes; to the Committee on Ways and Means.

By Mr. LEVIN of Michigan (for himself, Mr. CHABOT, Mr. ENGEL, and Mr. TRONE):

H.R. 8744. A bill to require a determination as to whether crimes committed against the Rohingya in Burma amount to genocide; to the Committee on Foreign Affairs.

By Mr. MORELLE (for himself, Mr. SEWELL of Alabama, and Mr. CASE):

H.R. 8745. A bill to strengthen American economic resiliency and equitably expand economic opportunity by launching a national competition, promoting state and local strategic planning, encouraging innovation by the public and private sectors, and by substantially investing federal resources in research and development; to the Committee on Science, Space, and Technology, and in addition to the Committees on Small Business, Education and Labor, Energy and Commerce, Transportation and Infrastructure, Ways and Means, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RUSH:

H.R. 8746. A bill to establish a Restore Employment in Natural and Environmental Work Conservation Corps in the Department of the Interior and the Department of Agriculture, and for other purposes; to the Committee on Natural Resources, and in addition to the Committees on Agriculture, Energy and Commerce, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SMITH of Washington:

H.R. 8747. A bill to direct the Secretary of Labor to award formula and competitive grants for layoff aversion activities, and for other purposes; to the Committee on Education and Labor.

By Ms. SPANBERGER (for herself and Mr. FITZPATRICK):

H.R. 8748. A bill to amend the Higher Education Act of 1965 by updating the definition of untaxed income and benefits; to the Committee on Education and Labor.

By Mr. VELA:

H.R. 8749. A bill to provide for digital accountability and transparency; to the Committee on Energy and Commerce, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. VELÁZQUEZ:

H.R. 8750. A bill to direct the Secretary of Commerce, acting through the Administrator of the National Oceanic and Atmospheric Administration, to establish a Na-

tional Coastal Data Information System, and for other purposes; to the Committee on Natural Resources.

By Mr. YOUNG:

H.R. 8751. A bill to provide for the recognition of certain Alaska Native communities and the settlement of certain claims under the Alaska Native Claims Settlement Act, and for other purposes; to the Committee on Natural Resources.

By Ms. BARRAGÁN (for herself, Mr. KELLER, Mr. TAKANO, Mr. RESCHENTHALER, Ms. NORTON, and Ms. DEAN):

H. Res. 1212. A resolution recognizing Interscholastic Athletic Administrators' Day on December 15, 2020; to the Committee on Education and Labor.

By Ms. BROWNLEY of California (for herself, Ms. BASS, Mr. BROWN of Maryland, Ms. MOORE, Ms. SPEIER, Ms. VELÁZQUEZ, Ms. ADAMS, Mr. O'HALLERAN, Mr. LEVIN of California, Mr. THOMPSON of California, Mrs. TORRES of California, Mr. CICILLINE, Ms. MATSUI, Mr. PAPPAS, Mr. TAKANO, Ms. UNDERWOOD, Ms. PRESSLEY, Mr. DEUTCH, Mrs. CAROLYN B. MALONEY of New York, Ms. MENG, Mrs. MCBATH, Ms. SCHAKOWSKY, Ms. JAYAPAL, Miss RICE of New York, Mrs. BUSTOS, Mr. CASTRO of Texas, Ms. GARCIA of Texas, Mr. SOTO, Ms. FRANKEL, Ms. ROYBAL-ALLARD, Ms. LEE of California, Ms. HOULAHAN, Ms. PORTER, Mr. MOULTON, Ms. NORTON, Ms. SÁNCHEZ, and Ms. PINGREE):

H. Res. 1213. A resolution expressing the support of the House of Representatives for the naming of new or undedicated facilities of the Department of Veterans Affairs after women veterans and minority veterans in order to reflect the diversity of all who have served in the Armed Forces of the United States; to the Committee on Veterans' Affairs.

By Mr. COSTA (for himself and Mr. GARAMENDI):

H. Res. 1214. A resolution recognizing the accomplishments and contributions of Sikh Americans and Sikhs worldwide; to the Committee on Oversight and Reform.

By Ms. DEAN:

H. Res. 1215. A resolution honoring the life and achievements of Lucretia Mott and the 140th anniversary of her death; to the Committee on Oversight and Reform.

By Mr. GREEN of Texas (for himself, Mr. CASTRO of Texas, Mr. RASKIN, Ms. LEE of California, Ms. BASS, Ms. JAYAPAL, Mr. COHEN, Mr. MCGOVERN, Mrs. WATSON COLEMAN, Mr. GRIJALVA, Ms. PRESSLEY, Ms. FUDGE, Mr. DANNY K. DAVIS of Illinois, and Mr. SCHIFF):

H. Res. 1216. A resolution supporting the #EndSARS peaceful protest movement in Nigeria; to the Committee on Foreign Affairs.

By Mr. KRISHNAMOORTHY (for himself, Mr. FITZPATRICK, Mrs. WATSON COLEMAN, Mr. PASCARELL, Mr. RUSH, Mr. CONNOLLY, Mr. PALLONE, Mr. HASTINGS, Mr. COX of California, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. NADLER, Mr. YOHO, Mr. COSTA, Mr. BERA, Ms. JAYAPAL, Mr. KHANNA, Mr. PRICE of North Carolina, Mr. SHERMAN, and Mr. COHEN):

H. Res. 1217. A resolution recognizing the religious and historical significance of the festival of Diwali; to the Committee on Foreign Affairs.

By Mr. LOEBSACK (for himself and Mrs. DINGELL):

H. Res. 1218. A resolution expressing support for the designation of the week beginning on November 9, 2020, as "National School Psychology Week"; to the Committee on Education and Labor.