

In a ceremony on Friday, Zena, who lives in State College, graduated from being an astronaut candidate in NASA Astronaut Group 22 and is now a full-fledged astronaut.

Zena's academic achievements are numerous. She is trained as a marine biologist, and Zena has focused her research on microorganisms in sub-surface environments.

It is clear that her success shows that she possesses both the work ethic and intrepid spirit exemplified by many across Pennsylvania's 12th Congressional District.

As an astronaut, Zena faces an exciting time in the history and future of NASA. The Artemis missions aim to return humans to the Moon by 2024. That also includes putting the first woman on the Moon.

Since the beginning of the space program, the work of our Nation's astronauts in advancing the cause of discovery in space and on Earth shows the best of mankind and that our achievements are limited only by our ambitions.

Madam Speaker, again, it is my honor to recognize the achievements of Zena Cardman on becoming an astronaut and joining the rich history of pride and wonder that comes with that distinction.

#### RECOGNIZING ELIZABETH SILBAUGH JOHNNIDES

(Mr. SMUCKER asked and was given permission to address the House for 1 minute.)

Mr. SMUCKER. Madam Speaker, I rise today to recognize and thank a business and community leader from the congressional district that I represent.

Elizabeth Silbaugh Johnnides of Hanover tirelessly gives back to her community and is always looking for ways to lift up and empower women in business. Liz works professionally as a financial adviser and continues to work with her family business, a fixture of southern York County, The Markets at Hanover and Shrewsbury.

Liz has worked to transform The Markets at Hanover into a space that welcomes events from nonprofits and community organizations. She also gives of her time, serving on the boards of a number of area nonprofit organizations, including Sweet Charities of Hanover, which has raised over \$2 million to support community organizations.

Liz was recently recognized as the recipient of the 2019 Community Leader

Award by Hanover Area Chamber of Commerce for her many years of service to the Hanover community.

Madam Speaker, I thank Liz for her tireless efforts to improve the Hanover community.

#### HONORING SHERIFF TOM BOSENKO FOR 40 YEARS OF SERVICE

(Mr. LAMALFA asked and was given permission to address the House for 1 minute.)

Mr. LAMALFA. Madam Speaker, I rise tonight to honor a good friend and a great leader in Shasta County, Sheriff Tom Bosenko, who served 40 years with the Shasta County Sheriff's Office, 14 years as sheriff.

He has worked in nearly every division of the sheriff's office, including patrol operations, school resource officer, SWAT, antigang enforcement, and the canine unit. Importantly, he was at the helm of the sheriff's office when the historic Carr fire hit last year. I can't thank him enough for keeping order and calm in directing people in a positive fashion during that time.

Madam Speaker, he is a four-time recipient of the Best in the North State's Best Elected Official award.

He has worn his badge with honor, never backing down from what needs to be done and shouldering the burden of keeping the community safe. I saw him everywhere I went during my time visiting around in the district there. He is a community guy.

Madam Speaker, as a motorcycle lover, I think Tom will ride his Harley-Davidson right into retirement. He is, in retirement, still a fierce defender of our Second Amendment rights.

Madam Speaker, I thank Tom for his unwavering service to the community, the people of the north State, and his example. He will be missed, certainly, but I know his successor, Sheriff Eric Magrini, will do well under Tom's tutelage. I appreciate him, and may God bless him.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. DANNY K. DAVIS of Illinois (at the request of Mr. HOYER) for today.

Mr. EVANS (at the request of Mr. HOYER) for January 10 on account of official business in the district.

Ms. JACKSON LEE (at the request of Mr. HOYER) for today on account of necessary attendance in her congressional district discharging her representational duties.

Mr. LEWIS (at the request of Mr. HOYER) for today.

Mr. ADERHOLT (at the request of Mr. MCCARTHY) for today on account of attending his mother-in-law's funeral.

#### SENATE BILLS AND JOINT RESOLUTIONS REFERRED

Bills and joint resolutions of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1982. An act to improve efforts to combat marine debris, and for other purposes; to the Committee on Transportation and Infrastructure; in addition, to the Committee on Natural Resources; to the Committee on Foreign Affairs; to the Committee on Energy and Commerce; to the Committee on Science, Space, and Technology; and to the Committee on Agriculture for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

S. 2629. An act to amend the Public Health Service Act with respect to the Public Health Service Corps; to the Committee on Energy and Commerce.

S.J. Res. 65. Joint resolution providing for the reappointment of John Fahey as a citizen regent of the Board of Regents of the Smithsonian Institution; to the Committee on House Administration.

S.J. Res. 66. Joint resolution providing for the appointment of Denise O'Leary as a citizen regent of the Board of Regents of the Smithsonian Institution; to the Committee on House Administration.

S.J. Res. 67. Joint resolution providing for the reappointment of Risa Lavizzo-Mourey as a citizen regent of the Board of Regents of the Smithsonian Institution; to the Committee on House Administration.

#### ENROLLED BILL SIGNED

Cheryl L. Johnson, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 583. An act to amend the Communications Act of 1934 to provide for enhanced penalties for pirate radio, and for other purposes.

#### ADJOURNMENT

Mr. CROW. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 35 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, January 14, 2020, at 10 a.m. for morning-hour debate.

#### BUDGETARY EFFECTS OF PAYGO LEGISLATION

Pursuant to the Statutory Pay-As-You-Go Act of 2010 (PAYGO), Mr. YARMUTH hereby submits, prior to the vote on passage, the attached estimate of the costs of H.R. 4458, the Cybersecurity and Financial System Resilience Act of 2019, as amended, for printing in the CONGRESSIONAL RECORD.

## ESTIMATE OF PAY-AS-YOU-GO EFFECTS FOR H.R. 4458

By fiscal year, in millions of dollars—

	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2020– 2025	2020– 2030
Statutory Pay-As-You-Go Impact .....	0	0	0	0	0	0	0	0	0	0	0	1	1

Components may not sum to totals because of rounding

Pursuant to the Statutory Pay-As-You-Go Act of 2010 (PAYGO), Mr. YARMUTH hereby submits, prior to the vote on passage, for printing in the CONGRESSIONAL RECORD, that H.R. 4841, the Prudential Regulatory Oversight Act, as amended, would have no significant effect on the deficit, and therefore, the budgetary effects of such bill are estimated as zero.

EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3514. A letter from the Secretary, Commodity Futures Trading Commission, transmitting the Commission's final rule — Public Rulemaking Procedures (RIN: 3038-AE90) received January 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3515. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting a quarterly exception Selected Acquisition Reports (SARs), as of September 30, 2019, for one Navy and two Air Force Programs, pursuant to 10 U.S.C. 2432(b)(1); Public Law 97-252, Sec. 1107(a)(1); (96 Stat. 740); to the Committee on Armed Services.

3516. A letter from the Assistant Secretary, Manpower and Reserve Affairs, Department of the Army, Department of Defense, transmitting a notice to Congress of the anticipated use of Selected Reserve units that will be ordered to active duty under the authority of Title 10 U.S.C. 12304b, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

3517. A letter from the Assistant Secretary, Acquisition, Logistics, and Technology, Department of the Army, Department of Defense, transmitting the Annual Status Report on the Destruction of the United States Stockpile of Lethal Chemical Agents and Munitions for FY 2019, pursuant to 50 U.S.C. 1521(i); Public Law 99-145, Sec. 1412 (as amended by Public Law 111-383, Sec. 1421(a)); (124 Stat. 4415); to the Committee on Armed Services.

3518. A letter from the Division Director, Division of Policy, Legislation, and Regulation, Employment and Training Administration, Department of Labor, transmitting the Department's final rule — Wagner-Peyser Act Staffing Flexibility [Docket No.: ETA-2019-0004] (RIN: 1205-AB87) received January 7, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3519. A letter from the Deputy Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule — Allocation of Assets in Single-Employer Plans; Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits received January 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

3520. A letter from the Secretary, Department of Health and Human Services, transmitting a Declaration of a Public Health Emergency and Waiver and/or Modification of Certain HIPAA, and Medicare, Medicaid, and Children's Health Insurance Program Requirements, consequences of earthquakes on the Commonwealth of Puerto Rico, pursu-

ant to 42 U.S.C. 247d(a); July 1, 1944, ch. 373, title III, Sec. 319(a) (as amended by Public Law 107-188, Sec. 144(a)); (116 Stat. 630); to the Committee on Energy and Commerce.

3521. A letter from the Deputy Chief, Enforcement Bureau, Federal Communications Commission, transmitting the Commission's final rule — Amendment of Section 1.80(b) of the Commission's Rules; Adjustment of Civil Monetary Penalties to Reflect Inflation received January 9, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3522. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's guidance — Criteria for Preparation and Evaluation of Radiological Emergency Response Plans and Preparedness in Support of Nuclear Power Plants revision 2 [NRC-2018-0261] received January 6, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3523. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's final determination — Energy Conservation Program: Energy Conservation Standards for General Service Incandescent Lamps [EERE-2019-BT-STD-0022] (RIN: 1904-AE76) received January 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3524. A letter from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Office of Environmental Management, Department of Energy, transmitting the Department's final rule — Elemental Mercury Management and Storage Fees (RIN: 1903-AA11) received January 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3525. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 20-06, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

3526. A letter from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's interim final rule — Addition of Software Specially Designed to Automate the Analysis of Geospatial Imagery to the Export Control Classification Number 0Y521 Series [Docket No.: 191217-0116] (RIN: 0694-AH89) received January 8, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

3527. A letter from the Secretary, Department of Education, transmitting the Department's FY 2019 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law

101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Reform.

3528. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the National Institute of Justice Annual Report 2017; to the Committee on Oversight and Reform.

3529. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Sea Turtle Conservation; Shrimp Trawling Requirements [Docket No.: 161109999-8845-02] (RIN: 0648-BG45) received January 6, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3530. A letter from the Deputy Assistant Administrator for Regulatory Affairs, NOAA Fisheries, Office of Protected Resources, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to Construction and Operation of the Liberty Drilling and Production Island, Beaufort Sea, Alaska [Docket No.: 191210-0105] (RIN: 0648-BI00) received January 6, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3531. A letter from the Attorney — Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Security Zone; San Diego Bay, San Diego, CA [Docket Number: USCG-2019-0953] (RIN: 1625-AA87) received January 6, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3532. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Niantic River, Niantic, CT [Docket No.: USCG-2019-0545] (RIN: 1625-AA09) received January 6, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3533. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary rule — Safety Zone; Isabel Holmes Bridge, Wilmington, NC [Docket Number: USCG-2019-0904] (RIN: 1625-AA00) received January 6, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3534. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Safety Zone; Ohio River, Brookport, IL [Docket Number: