

hostilities against the Islamic Republic of Iran that have not been authorized by Congress.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 7(b) of House Resolution 891, the House stands adjourned until 11 a.m. on Friday, April 17, 2020.

Thereupon (at 10 o'clock and 3 minutes a.m.), under its previous order, the House adjourned until Friday, April 17, 2020, at 11 a.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the first quarter of 2020, pursuant to Public Law 95-384, are as follows:

(AMENDED) REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO GERMANY AND BELGIUM, EXPENDED BETWEEN FEB. 13 AND FEB. 17, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Nancy Pelosi	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Adam Schiff	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Susan Davis	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Stephen Lynch	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Gerry Connolly	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Jim Himes	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Bill Keating	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Ro Khanna	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Jason Crow	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Veronica Escobar	2/13	2/16	Germany		1,661.80		(³)				1,661.80
RADM Dr. Brian Monahan	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Paul Irving	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Wyndee Parker	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Kate Knudson Wolters	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Emily Berrat	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Henry Connolly	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Tim Berggreen	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Jeff Blakley	2/13	2/16	Germany		1,661.80		(³)				1,661.80
Hon. Nancy Pelosi	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Adam Schiff	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Susan Davis	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Stephen Lynch	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Jim Himes	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Bill Keating	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Ro Khanna	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Jason Crow	2/16	2/17	Belgium		398.05		(³)				398.05
Hon. Veronica Escobar	2/16	2/17	Belgium		398.05		(³)				398.05
RADM Dr. Brian Monahan	2/16	2/17	Belgium		398.05		(³)				398.05
Paul Irving	2/16	2/17	Belgium		398.05		(³)				398.05
Wyndee Parker	2/16	2/17	Belgium		398.05		(³)				398.05
Kate Knudson Wolters	2/16	2/17	Belgium		398.05		(³)				398.05
Emily Berrat	2/16	2/17	Belgium		398.05		(³)				398.05
Henry Connolly	2/16	2/17	Belgium		398.05		(³)				398.05
Tim Berggreen	2/16	2/17	Belgium		398.05		(³)				398.05
Jeff Blakley	2/16	2/17	Belgium		398.05		(³)				398.05
Total					36,679.25						36,679.25

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.
³ Military air transportation.

HON. NANCY PELOSI, Mar. 25, 2020.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO BELGIUM, EXPENDED BETWEEN FEB. 15 AND FEB. 20, 2020

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Hon. Gerald E. Connolly	2/16	2/20	Belgium		1,258.00		6,187.05				7,445.05
Hon. Jim Sensenbrenner	2/16	2/19	Belgium		1,028.00		6,023.65				7,051.65
Hon. Paul Cook	2/16	2/20	Belgium		1,389.00		14,785.15				16,174.15
Hon. Brett Guthrie	2/16	2/20	Belgium		1,389.00		2,229.75				3,618.75
Hon. Brendan Boyle	2/16	2/20	Belgium		1,520.00		974.75				2,494.75
Hon. Neal Dunn	2/16	2/20	Belgium		1,389.00		9,787.65				11,176.65
Hon. John Garamendi	2/16	2/19	Belgium		1,028.00		9,778.35				10,806.35
Collin Davenport	2/15	2/20	Belgium		1,695.00		2,026.55				3,721.55
Adam Howard	2/16	2/19	Belgium		1,028.00		2,015.85				3,043.85
Committee total					11,724.00		53,808.75				65,532.75

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. GERALD E. CONNOLLY, Mar. 22, 2020.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

4209. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Darrell K. Williams, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10

U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

4210. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — National Guard Bureau Privacy Program [Docket ID: DOD-2019-OS-0053] (RIN: 0790-AK73) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-

121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

4211. A letter from the Assistant General Counsel for Legislation, Regulatory and Energy Efficiency, Office of Electricity, Department of Energy, transmitting the Department's final rule — Critical Electric Infrastructure Information; New Administrative Procedures (RIN: 1901-AB44) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4212. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Approval of American Society of Mechanical Engineers' Code Cases [NRC-2017-0024] (RIN: 3150-AJ93) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

4213. A letter from the Secretary, Department of Commerce, transmitting the Annual Report for Fiscal Year 2019 from the Department's Bureau of Industry and Security; to the Committee on Foreign Affairs.

4214. A letter from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule—Removal of Terrorism Sanctions Regulations received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

4215. A letter from the Auditor, Office of the District of Columbia Auditor, transmitting a final report titled "2008 Clean Energy Law Spurs Progress But District Can Do More To Cut Emissions", pursuant to Public Law 93-198, Sec. 455(d); (87 Stat. 803); to the Committee on Oversight and Reform.

4216. A letter from the Paralegal Specialist, Department of the Treasury, transmitting two (2) notifications of a vacancy, nomination, and an action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

4217. A letter from the Acting Manager, Equal Opportunity Compliance, Tennessee Valley Authority, transmitting the Authority's FY 2019 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

4218. A letter from the Chief, Forest Service, Department of Agriculture, transmitting the Greater Sage-Grouse Record of Decision report; to the Committee on Natural Resources.

4219. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Extension of Emergency Measures To Address Overfishing of Atlantic Shortfin Mako Shark [Docket No.: 180104009-8201-01] (RIN: 0648-BH49) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4220. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final specification — Pacific Island Fisheries; 2017 Hawaii Kona Crab Annual Catch Limit and Accountability Measure [Docket No.: 170915903-8077-02] (RIN: 0648-XF706) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4221. A letter from the Assistant Administrator for Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's interim final rule — Magnuson-Stevens Act Provisions; Fisheries of the Northeastern United States; Atlantic Herring Fishery; Adjustment to 2018 Atlantic Herring Management Area Sub-Annual Catch Limits [Docket No.: 180703607-8744-01] (RIN: 0648-XG340) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4222. A letter from the Deputy Assistant Administrator for Regulatory Programs,

NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; 2018 Atlantic Shark Commercial Fishing Season [Docket No.: 170605543-7999-02] (RIN: 0648-XF486) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4223. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Snapper-Grouper Fishery of the South Atlantic Region; Amendment 43 [Docket No.: 1710319998630-02] (RIN: 0648-BH39) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4224. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Atlantic Highly Migratory Species; Final Rule To Revise Atlantic Shark Fishery Closure Regulations [Docket No.: 170703617-8097-01] (RIN: 0648-BG97) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4225. A letter from the Deputy Assistant Administrator, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Fishery Conservation and Management Act Provisions; Fisheries of the Northeastern United States; Industry-Funded Monitoring [Docket No.: 200115-0017] (RIN: 0648-BG91) received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

4226. A letter from the Acting Associate General Counsel for Legislation and Regulation, Office of the General Counsel, Department of Housing and Urban Development, transmitting the Department's final rule — Adjustment of Civil Monetary Penalty Amounts for 2020 [FR-6196-F-01] received March 27, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

4227. A letter from the Attorney, CG-LRA, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Chelsea River, Chelsea, MA [Docket No.: USCG-2019-0809] (RIN: 1625-AA09) received March 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

4228. A letter from the Assistant Chief Counsel for Regulatory Affairs, Office of Chief Counsel, Pipeline and Hazardous Material Safety Administration, Department of Transportation, transmitting the Department's final rule — Hazardous Materials: Harmonization With International Standards [Docket No.: PHMSA-2017-0108 (HM-2150)] (RIN: 2137-AB32) received March 31, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GRAVES of Missouri (for himself and Mr. KATKO):

H.R. 6491. A bill to amend the Public Works and Economic Development Act of 1965 to provide for a high-speed broadband deployment initiative; to the Committee on Transportation and Infrastructure, and in addition to the Committee on Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RUSH (for himself, Mr. HASTINGS, Mr. THOMPSON of Mississippi, Mrs. NAPOLITANO, Mr. MCNERNEY, Mr. CARSON of Indiana, Ms. JUDY CHU of California, Ms. BASS, Ms. WILSON of Florida, Mr. RASKIN, Mr. SOTO, Mr. CISNEROS, Mrs. HAYES, Ms. TLAIB, and Ms. NORTON):

H.R. 6492. A bill to require any payments of principal or interest on a residential mortgage loan that are deferred during a COVID-19 emergency period to be due no earlier than the last day of the loan term, and for other purposes; to the Committee on Financial Services.

By Mr. BARR:

H.R. 6493. A bill to amend title 38, United States Code, to improve the ability of veterans to access and submit disability benefit questionnaire forms of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. THOMPSON of California (for himself, Mr. LARSON of Connecticut, Mr. HASTINGS, Mrs. NAPOLITANO, Mr. ROGERS of Alabama, Mr. MCNERNEY, Mr. CISNEROS, Mr. COX of California, Mr. GARAMENDI, and Mr. SOTO):

H.R. 6494. A bill to make available insurance coverage for business interruption losses due to viral pandemics, forced closures of businesses, mandatory evacuations, and public safety power shut-offs, and for other purposes; to the Committee on Financial Services.

By Mr. SABLON (for himself, Mr. GRIMALVA, Mrs. RADEWAGEN, Mr. SAN NICOLAS, Ms. VELÁZQUEZ, Ms. PLASKETT, Mr. ESPAILLAT, Mr. GARCÍA of Illinois, and Mr. SERRANO):

H.R. 6495. A bill to amend title XI of the Social Security Act to eliminate the general Medicaid funding limitations for territories of the United States, and for other purposes; to the Committee on Energy and Commerce.

By Mr. RYAN (for himself, Mr. KHANNA, Ms. TLAIB, Mr. SOTO, Mr. ENGEL, Ms. LEE of California, Ms. JAYAPAL, Mrs. WATSON COLEMAN, Ms. MENG, Mr. ESPAILLAT, Ms. JUDY CHU of California, Mr. BLUMENAUER, Ms. DEGETTE, Ms. SCANLON, Ms. VELÁZQUEZ, Mr. MICHAEL F. DOYLE of Pennsylvania, Mr. LOWENTHAL, Mr. NEGUSE, and Mr. TED LIEU of California):

H.R. 6496. A bill to provide for the issuance of emergency monthly payments to every American throughout the duration of the coronavirus crisis to be provided by the Department of Treasury, in consultation with other Federal and State agencies; to the Committee on Ways and Means.

By Mr. FITZPATRICK (for himself, Mr. CISNEROS, Mr. HURD of Texas, and Mr. SUOZZI):

H.R. 6497. A bill to make available insurance coverage for business interruption losses due to national emergencies, and for other purposes; to the Committee on Financial Services.

By Ms. OMAR (for herself, Mr. YARMUTH, Ms. PINGREE, and Mr. KILMER):

H.R. 6498. A bill to establish special temporary rules relating to the charitable deduction for the donation of hand sanitizer by a distilled spirits operation, and for other purposes; to the Committee on Ways and Means.