

mindful while spending time in the great outdoors and to promote forest health with his famous slogan, "Only you can prevent forest fires."

Smokey has taught countless individuals both young and old about the importance of personal responsibility for protecting the environment and our natural resources.

On Smokey's 75th birthday, we should also remember that the best way to prevent a forest fire is through a well-managed forest. Proper forest management is not only critical to the health and strength of the forest industry but essential for a healthy environment and economy of the rural area, as well.

I think we can all agree that Smokey looks pretty good for 75 and is working as hard as ever to promote responsible forest stewardship. Here is to 75 more years of preventing forest fires.

#### CONGRESS MUST ACT QUICKLY REGARDING THE CORONAVIRUS

(Ms. NORTON asked and was given permission to address the House for 1 minute and to revise and extend her remarks.)

Ms. NORTON. Mr. Speaker, we are already paying the price for the elimination by President Trump and the Republican Congress in 2018 of both the office and the emergency funding that President Obama created to address outbreaks like the coronavirus we are now experiencing.

Starting on empty, Trump's request for \$2.8 billion in emergency funding is not even in the ballpark of what experts say is needed. Already more than 100 cases have been reported nationwide. A vaccine will probably not be available for at least a year, yet 11 States are already reporting cases of the virus.

The World Health Organization says the coronavirus can perhaps be contained, but, "the window of opportunity is narrowing." It will be up to us in this House to act quickly this week and for the Republican Senate to follow suit.

#### RECOGNIZING ADVANCED INNOVATIVE IT SOLUTIONS

(Mr. CARTER of Georgia asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. CARTER of Georgia. Mr. Speaker, I rise today to recognize Advanced, Innovative IT Solutions for its acceptance into the National Center for Veteran Institute for Procurement.

Located in Ludowici, in the First Congressional District of Georgia, Advanced, Innovative IT Solutions strives to eliminate the high cost of technology for government agencies by providing them with assistance in IT strategy planning, program management, and cybersecurity.

With its 15 years of experience, the company has earned an exceptional

reputation throughout the southeast. Now, with its acceptance into the National Center for Veteran Institute for Procurement, it is finally gaining the nationwide reputation that it deserves.

Acceptance to the institute is highly competitive, and it includes a 3-day certification program for veteran-owned businesses to increase their ability to win government contracts.

Graduates from this program increase their revenue on average by 51 percent within the first year of graduation.

I am so proud Advanced, Innovative IT Solutions is participating in this program. Congratulations, and keep up the good work.

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#### CALIFORNIA HIGH-COST RAIL IS A TERRIBLE IDEA

(Mr. LAMALFA asked and was given permission to address the House for 1 minute and to revise and extend his remarks.)

Mr. LAMALFA. Mr. Speaker, authorizing more money for California's high-speed rail—I call it high-cost rail—is a terrible idea.

It seems that my House colleagues have quickly forgotten how much of a disaster this project has been.

This was sold to the voters in 2008 as a \$33-billion project. When we finally got the truth out of them—this is a couple of years later—it tripled to \$100 billion. Then, they went back and revised and said: Well, we will just downsize it a bit and make it about \$65 billion.

It has since ballooned back to \$100 billion and more. It will probably be maybe almost double that by the time it actually gets done 30 years from now.

It has been a boondoggle since day one.

The Trump administration, thankfully, canceled just under a \$1 billion grant that could have left Congress and D.C. to go toward that project. Instead, let's put it toward something people can actually use, like our highways and our bridges, where we already have a lot of traffic that we have to deal with.

Regular people can access that. They will never be able to afford a high-speed rail ticket at \$300 a head to go from San Francisco to L.A., if it actually is ever completed from San Francisco to L.A. Right now, it is just going within the central part of the State, staying between walnut orchards and hayfields.

It is really a crazy project. We shouldn't send another dollar from D.C. toward that but claw back the dollars that have already been wasted because they haven't upheld the contract to the voters who voted in this thing several years ago.

#### ABUNDANT LIFE CHURCH

(Mr. VAN DREW asked and was given permission to address the House for 1

minute and to revise and extend his remarks.)

Mr. VAN DREW. Mr. Speaker, this past Saturday, I had the absolute pleasure of attending the first Legacy Recognition Award Luncheon at Abundant Life Worship Center Church with Bishop John R. Gandy.

They honored five individuals and their families whose commitment to south Jersey is undeniable: the Fann family, Pastor Loretta Farmer, Suffragan Bishop Otis Grayson, the Waiters family, and Apostle Luke Witherspoon.

Thank you for your amazing work.

I would also like to recognize Bishop John R. Gandy for his commitment and his leadership at Abundant Life. Bishop Gandy with his wife, Patricia, have impacted so many lives in south Jersey and beyond.

Abundant Life is a loving church and helps lives to be transformed through its threefold purpose to evangelize, edify, and equip the whole man, the whole person—spirit, soul, and body—to lead a joyous, abundant, and victorious Christian life.

Thank you, Bishop Gandy, your family, and those who we recognized this past week. You truly are doing God's work in our community, and may God bless you.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Ms. JACKSON LEE (at the request of Mr. HOYER) for today and March 3 on account of official business in district.

#### ADJOURNMENT

Mr. VAN DREW. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 18 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, March 3, 2020, at 10 a.m. for morning-hour debate.

#### BUDGETARY EFFECTS OF PAYGO LEGISLATION

Pursuant to the Statutory Pay-As-You Act of 2010 (PAYGO), Mr. YARMUTH heretby submits, prior to the vote on passage, for printing in the CONGRESSIONAL RECORD, that H.R. 5003, the Fair Debt Collection Practices for servicemembers Act, as amended, would have no significant effect on the deficit, and therefore, the budgetary effects of such bill are estimated as zero.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3964. A letter from the Chief Counsel, FEMA, Department of Homeland Security, transmitting the Department's final rule —

Suspension of Community Eligibility [Docket ID: FEMA-2020-0005; Internal Agency Docket No.: FEMA-8613] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3965. A letter from the Assistant Secretary of State, Bureau of Legislative Affairs, Department of State, transmitting the Department's Alternate Fuel Vehicle Program Acquisitions Report for Fiscal Year 2019, pursuant to 42 U.S.C. 13218(b)(1); Public Law 102-486, Sec. 310 (as amended by Public Law 109-58, Sec. 705); (119 Stat. 817); to the Committee on Energy and Commerce.

3966. A letter from the Executive Director, Federal Energy Regulatory Commission, transmitting the Commission's final rule — Annual Update of Filing Fees [Docket No. RM20-3-000] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3967. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

3968. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Presidential report to Congress on the Treaty Between the Government of the United States of America and the Government of the United Kingdom of Great Britain and Northern Ireland Concerning Defense Trade Cooperation (Treaty Doc. 110-7), Section 2(9); to the Committee on Foreign Affairs.

3969. A letter from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury, transmitting the Department's final rule — Mali Sanctions Regulations received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

3970. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-218, "Go-Go Official Music of the District of Columbia Designation Act of 2020", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

3971. A letter from the Director, Congressional Regulations, Office of the Comptroller of the Currency, transmitting the Office's 2019 Annual Report, pursuant to 12 U.S.C. 14; Feb. 18, 1875, ch. 80, Sec. 1 (as amended by Public Law 106-569, Sec. 1103(c)); (114 Stat. 3031); to the Committee on Oversight and Reform.

3972. A letter from the Associate General Counsel for General Law, FEMA, Department of Homeland Security, transmitting two (2) notifications of designation of acting officer, and discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

3973. A letter from the Assistant Secretary for Congressional and Intergovernmental Relations, Department of Housing and Urban Development, transmitting the Department's FY 2019 Agency Financial Report, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Reform.

3974. A letter from the Attorney Advisor, Office of the Inspector General, Department of Transportation, transmitting notifica-

tions of a federal vacancy, and a designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

3975. A letter from the Associate General Counsel for General Law, FEMA, Department of Homeland Security, transmitting two (2) notifications of a vacancy, and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

3976. A letter from the Director, Equal Employment Opportunity and Inclusion, Farm Credit System Insurance Corporation, transmitting the Corporation's FY 2019 No FEAR Act Report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

3977. A letter from the Chairman, Federal Mine Safety and Health Review Commission, transmitting the Commission's FY 2019 No FEAR Act Report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

3978. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Recreational Management Measures for the Summer Flounder Fishery; Fishing Year 2019 [Docket No.: 190415375-9498-02] (RIN: 0648-BI92) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3979. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Monkfish Fishery; 2018 Monkfish Specifications [Docket No.: 180411362-8362-01] (RIN: 0648-XG168) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3980. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Commercial Blacktip Sharks, Aggregated Large Coastal Sharks, and Hammerhead Sharks in the Gulf of Mexico Region; Retention Limit Adjustment [Docket No.: 170605543-7999-02] (RIN: 0648-XT005) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3981. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries off West Coast States; Pacific Coast Groundfish Fishery; Electronic Monitoring Program [Docket No.: 1511169999493-02] (RIN: 0648-BF52) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3982. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's announcements of 2019 trip limit modifications and 2020 catch limit — International Fisheries; Pacific Fisheries; 2019 Commercial Pacific

Bluefin Tuna Inseason Actions; Notice of Commercial Pacific Bluefin Tuna 2020 Catch Limit [Docket No.: 180716667-9383-02; RTID: 0648-XW017] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3983. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Amendments 50A-F [Docket No.: 200124-0029] (RIN: 0648-BI84) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3984. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Inseason Adjustment to the 2020 Bering Sea and Aleutian Islands Pollock, Atka Mackerel, and Pacific Cod Total Allowable Catch Amounts [Docket No.: 180713633-9174-02; RTID: 0648-XY059] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3985. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Pot Catcher/Processors in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02; RTID: 0648-XY065] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3986. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02; RTID: 0648-XY066] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3987. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in Statistical Area 610 in the Gulf of Alaska [Docket No.: 180831813-9170-02; RTID: 0648-XY068] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3988. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Greater Than or Equal to 60 Feet Length Overall Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02; RTID: 0648-XY067] received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3989. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Expanding the Scallop Dredge Exemption Areas Under the Northeast Multispecies Fishery Management Plan [Docket No.: 191230-0124] (RIN: 0648-BH68) received February 26, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. SCANLON: Committee on Rules. House Resolution 877. Resolution providing for consideration of the bill (H.R. 1140) to enhance the security operations of the Transportation Security Administration and stability of the transportation security workforce by applying the personnel system under title 5, United States Code, to employees of the Transportation Security Administration who provide screening of all passengers and property, and for other purposes; providing for consideration of motions to suspend the rules; and waiving a requirement of cause 6(a) of rule XIII with respect to consideration of certain resolutions reported from the Committee on Rules (Rept. 116-411). Referred to the House Calendar.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. KING of Iowa:

H.R. 6042. A bill to provide that human life shall be deemed to exist from conception; to the Committee on the Judiciary.

By Mr. LIPINSKI:

H.R. 6043. A bill to reduce illegal wildlife trafficking and importation by extending State Department reporting on foreign wildlife trafficking activity, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KINZINGER (for himself and Mr. SCHRADER):

H.R. 6044. A bill to amend the Fair Packaging and Labeling Act to require that Federal and State mandated information declarations and labeling requirements applicable to the chemical composition of, and radiation emitted by, consumer products meet minimum scientific standards to deliver accurate and clear information, and for other purposes; to the Committee on Energy and Commerce.

By Miss RICE of New York (for herself, Mr. KING of New York, Mr. SEAN PATRICK MALONEY of New York, Mr. KATKO, Mr. BRENDAN F. BOYLE of Pennsylvania, and Mr. FITZPATRICK):

H.R. 6045. A bill to require the Office of Management and Budget to revise the Standard Occupational Classification system to establish a separate code for direct support professionals, and for other purposes; to the Committee on Education and Labor.

By Mr. BUCK:

H.R. 6046. A bill to direct the United States Postal Service to designate a single, unique ZIP Code for Castle Pines, Colorado, and for other purposes; to the Committee on Oversight and Reform.

By Mrs. AXNE (for herself and Mr. STAUBER):

H.R. 6047. A bill to amend the Internal Revenue Code of 1986 to increase the limitation of the exclusion for dependent care assistance programs; to the Committee on Ways and Means.

By Mr. DEUTCH:

H.R. 6048. A bill to amend the Internal Revenue Code of 1986 to provide a credit to individuals for legal expenses paid with respect to establishing guardianship of a family member with disabilities; to the Committee on Ways and Means.

By Mr. GALLAGHER (for himself and Mr. POCAN):

H.R. 6049. A bill to amend the Federal Food, Drug, and Cosmetic Act to provide enhanced security for the medical supply chain; to the Committee on Energy and Commerce.

By Miss GONZÁLEZ-COLÓN of Puerto Rico (for herself, Mr. YOUNG, Mr. SABLÁN, Mrs. RADEWAGEN, and Ms. GABBARD):

H.R. 6050. A bill to include Puerto Rico as an eligible applicant location for WaterSMART grants, and for other purposes; to the Committee on Natural Resources.

By Ms. HOULAHAN (for herself and Mr. WESTERMAN):

H.R. 6051. A bill to authorize a pilot program for dyslexia screening and early literacy intervention using evidence-based services for students suspected of having an early reading deficiency or dyslexia, and for other purposes; to the Committee on Education and Labor.

By Mr. KATKO (for himself, Mr. BRINDISI, and Mr. MORELLE):

H.R. 6052. A bill to direct the President to withdraw from the International Joint Commission immunity from suit and other forms of judicial process; to the Committee on Foreign Affairs.

By Mr. KILDEE (for himself, Ms. SLOTKIN, Mr. GALLAGHER, Mr. KIND, and Mr. DELGADO):

H.R. 6053. A bill to direct the Administrator of the Environmental Protection Agency to establish a household well water testing website, and for other purposes; to the Committee on Energy and Commerce.

By Ms. LEE of California (for herself, Mr. KHANNA, Ms. JACKSON LEE, Mr. CICILLINE, Mrs. WATSON COLEMAN, Mr. PAYNE, Ms. HAALAND, Mr. SWALWELL of California, Mr. FOSTER, Mr. GRIJALVA, Mr. SCHIFF, Mr. NADLER, Ms. MCCOLLUM, Mr. KILMER, Mr. HASTINGS, Mr. JOHNSON of Georgia, Ms. MOORE, Mr. PANETTA, Mr. PRICE of North Carolina, Mr. CRIST, Mr. POCAN, Mr. MCGOVERN, Ms. WASSERMAN SCHULTZ, Ms. NORTON, Ms. BASS, Mr. LEWIS, Mr. QUIGLEY, Ms. KELLY of Illinois, Ms. MENG, Ms. SCHAKOWSKY, and Mr. BLUMENAUER):

H.R. 6054. A bill to modernize laws and policies, and eliminate discrimination, with respect to people living with HIV/AIDS, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Energy and Commerce, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LEWIS:

H.R. 6055. A bill to amend title 18, United States Code, to encourage the placement of released Federal prisoners in residential re-

entry centers near their homes; to the Committee on the Judiciary.

By Mr. LUJAN (for himself and Ms. SCHAKOWSKY):

H.R. 6056. A bill to establish the obligations of certain large business entities in the United States, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Financial Services, House Administration, and Education and Labor, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. MCADAMS (for himself and Mr. TIPTON):

H.R. 6057. A bill to prevent the spread of aquatic invasive species in western waters, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NADLER (for himself, Mr. COLLINS of Georgia, Mr. JOHNSON of Georgia, and Mrs. ROBY):

H.R. 6058. A bill to amend the Trademark Act of 1946 to provide for contributory liability for certain electronic commerce platforms for use of a counterfeit mark by a third party on such platforms, and for other purposes; to the Committee on the Judiciary.

By Ms. NORTON:

H.R. 6059. A bill to amend the Internal Revenue Code of 1986 to extend certain tax benefits related to empowerment zones to the District of Columbia; to the Committee on Ways and Means.

By Mr. WATKINS:

H.R. 6060. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to provide outer burial receptacles for each new grave in cemeteries that are the subjects of certain grants made by the Secretary of Veterans Affairs; to the Committee on Veterans' Affairs, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RODNEY DAVIS of Illinois (for himself and Mrs. DAVIS of California):

H. Res. 878. A resolution encouraging people in the United States to recognize Monday, March 2, 2020, as Read Across America Day; to the Committee on Education and Labor.

By Mrs. KIRKPATRICK (for herself, Mr. SIMPSON, Mr. GALLEGO, Mr. FULCHER, Mr. RUPPERSBERGER, Mrs. HARTZLER, and Mr. MITCHELL):

H. Res. 879. A resolution expressing the sense of the House of Representatives that Congress should continue to support the A-10 Thunderbolt II attack aircraft, also known as the Warthog and A-10C or OA-10C, program; to the Committee on Armed Services.

By Mr. PAYNE (for himself, Mr. RASKIN, Mr. RODNEY DAVIS of Illinois, Mr. MCEACHIN, Ms. JACKSON LEE, Ms. NORTON, Ms. CLARKE of New York, Mr. SOTO, Mr. PANETTA, and Mr. FITZPATRICK):

H. Res. 880. A resolution supporting the designation of March 2020 as National Colorectal Cancer Awareness Month; to the Committee on Oversight and Reform.

By Mr. THOMPSON of California (for himself, Mrs. RADEWAGEN, Mr. GRIJALVA, Ms. BARRAGÁN, Ms. DELAURIO, Mrs. BEATTY, Mr. LANGEVIN, Ms. LEE of California, Mr. COX of California,