

(AMENDED) REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON FOREIGN AFFAIRS, U.S. HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN OCT. 1 AND DEC. 31, 2019—Continued

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Hon. John Curtis .....	11/22	11/23	Kuwait .....		423.18		( <sup>3</sup> )				423.18
	11/23	11/25	Afghanistan .....		121.00						121.00
	11/25	11/26	Belgium .....		338.08						338.08
Hon. Ted Deutch * .....	11/22	11/25	Bahrain .....		2,038.77		11,929.15	*		218.28	14,186.20
Casey Kustin .....	11/22	11/25	Bahrain .....		1,202.39		11,586.15				12,788.54
Hon. Joe Wilson .....	11/22	11/25	Bahrain .....		2,038.77		11,587.95				13,626.72
Gabriella Zach .....	11/22	11/25	Bahrain .....		1,202.39		11,587.95				12,790.34
Hon. David Cicilline * .....	12/23	12/24	Kuwait .....		422.00		( <sup>3</sup> )			1,997.00	2,419.00
	12/24	12/25	Bahrain .....		376.86			*		1,876.60	2,253.46
	12/25	12/25	Qatar .....		322.84			*		342.03	664.87
	12/25	12/27	Italy .....		549.50			*		3,113.08	3,662.58
Hon. Lee Zeldin .....	12/23	12/24	Kuwait .....		422.00		( <sup>3</sup> )				422.00
	12/24	12/25	Bahrain .....		376.86						376.86
	12/25	12/25	Qatar .....		322.84						322.84
	12/25	12/27	Italy .....		549.50						549.50
Hon. Brian Fitzpatrick .....	12/23	12/24	Kuwait .....		422.00		( <sup>3</sup> )				422.00
	12/24	12/25	Bahrain .....		376.86						376.86
	12/25	12/25	Qatar .....		322.84						322.84
	12/25	12/27	Italy .....		549.50						549.50
Hon. Susan Wild .....	12/23	12/24	Kuwait .....		423.00		( <sup>3</sup> )				423.00
	12/24	12/25	Bahrain .....		376.86						376.86
	12/25	12/25	Qatar .....		322.84						322.84
	12/25	12/27	Italy .....		599.12						599.12
Hon. Dean Phillips .....	12/23	12/24	Kuwait .....		423.00		( <sup>3</sup> )				423.00
	12/24	12/25	Bahrain .....		376.85						376.85
	12/25	12/25	Qatar .....		322.84						322.84
	12/25	12/27	Italy .....		599.12						599.12
Jaclyn Cahan .....	12/23	12/24	Kuwait .....		423.00		( <sup>3</sup> )				423.00
	12/24	12/25	Bahrain .....		376.85						376.85
	12/25	12/25	Qatar .....		322.84						322.84
	12/25	12/27	Italy .....		549.50						549.50
Matt Finkel ** .....	**	**	Italy .....		435.50		**	**	**		435.50
Hon. Albio Sires ** .....	**	**	Guyana .....		202.00		**	**	**		202.00
Hon. Gregory Meeks ** .....	**	**	Guyana .....		202.00		**	**	**		202.00
Alexander Brockwell ** .....	**	**	Guyana .....		202.00		**	**	**		202.00
Mariana Cruz Munoz .....	**	**	Guyana .....		202.00		**	**	**		202.00
Jennifer Hendrixson-White * .....	12/14	12/16	Hong Kong .....		958.41		1,735.85	*		1,770.70	4,464.96
Theresa Lou .....	12/14	12/16	Hong Kong .....		955.41		1,735.85				2,691.26
Bryan Burack .....	12/14	12/16	Hong Kong .....		967.41		1,735.85				2,703.26
Committee total .....					56,775.22		166,543.42			17,887.34	241,205.98

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

<sup>3</sup> Military air transportation.

\* Indicates Delegation costs.

\*\* Indicates a cancelled mission.

HON. ELIOT L. ENGEL, Feb. 13, 2020.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3857. A letter from the Administrator, Agricultural Marketing Service, Department of Agriculture, transmitting the Department's final rule — Nomenclature Changes; Technical Amendment [Doc. No.: AMS-LRRS-19-0099] received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3858. A letter from the Regulatory Officer, Foreign Agricultural Service, Department of Agriculture, transmitting the Department's final rule — Technical Assistance for Specialty Crops Program (RIN: 0551-AA98) received February 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3859. A letter from the Regulatory Officer, Foreign Agricultural Service, Department of Agriculture, transmitting the Department's final rule — Foreign Market Development Program (RIN: 0551-AA96) received February 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3860. A letter from the Regulatory Officer, Foreign Agricultural Service, Department of Agriculture, transmitting the Department's final rule — Market Access Program (RIN: 0551-AA97) received February 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3861. A letter from the Regulatory Officer, Foreign Agricultural Service, Department of Agriculture, transmitting the Department's final rule — Emerging Markets Program (RIN: 0551-AA95) received February 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3862. A letter from the Assistant Secretary of Defense for Nuclear, Chemical, and Biological Defense Programs, Department of Defense, transmitting a letter stating that by June 2020 the National Nuclear Security Administration will submit certification that the Administration's budget meets nuclear stockpile and stockpile stewardship requirements; to the Committee on Armed Services.

3863. A letter from the Deputy Chief, Disability Rights Office, Consumer and Governmental Affairs Bureau, Federal Communications Commission, transmitting the Commission's final rule — Structure and Practices of the Video Relay Service Program [CG Docket No.: 10-51]; Telecommunications Relay Services and Speech-to-Speech Services for Individuals with Hearing and Speech Disabilities [CG Docket No.: 03-123] received February 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3864. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Venezuela that was declared in Executive Order 13692 of March 8, 2015, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c);

(91 Stat. 1627); to the Committee on Foreign Affairs.

3865. A letter from the Deputy Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting the Department's final rule — Addition of Entities to the Entity List, and Revision of Entry on the Entity List [Docket No.: 200211-0050] (RIN: 0694-AH96) received February 20, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Foreign Affairs.

3866. A letter from the Secretary, Department of the Treasury, transmitting a 6-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12957 of March 15, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

3867. A letter from the Auditor, Office of the District of Columbia Auditor, transmitting a final report titled "Twenty Percent of ODCA Recommendations Implemented; 49% In Progress", pursuant to Public Law 93-198, Sec. 455(d); (87 Stat. 803); to the Committee on Oversight and Reform.

3868. A letter from the Secretary, Department of Education, transmitting the Department's 2019 Annual Performance Report and FY 2021 Annual Performance Plan, pursuant to 31 U.S.C. 1115(b); Public Law 111-352, Sec. 3; (124 Stat. 3867); to the Committee on Oversight and Reform.

3869. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric

Administration, transmitting the Administration's final specifications — Pacific Island Pelagic Fisheries; 2018 U.S. Territorial Longline Bigeye Tuna Catch Limits [Docket No.: 180208146-8946-01] (RIN: 0648-XG025) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3870. A letter from the Assistant Deputy Director for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Technical Amendment To Update Internet Web Addresses in Marine Mammal Protection Act and Dolphin Protection Consumer Information Act Regulations [Docket No.: 170803723-8016-01] (RIN: 0648-BH09) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3871. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — International Fisheries; Pacific Tuna Fisheries; Fishing Restrictions for Tropical Tuna in the Eastern Pacific Ocean for 2018 to 2020 [Docket No.: 170815763-8270-02] (RIN: 0648-BH13) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3872. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Bering Sea and Aleutian Islands; Final 2019 and 2020 Harvest Specifications for Groundfish [Docket No.: 180713633-9174-02] (RIN: 0648-XG356) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3873. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; 2019-2020 Biennial Specifications and Management Measures; Correction [Docket No.: 190913-0028] (RIN: 0648-BJ21) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3874. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary final rule — Fisheries of the Northeastern United States; Atlantic Herring Fishery; Adjustments to 2018 Management Area Annual Catch Limits [Docket No.: 171213999-8128-01] (RIN: 0648-XY898) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3875. A letter from the Director, Administrative Office of the United States Courts, transmitting the annual report on bankruptcy statistics mandated by the Bankruptcy Abuse Prevention and Consumer Protection Act of 2005, pursuant to 28 U.S.C. 159(b)(3); Public Law 109-8, Sec. 601(a); (119 Stat. 119); to the Committee on the Judiciary.

3876. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety

Zone; Isle of Wight Bay, Ocean City, MD [Docket Number: USCG-2019-0897] (RIN: 1625-AA00) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3877. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone; Delaware River, Hamilton Township, NJ [Docket No.: USCG-2020-0072] (RIN: 1625-AA00) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3878. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Coast Guard Sector Virginia; Technical Amendment [Docket Number: USCG-2019-0943] received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3879. A letter from the Chief, Office of Policy and Regulatory Development and Research, Federal Motor Carrier Safety Administration, Department of Transportation, transmitting the Department's final rule — Fees for the Unified Carrier Registration Plan and Agreement [Docket No.: FMCSA-2019-0066] (RIN: 2126-AC26) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3880. A letter from the Attorney Advisor, Office of Chief Counsel, Federal Railroad Administration, transmitting the Administration's final rule — Risk Reduction Program [Docket No.: FRA-2009-0038, Notice No. 7] (RIN: 2130-AC11) received February 19, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3881. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final regulation — Determination of the Maximum Value of a Vehicle for Use with the Fleet-Average and Vehicle Cents-Per-Mile Valuation Rules [TD 9893] (RIN: 1545-BP14) received February 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3882. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only rule — Reconsideration of Revenue Ruling 2009-13 and Revenue Ruling 2009-14 (Rev. Rul. 2020-05) received February 14, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3883. A letter from the Director, Office of Regulations and Reports Clearance, Social Security Administration, transmitting the Administration's final rule — Advance Designation of Representative Payees for Social Security Beneficiaries [Docket No.: SSA-2018-0028] (RIN: 0960-AI33) received February 18, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3884. A letter from the Assistant Secretary, Special Operations/Low Intensity Conflict, Department of Defense, transmitting a report on Procedures for Status Review of Detainees outside the United States, pursuant to 10 U.S.C. 801 note; Public Law 109-163, Sec. 1405(d)(1); (119 Stat. 3477); jointly to the Committees on Armed Services and the Judiciary.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. GRIJALVA: Committee on Natural Resources. H.R. 315. A bill to amend the Surface Mining Control and Reclamation Act of 1977 to authorize partnerships between States and nongovernmental entities for the purpose of reclaiming and restoring land and water resources adversely affected by coal mining activities before August 3, 1977, and for other purposes (Rept. 116-404). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 3399. A bill to amend the Nutria Eradication and Control Act of 2003 to include California in the program, and for other purposes; with an amendment (Rept. 116-405). Referred to the Committee of the Whole House on the state of the Union.

Mr. KILMER: Select Committee on the Modernization of Congress. Recommendations to Improve Transparency in the U.S. House of Representatives (Rept. 116-406). Referred to the Committee of the Whole House on the state of the Union.

Mr. KILMER: Select Committee on the Modernization of Congress. Recommendations to Streamline House Human Resources, Overhaul the Onboarding Process, Improve Member Continuing Education Opportunities, Modernize House Technology, and Improve Accessibility (Rept. 116-407). Referred to the Committee of the Whole House on the state of the Union.

Mr. KILMER: Select Committee on the Modernization of Congress. Recommendations to Encourage Civility and Bipartisanship in Congress, Streamline Processes and Save Taxpayer Dollars, and Increase the Quality of Constituent Communication (Rept. 116-408). Referred to the Committee of the Whole House on the state of the Union.

## PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. LAHOOD (for himself, Mrs. DINGELL, Mr. HIGGINS of New York, and Mr. BILIRAKIS):

H.R. 5952. A bill to amend title XVIII of the Social Security Act to improve access to skilled nursing facility services for hemophilia patients; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GRAVES of Missouri (for himself, Mr. HUFFMAN, Mr. LAMALFA, Mr. THOMPSON of California, Ms. PLASKETT, Miss GONZÁLEZ-COLÓN of Puerto Rico, and Mr. CARBAJAL):

H.R. 5953. A bill to amend the Disaster Recovery Reform Act of 2018 to require the Administrator of the Federal Emergency Management Agency to waive certain debts owed to the United States related to covered assistance provided to an individual or household, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. SLOTKIN:

H.R. 5954. A bill to designate the facility of the United States Postal Service located at 108 West Maple Street in Holly, Michigan, as