are from my district and probably at the bases there in the Middle East. My thoughts are with them and their families. I pray that all are safe.

And I pray that tonight or tomorrow morning a tweet says: "I, the President of the United States, will come to Congress and explain why we should or should not pursue a war with Iran."

It is a good time for all of us to pray. It is a good time for all of us to take a deep breath and realize the path that we are on and where it might lead.

I am deeply, deeply disturbed by what has happened. I am willing to take up my responsibility here, and I anxiously await what the President of the United States of America has to say as he stands here in the Congress and explains to a joint session of the Senate and the House why we should pursue a war with Iran. That is his responsibility, and then it is our responsibility—elected by the people of America—to go to war or not to go to war. We shall see.

Mr. Speaker, I yield back the balance of my time.

The SPEAKER pro tempore. Members are reminded to address their remarks to the Chair.

#### ADJOURNMENT

Mr. GARAMENDI. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 53 minutes p.m.), under its previous order, the House adjourned until tomorrow, Wednesday, January 8, 2020, at 10 a.m. for morning-hour debate.

# $\begin{array}{c} {\tt EXECUTIVE} \ {\tt COMMUNICATIONS}, \\ {\tt ETC}. \end{array}$

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3392. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Gary J. Volesky, United States Army, and his advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

3393. A letter from the Director, Consumer Financial Protection Bureau, transmitting the Bureau's report on the Truth in Lending Act, the Electronic Fund Transfer Act, and the Credit Card Accountability, Responsibility, and Disclosure Act, pursuant to 15 U.S.C. 1613; Public Law 90-321, Sec. 114 (as amended by Public Law 111-203, Sec. 1100A(2)); (124 Stat. 2107); to the Committee on Financial Services.

3394. A letter from the Director, Regulations Management Team, Rural Development, Department of Agriculture, transmitting the Department's final rule — Single Family Housing Guaranteed Loan Program [Docket No.: RHS-18-SFH-0020] (RIN: 0575-AD09) received December 17, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3395. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Secretary of State's Determinations Under the International Religious Freedom Act of 1998 and Frank R. Wolf International Religious Freedom Act of 2016; to the Committee on Financial Services

3396. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Idaho: Final Approval of State Underground Storage Tank Program Revisions, Codification and Incorporation by Reference [EPA-R10-UST-2019-0363; FRL-10003-28-Region 10] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3397. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Alabama; Approval of Plan for Control of Emissions from Commercial and Industrial Solid Waste Incineration Units [EPA-R04-OAR-2018-0183; FRL-9996-80-Region 4] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3398. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; South Carolina; 2008 8-Hour Ozone Interstate Transport [EPA-R04-OAR-2018-0666; FRL-10003-56-Region 4] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3399. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Indiana; Limited Maintenance Plans for the 1997 Ozone NAAQS; Evansville, Fort Wayne, Greene County, Jackson County, Muncie, and Terre Haute areas [EPA-R05-OAR-2019-0267; FRL-10003-54-Region 5] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3400. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Quality Plans; Tennessee; Infrastructure Requirements for the 2015 8-Hour Ozone National Ambient Air Quality Standard [EPA-R04-OAR-2019-0203; FRL-10003-55-Region 4] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3401. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; California; Yolo-Solano Air Quality Management District; Stationary Source Permits [EPA-R09-OAR-2019-0165; FRL-10002-05-Region 9] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3402. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Tennessee; Approval of Planfor Control of Emissions from Commercial and Industrial Solid Waste Incineration Units [EPA-R04-OAR-2018-0186; FRL-9997-01-Region 4] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3403. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Protection of Stratospheric

Ozone: Adjustments to the Allowance System for Controlling HCFC Production and Import, 2020-2029; and Other Updates [EPA-HQ-OAR-2016-0271; FRL-10003-80-OAR] (RIN: 2060-AU26) received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3404. A letter from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting a report on Oversight of Institutions for Mental Diseases, pursuant to Public Law 115-271, Sec. 5012(a); (132 Stat. 3962); to the Committee on Energy and Commerce

merce.

3405. A letter from the Executive Director,
Southeast Compact Commission for LowLevel Radioactive Waste Management,
transmitting the 2016-2017 and the 2017-2018
Annual Reports of the Southeast Low-Level
Radioactive Waste Commission that include
the Annual Commission Audits; to the Committee on Energy and Commerce.

3406. A letter from the Secretary, Department of the Treasury, transmitting a sixmonth periodic report on the national emergency with respect to Belarus that was declared in Executive Order 13405 of June 16, 2006, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

3407. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

3408. A letter from the Director, Defense Security Cooperation Agency, transmitting Transmittal No. 19-58, proposed Letter(s) of Offer and Acceptance, pursuant to Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

3409. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Fourth Quarter FY 2019, July 1 — September 30, 2019, pursuant to Secs. 36(a) and 26(b) of the Arms Export Control Act, the March 24, 1979, Report by the Committee on Foreign Affairs (H. Rept. 96-70), and the July 31, 1981, Seventh Report by the Committee on Government Operations (H. Rept. 97-214); to the Committee on Foreign Affairs.

3410. A letter from the Officer for Civil Rights and Civil Liberties, Department of Homeland Security, transmitting the Department's Office for Civil Rights and Civil Liberties Fiscal Year 2018 Annual Report, pursuant to 6 U.S.C. 345(b); Public Law 107-296, Sec. 705; (116 Stat. 2219); to the Committee on Oversight and Reform.

3411. A letter from the Secretary, Department of Labor, transmitting the Semiannual Report to Congress from the Office of Inspector General, for the period April 1, 2019, through September 30, 2019, pursuant to Section 5 of the Inspector General Act; to the Committee on Oversight and Reform.

3412. A letter from the Chairman, National Transportation Safety Board, transmitting the Board's report on competitive sourcing efforts for FY 2019, pursuant to 31 U.S.C. 501 note; Public Law 108-199, Sec. 647(b); (118 Stat. 361); to the Committee on Oversight and Reform.

3413. A letter from the Chairman, Labor Member, Management Member, Railroad Retirement Board, transmitting the Board's Performance and Accountability Report for Fiscal Year 2019, including the Office of Inspector General's Audit's Report, pursuant

to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on Oversight and Reform.

3414. A letter from the Librarian of Congress, Library of Congress, transmitting the Library's fiscal 2018 financial statements and accompanying opinion of the independent auditors, pursuant to 31 U.S.C. 3515(a)(1); Public Law 101-576, Sec. 303(a)(1) (as amended by Public Law 107-289, Sec. 2(a)); (116 Stat. 2049); to the Committee on House Administration.

3415. A letter from the Clerk, U.S. House of Representatives, transmitting a list of reports created by the Clerk, pursuant to Rule II, clause 2(b), of the Rules of the House (H. Doc. No. 116—85); to the Committee on House Administration and ordered to be printed.

3416. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Northeastern United States; Scup Fishery; Adjustment to the 2019 Winter II Quota [Docket No.: 170828822-70999-02] (RIN: 0648-XX014) received December 18, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3417. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Department's Annual Report to Congress on Investigation, Enforcement, and Implementation of the Sex Offender Registration and Notification Act Requirements, pursuant to 34 U.S.C. 20991; Public Law 109-248, Sec. 635; (120 Stat. 644); to the Committee on the Judiciary

3418. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Civil Monetary Penalty Inflation Adjustment Rule [FRL-10003-77-OECA] received December 19, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

3419. A letter from the Assistant Secretary, Civil Works, Department of the Army, Department of Defense, transmitting the Innovative Materials and Advanced Technologies Report, August 2019, pursuant to Public Law 115-270, Sec. 1208; (132 Stat. 3808); to the Committee on Transportation and Infrastructure.

3420. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus SAS Airplanes [Docket No.: FAA-2019-0481; Product Identifier 2019-NM-058-AD; Amendment 39-21002; AD 2019-24-13] (RIN: 2120-AA64) received January 2, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3421. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; 328 Support Services GmbH (Type Certificate Previously Held by AvCraft Aerospace GmbH; Fairchild Dornier GmbH; Dornier Luftfahrt GmbH) Airplanes [Docket No.: FAA-2019-0674; Product Identifier 2019-NM-079-AD; Amendment 39-21003; AD 2019-24-14] (RIN: 2120-AA64) received January 2, 2020, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure

3422. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's IRB only

rule — Extension of the Phase-in Period for the Enforcement and Administration of Section 871(m) [Notice 2020-2] received December 30, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

#### [Submitted January 7, 2020]

Ms. WATERS: Committee on Financial Services. H.R. 4329. A bill to provide for disclosure of additional material information about public companies and establish a Sustainable Finance Advisory Committee, and for other purposes; with an amendment (Rept. 116–365). Referred to the Committee of the Whole House on the state of the Union.

Ms. SCANLON: Committee on Rules. House Resolution 779. Resolution providing for consideration of the bill (H.R. 535) to require the Administrator of the Environmental Protection Agency to designate per- and polyfluoroalkyl substances as hazardous substances under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (Rept. 116–366). Referred to the House Calendar.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 4500. A bill to direct the Assistant Secretary for Communications and Information to take certain actions to enhance the representation of the United States and promote United States leadership in communications standards-setting bodies, and for other purposes; with an amendment (Rept. 116–367, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. House Resolution 575. Resolution expressing the sense of the House of Representatives that all stakeholders in the deployment of 5G communications infrastructure should carefully consider and adhere to the recommendations of "The Prague Proposals"; with amendments (Rept. 116-368, Pt. 1). Referred to the House Calendar.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 2881. A bill to require the President to develop a strategy to ensure the security of next generation mobile telecommunications systems and infrastructure in the United States and to assist allies and strategic partners in maximizing the security of next generation mobile telecommunications systems, infrastructure, and software, and for other purposes; with amendments (Rept. 116–369, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

## DISCHARGE OF COMMITTEE

[Omitted from the Record of January 2, 2020]

Pursuant to clause 2 of rule XIII, the Committee on Transportation and Infrastructure discharged from further consideration. H.R. 535 referred to the Committee of the Whole House on the state of the Union.

### [Submitted January 7, 2020]

Pursuant to clause 2 of rule XIII, the Committee on Foreign Affairs discharged from further consideration. H.R. 2881 referred to the Committee of the Whole House on the state of the Union.

Pursuant to section 1703E(f)(3)(D)(i) of title 38, United States Code, H.J.

Res. 80. Approving the request of the Secretary of Veterans Affairs for a waiver under section 1703E(f) of title 38, United States Code.

Committee on Veterans' Affairs discharged from further consideration. Referred to the Committee of the Whole House on the state of the Union. Pursuant to clause 2 of rule XIII, the

Pursuant to clause 2 of rule XIII, the Committee on Foreign Affairs discharged from further consideration. H. Res. 575 referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

### [Submitted January 3, 2020]

By Mr. DELGADO (for himself, Mr. FITZPATRICK, Mr. ROUDA, Mr. PAPPAS, Mr. DEFAZIO, Mrs. NAPOLITANO, Mrs. LAWRENCE, Mr. MALINOWSKI, and Mr. KILDEE):

H.R. 5540. A bill to require, pursuant to the Federal Water Pollution Control Act, disclosure of the introduction of perfluoroalkyl or polyfluoroalkyl substances into treatment works, and for other purposes; to the Committee on Transportation and Infrastructure.

#### [Submitted January 7, 2020]

By Mr. O'HALLERAN (for himself and Mr. MULLIN):

H.R. 5541. A bill to amend the Energy Policy Act of 1992 to reauthorize programs to assist consenting Indian Tribes in meeting energy education, planning, and management needs, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. SHERRILL (for herself and Ms. BLUNT ROCHESTER):

H.R. 5542. A bill to require the Secretary of Energy to establish a grant program for States to provide incentives to natural gas distribution companies for the improvement of natural gas distribution systems, and for other purposes; to the Committee on Energy and Commerce.

By Mr. KHANNA (for himself, Mr. ENGEL, Mr. SMITH of Washington, Mr. SCHIFF, Mr. McGovern, Ms. Lee of California, Mr. CROW, Mr. BROWN of Maryland, Mr. Moulton, Mr. Levin of Michigan, Mr. TED LIEU of California, Ms. Haaland, Ms. Jayapal, Mr. Kennedy, Mr. Pocan. GALLEGO, Mr. GARAMENDI, Ms. OMAR, Mr. SERRANO, Mr. CICILLINE, Mr. DEFAZIO, Mrs. WATSON COLEMAN, Ms. TLAIB, Mr. DOGGETT, Ms. PRESSLEY, Ms. NORTON, Mr. GARCÍA of Illinois, Ms. Bonamici, Ms. Velázquez, Mr. Tonko, Mr. GRIJALVA, Mr. LOWENTHAL, Ms. MOORE, Ms. SCAN-LON, Mr. EVANS, Mr. WELCH, Mr. HUFFMAN, Mr. PRICE of North Carolina, Mr. Johnson of Georgia, Mr. Ms. Ocasio-Cortez, Pallone. Mr. HIMES, Mr. ESPAILLAT, Mr. BLU-MENAUER, Mr. BEYER, Ms. SPANBERGER, Mr. PHILLIPS, and Mr. CISNEROS):

H.R. 5543. A bill to prohibit the use of funds for unauthorized military force against Iran, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committee on Armed Services, for a period to be