

Dr. King was a dreamer and his dreams were a tool through which he was able to lift his mind beyond the reality of his segregated society, and into a realm where it was possible that white and black, red and brown, and all others live and work alongside each other and prosper.

But the Rev. Dr. Martin Luther King, Jr. was not an idle daydreamer.

He shared his visions through speeches that motivated others to join in his nonviolent effort to lift themselves from poverty and isolation by creating a new America where equal justice and institutions were facts of life.

In the Declaration of Independence in 1776, Thomas Jefferson wrote, "We hold these truths to be self evident, that all Men are Created Equal."

At that time and for centuries to come, African-Americans were historically, culturally, and legally excluded from inclusion in that declaration.

Reverend Dr. Martin Luther King's "I Have a Dream" Speech, delivered 56 years ago this year, on August 28, 1963, was a clarion call to each citizen of this great nation that we still hear today.

His request was simply and eloquently conveyed—he asked America to allow of its citizens to live out the words written in its Declaration of Independence and to have a place in this nation's Bill of Rights.

The 1960s were a time of great crisis and conflict.

The dreams of the people of this country were filled with troubling images that arose like lava from the nightmares of violence and the crises they had to face, both domestically and internationally.

It was the decade of the Cuban Missile Crisis, the Vietnam War, and the assassinations of President John Fitzgerald Kennedy, Malcolm X, Presidential Candidate Robert Kennedy, and the man we honor here today.

Dr. Martin Luther King's dream helped us turn the corner on civil rights.

It started when Dr. King led the Montgomery Bus Boycott, with Rosa Parks and others, which lasted for 381 days, and ended when the United States Supreme Court outlawed racial segregation on all public transportation.

But the dream did not die there.

It continued started with a peaceful march for suffrage that started in Selma, Alabama on March 7, 1965—a march that ended with violence at the hands of law enforcement officers as the marchers crossed the Edmund Pettus Bridge.

Dr. King used several nonviolent tactics to protest against Jim Crow Laws in the South and he organized and led demonstrations for desegregation, labor and voting rights.

On April 4, 1967, at Riverside Church in New York City, he spoke out against the Vietnam War, when he saw the devastation that his nation was causing abroad and the effect that it had on the American men and women sent overseas.

When the life of the Rev. Dr. Martin Luther King was stolen from us, he was a very young 39 years old.

People remember that Dr. King died in Memphis, but few can remember why he was there.

On that fateful day in 1968 Dr. King came to Memphis to support a strike by the city's sanitation workers.

The garbage men there had recently formed a chapter of the American Federation of State,

County and Municipal Employees to demand better wages and working conditions.

But the city refused to recognize their union, and when the 1,300 employees walked off their jobs the police broke up the rally with mace and Billy clubs.

It was then that union leaders invited Dr. King to Memphis.

Despite the danger he might face entering such a volatile situation, it was an invitation he could not refuse.

Not because he longed for danger, but because the labor movement was intertwined with the civil rights movement for which he had given up so many years of his life.

The death of the Rev. Dr. Martin Luther King, Jr., will never overshadow his life.

That is his legacy as a dreamer and a man of action.

It is a legacy of hope, tempered with peace.

It is a legacy not quite yet fulfilled.

I hope that Dr. King's vision of equality under the law is never lost to us, who in the present, toil in times of unevenness in our equality.

For without that vision—without that dream—we can never continue to improve on the human condition.

For those who have already forgotten, or whose vision is already clouded with the fog of complacency, I would like to recite the immortal words of the Rev. Dr. Martin Luther King, Jr.:

"I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former shareholders will be able to sit down together at the table of brotherhood.

I have a dream that one day even the State of Mississippi, a state sweltering with the heat of injustice, sweltering with the heat of oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin, but for the content of their character.

I have a dream today.

I have a dream that one day down in Alabama with its vicious racists, with its Governor having his lips dripping with words of interposition and nullification—one day right there in Alabama, little black boys and black girls will be able to join hands with little white boys and white girls as sisters and brothers.

I have a dream today.

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough place will be made plain and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together."

Dr. King's dream did not stop at racial equality, his ultimate dream was one of human equality and dignity.

There is no doubt that Dr. King wished and worked for freedom and justice for every individual in America.

He was in midst of planning the 1968 Poor People's Campaign for Jobs and Justice when he was struck down by the dark deed of an assassin on April 4, 1968.

It is for us, the living, to continue that fight today and forever, in the great spirit that inspired the Rev. Dr. Martin Luther King, Jr.

HONORING JACOB RAYMOND WORNSON

HON. SAM GRAVES

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Thursday, January 16, 2020

Mr. GRAVES of Missouri. Madam Speaker, I proudly pause to recognize Jacob Raymond Wornson. Jacob is a very special young man who has exemplified the finest qualities of citizenship and leadership by taking an active part in the Boy Scouts of America, Troop 1412, and earning the most prestigious award of Eagle Scout.

Jacob has been very active with his troop, participating in many scout activities. Over the many years Jacob has been involved with scouting, he has not only earned numerous merit badges, but also the respect of his family, peers, and community. Most notably, Jacob has contributed to his community through his Eagle Scout project.

Madam Speaker, I proudly ask you to join me in commending Jacob Raymond Wornson for his accomplishments with the Boy Scouts of America and for his efforts put forth in achieving the highest distinction of Eagle Scout.

CONGRATULATING THE CENTRAL METHODIST UNIVERSITY MEN'S SOCCER TEAM

HON. VICKY HARTZLER

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Thursday, January 16, 2020

Mrs. HARTZLER. Madam Speaker, a year ago I stood on the House floor to pay tribute to the Central Methodist University Eagles Men's Soccer Team of Fayette, Missouri—located in Missouri's Fourth Congressional District—for winning the NAIA Men's Soccer National Championship.

I have the distinct honor of sharing with you the news of a truly outstanding accomplishment: the Eagles have won the NAIA Men's Soccer Championship for a second consecutive year.

Head Coach Alex Nichols and the Eagles defeated Hastings College of Nebraska 3-1 in the championship finale in Irvine, California. The win capped a 25-1 season for the Eagles as they set school records for most wins in a season and fewest losses in a season.

This second-straight soccer national championship is a testament to the hard work, dedication, and determination that defines this team's work ethic. Congratulations to the Central Methodist University Eagles—Missouri's two-time national champs.

OBSERVING THE 30TH ANNIVERSARY OF BLACK JANUARY

HON. STEVE CHABOT

OF OHIO

IN THE HOUSE OF REPRESENTATIVES

Thursday, January 16, 2020

Mr. CHABOT. Madam Speaker, I rise today to remember the innocent lives lost in the massacre of Black January at the hands of the

Soviet Union. January 20 marks the 30th anniversary of this tragic day in the history of Azerbaijan, which is seen as its rebirth as an independent country.

26,000 Soviet troops attacked Baku, the capital city of Azerbaijan, and its surrounding areas on the night of January 20, 1990. This vicious invasion is fixed in Azerbaijan's national history and is remembered in the hearts of its people as "Black January." In the Soviet brutality, more than 145 innocent civilians died, around 800 people were injured, and hundreds were arrested.

The Soviet crackdown was meant to smother the independence movement in Azerbaijan which was gaining momentum at the time. It proved to be a futile attempt to prop up the rule of the Communist Party, and really the whole Soviet Union. In fact, it had the opposite effect, further inflaming the independence movement and strengthening other such movements throughout the former Soviet Union.

Following the events of Black January, popular sentiment drove Azerbaijan to break away from the Soviet Union and declare independence. On August 30, 1991, Azerbaijan's Parliament adopted the Declaration on the Restoration of the State Independence of the Republic of Azerbaijan, and on October 18, 1991, the Constitutional Act on the State Independence of the Republic of Azerbaijan was approved.

Azerbaijan began to receive international recognition of its newfound independence in November 1991, and shortly thereafter the United States became one of the first nations to recognize the country, establishing diplomatic relations on February 28, 1992. Today, cooperation between the U.S. and Azerbaijan has blossomed to include a broad range of issues, particularly energy development and security, and we share many common interests and goals for the region.

I urge my colleagues to join me and the Azerbaijani people as they remember the events of Black January and celebrate that brutality cannot stifle the thirst for freedom.

#### HONORING THE LIFE AND LEGACY OF MR. TAECHIN "TC" KIM

#### HON. DOUG LAMBORN

OF COLORADO

IN THE HOUSE OF REPRESENTATIVES

*Thursday, January 16, 2020*

Mr. LAMBORN. Madam Speaker, I stand today to honor the life and legacy of Mr. Taechin "TC" Kim, who passed away on December 29, 2019, at the age of 72. Mr. Kim was a key leader of the prayer community and prayer movement in the Pikes Peak region. As a former Korean businessman, TC dedicated his life as a prayer missionary to seeking authentic transformation of our city and nation. TC was a naturalized American citizen who cherished the Biblical, founding principles of our nation and lived an exemplary life as a true patriot. As the National Facilitator of Transform USA, he had a profound impact on Colorado Springs and beyond by organizing two weekly public prayer gatherings and constantly promoting outstanding Christian citizenship. Colorado's 5th Congressional District is truly blessed by TC's believing and living 2 Chronicles 7:14, "if My people who are called

by My name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land."

TC Kim was born in 1947 in the city of Taegu, South Korea. He graduated from Yonsei University, Seoul with a BA in Business and received his MBA from the University of La Verne in Southern California. His professional career includes nearly 30 years as: General Manager, Samsung Trading Company; Vice President, NCH Corporation; and Asian Pacific Operations Sales Director, Otis Elevator Company/United Technologies. In 2000, he transitioned into service with a global non-profit organization Eron/Loving Concern as a missionary, providing medical supplies to South America and Africa before moving to Colorado Springs in 2007.

In 2007, TC was commissioned by several national and global ministry leaders at the Mayflower Hotel in Washington, D.C. to serve as the National Facilitator of Transform USA. Soon after, TC and his wife, Soonae, moved to Colorado Springs where he began to connect with local pastors, ministry leaders, everyday people of faith, as well as many across the nation for the purpose of relationship, support and collaboration towards transforming America together. In the summer of 2007, TC launched a weekly Wednesday morning prayer meeting which continues to this day. He also began a monthly national conference call to provide a networking platform for servant leaders to share about their regional/national ministry of serving others which also continues into 2020.

At both the weekly local prayer meeting as well as the monthly national conference calls, TC always encouraged and inspired people of faith to be the positive change makers in the spheres of business, education, public service, media, arts/entertainment and religion. In 2014, TC was granted space in Colorado Springs' City Hall to launch a weekly Friday evening meeting to pray for our city. Throughout TC's years in Colorado Springs, he always looked for opportunities to serve the needs of our community. He also convened several special Transform USA gatherings in our region including the 2011 D-Day Prayer and the 2018 Transform USA Summit. TC continued to "fight the good fight" even after he was diagnosed with stage four cancer in 2015, and "finished the race" at the end of 2019.

TC Kim lived a transformed life through loving and honoring all those around him both as a global businessman and missionary and both a local and national ministry leader. He represented Christian virtues well and many in our region, nation, and around the world have been blessed by his service. The Pikes Peak Region and beyond will continue to thrive through the lives he impacted. TC is survived by his wife Soonae, sons Andrew and Sean, their wives, and five grandchildren. Madam Speaker, it is my distinct honor to remember the life and legacy of Mr. Taechin "TC" Kim.

#### RECOGNIZING COUNCILMAN GERARD JIMENEZ

#### HON. HENRY CUELLAR

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

*Thursday, January 16, 2020*

Mr. CUELLAR. Madam Speaker, I rise today to honor the life of Councilman Gerard Jimenez.

Mr. Jimenez was a dedicated public servant who served Floresville, Texas as a Councilman for almost two decades. He retired from Kelly Air Force Base and later went on to study Business Administration at Texas Tech University.

Born and raised in Floresville, Councilman Jimenez had a great sense of humor and captured the essence of being an enlightened public servant for Floresville, who pushed for the advancement of the city. He was a beloved and loving husband, father, grandfather, friend, and community leader. His life was dedicated to the best interests of his community and family. He shared in the vision of economic advances and took strides to help maintain the growth of the city.

Mr. Jimenez passed away on January 6, 2020. He is survived by his wife Sylvia Leal Jimenez, and four children; Gerard Scott Jimenez and wife Serena, Christopher Michael Jimenez and wife Ashley, Jade Jimenez, and Jewel Jimenez; and his siblings Samuel, Alice, Ruby, and Gloria Jimenez. He is preceded in death by his late parents, Samuel and Mary Ann Jimenez.

Gerard will be remembered as a dedicated citizen of his community, an admirable public servant, and a close friend. The city of Floresville will declare November 8th as Gerard Jimenez Day, forever cementing his memory and service into the community he dedicated his life to serving.

Madam Speaker, I thank Councilman Gerard Jimenez for the many contributions to the City of Floresville, and express my deep appreciation for his dedication to the progress of the city.

#### IN RECOGNITION OF THE GRAND OPENING OF THE HALAL METROPOLIS EXHIBITION OPENING

#### HON. DEBBIE DINGELL

OF MICHIGAN

IN THE HOUSE OF REPRESENTATIVES

*Thursday, January 16, 2020*

Mrs. DINGELL. Madam Speaker, I rise today to recognize the opening of the Halal Metropolis exhibition at the Stamelos Gallery Center. Halal Metropolis celebrates our diverse Muslim population in Detroit, one of the largest and most diverse Muslim populations in the nation, and will facilitate a greater sense of understanding, unity, and respect for our Muslim neighbors statewide.

Halal Metropolis is a traveling exhibition by artist Osman Khan, photographer Razi Jafri, and historian Sally Howell. The exhibition showcases the Muslim community and explores the Muslim narrative, a significant and important voice in our state's diverse identity. The exhibition will examine the facts, fictions, and imaginaries of Muslim populations and will adapt as it travels through different socio-political contexts and gallery spaces across the