

servant leaders in the Army and the communities they engage.

Throughout his career, Major Bahmer has positively impacted soldiers, peers, and superiors. Our country has benefited tremendously from his extraordinary leadership, judgment, and passion. I join my colleagues today in honoring his dedication to our Nation and invaluable service to the United States Congress as an Army Congressional Liaison.

Madam Speaker, it has been a genuine pleasure to have worked with Major Jason Bahmer over the last three years. On behalf of a grateful nation, I join my colleagues today in recognizing and commending Jason for his service to our country and we wish him all the best as he continues his service in the United States Army.

#### LYNNVILLE 200TH CELEBRATION

#### HON. JAMES COMER

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES

*Monday, November 16, 2020*

Mr. COMER. Madam Speaker, I rise today to recognize the city of Lynnville, Kentucky, located in south Graves County or, as locals call it, "The Little Town That Won't Die" for celebrating their bicentennial.

The earliest residents settled Eaker's Settlement before the Graves County's establishment and naming in 1823. In 1903 and 1911, due to the ongoing Black Patch Tobacco Wars, Lynnville was burned down. In 2011, one hundred years after the burning, the city experienced another disaster with an EF1 tornado touching down in the area. Through both tragedies, members of the community demonstrated resilience and grit by regrouping and rebuilding to keep the city standing.

While Lynnville in 2020 is much different from the early 1800s, it has endured numerous changes while remaining authentic to itself. Lynnville residents should be honored to have secured a historical marker for the city through the Kentucky Historical Society.

I look forward to continuing to work with local leaders and Lynnville residents to further the prosperity of Graves County for generations to come, and want to join with the city's current and former residents to honor this tight-knit, culturally rich community.

#### IN HONOR OF WILLIAM FORD

#### HON. JOHN JOYCE

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

*Monday, November 16, 2020*

Mr. JOYCE of Pennsylvania. Madam Speaker, I rise today to honor William Ford of Huntingdon County for his service in the United States Coast Guard. William is an outstanding Pennsylvanian, and I am grateful for his service to our nation, the Commonwealth of Pennsylvania, and our community.

In Pennsylvania and across the country, our veterans have served and sacrificed for Americans' freedom and our values. They answered the call to serve and fight for us—at a great cost. Truly, our veterans are the best of America.

In Congress, it is my privilege—and my responsibility—to stand up for those who have

served our country in uniform, as well as to recognize these brave Americans. As a nation, we are indebted to them. On behalf of the 13th Congressional District, I thank William for his service to our nation and our community.

#### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, November 17, 2020 may be found in the Daily Digest of today's RECORD.

#### MEETINGS SCHEDULED

NOVEMBER 18

9:30 a.m.

Committee on Commerce, Science, and Transportation

Business meeting to consider S. 1031, to implement recommendations related to the safety of amphibious passenger vessels, S. 1166, to direct the Assistant Secretary of Commerce for Communications and Information to make grants for the establishment or expansion of internet exchange facilities, S. 3730, to amend title 49, United States Code, to authorize and modernize the registered traveler program of the Transportation Security Administration, S. 3824, to require the Federal Trade Commission to submit a report to Congress on scams targeting seniors, S. 3969, to amend title 49, United States Code, to reform the Federal Aviation Administration's aircraft certification process, S. 4472, to amend the Secure and Trusted Communications Network Reimbursement Program to include eligible telecommunications carriers and providers of educational broadband service, S. 4577, to require online enrollment for the PreCheck Program of the Transportation Security Administration, S. 4613, to amend the Fairness to Contact Lens Consumers Act to prevent certain automated calls and to require notice of the availability of contact lens prescriptions to patients, S. 4719, to provide, temporarily, authority for the Secretary of Commerce to waive cost sharing requirements for the Hollings Manufacturing Extension Partnership, S. 4803, to make the 3450–3550 MHz spectrum band available for non-Federal use, S. 4827, to authorize the Assistant Secretary of Space Commerce to provide space situational awareness data, information, and services to non-United States Government entities, S. 4847, to direct the Secretary

of Commerce to conduct a study and submit to Congress a report on the effects of the COVID-19 pandemic on the travel and tourism industry in the United States, S. 4884, to require the Consumer Product Safety Commission to study the effect of the COVID-19 pandemic on injuries and deaths associated with consumer products, and routine lists in the Coast Guard.

SD-G50

10 a.m.

Committee on Energy and Natural Resources

Business meeting to consider the nominations of Allison Clements, of Ohio, and Mark C. Christie, of Virginia, both to be a Member of the Federal Energy Regulatory Commission.

SD-366

Committee on the Judiciary

To hold hearings to examine pending nominations.

SD-106

Committee on Rules and Administration

To hold hearings to examine the nominations of Shana M. Broussard, of Louisiana, Sean J. Cooksey, of Missouri, and Allen Dickerson, of the District of Columbia, each to be a Member of the Federal Election Commission.

SR-301

10:30 a.m.

Conferees

Closed pass-the-gavel/general provisions panel meeting of conferees on H.R. 6395, to authorize appropriations for fiscal year 2021 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year.

RHOB-2212

2 p.m.

Select Committee on Intelligence

To receive a closed briefing on certain intelligence matters.

SVC-217

2:30 p.m.

Committee on Energy and Natural Resources

Subcommittee on Public Lands, Forests, and Mining

To hold hearings to examine H.R. 823, and S. 241, bills to provide for the designation of certain wilderness areas, recreation management areas, and conservation areas in the State of Colorado, S. 1695, to amend the Wilderness Act to allow local Federal officials to determine the manner in which non-motorized uses may be permitted in wilderness areas, S. 2804, to promote conservation, improve public land management, and provide for sensible development in Pershing County, Nevada, S. 2875, to amend the Smith River National Recreation Area Act to include certain additions to the Smith River National Recreation Area, to amend the Wild and Scenic Rivers Act to designate certain wild rivers in the State of Oregon, S. 3492, to transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for use as a national cemetery, S. 4215, to designate and adjust certain lands in the State of Utah as components of the National Wilderness Preservation System, S. 4569, to modify the boundary of the Sunset Crater Volcano National Monument in the State of Arizona, S. 4599, to withdraw certain Federal land in the Pecos Watershed area of the State of New Mexico from mineral entry, S.

4603, to promote the use of forest restoration residue harvested on National Forest System land for renewable energy, S. 4616, to direct the Secretary of Agriculture to transfer certain National Forest System land to the State of South Dakota, S. 4625, to direct the Secretary of the Interior and the Secretary of Agriculture to encourage and expand the use of prescribed fire on land managed by the Department of the Interior or the Forest Service, with an emphasis on units of the National Forest System in the western United States, S. 4696, to provide for the continuation of higher education through the conveyance to the University of Alaska of certain public land in the State of Alaska, and S. 4889, to amend the Alaska Native Claims Settlement Act to increase the dividend exclusion, to exclude certain payments to Alaska Native elders for determining eligibility for certain programs, to provide that Village Corporations shall not be required to convey land in trust to the State of Alaska for the establishment of Municipal Corporations, and to provide for the recognition of certain Alaska Native communities and the

settlement of certain claims under that Act, to require the Secretary of the Interior to convey certain interests in land in the State of Alaska.

SD-366

## Committee on Indian Affairs

Business meeting to consider S. 790, to clarify certain provisions of Public Law 103-116, the Catawba Indian Tribe of South Carolina Land Claims Settlement Act of 1993, S. 3264, to expedite and streamline the deployment of affordable broadband service on Tribal land, S. 4079, to authorize the Seminole Tribe of Florida to lease or transfer certain land, and S. 4556, to authorize the Secretary of Health and Human Services, acting through the Director of the Indian Health Service, to acquire private land to facilitate access to the Desert Sage Youth Wellness Center in Hemet, California.

SD-628

3 p.m.

## Committee on Homeland Security and Governmental Affairs

## Subcommittee on Regulatory Affairs and Federal Management

To hold hearings to examine modernizing Federal telework, focusing on moving

forward using the lessons learned during the COVID-19 pandemic.

SD-342/WEBEX

NOVEMBER 19

10 a.m.

## Committee on Homeland Security and Governmental Affairs

To hold hearings to examine an essential part of a COVID-19 solution, focusing on an early at home treatment.

SD-342/WEBEX

## Committee on the Judiciary

Business meeting to consider S. 4632, to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, to amend the Communications Act of 1934 to modify the scope of protection from civil liability for “good Samaritan” blocking and screening of offensive material.

SR-325