Betty Nelson is a dedicated and passionate community servant who is driven to leave her community better off than how she found it. Over the years she has instilled this same drive in many young girls through her work as a Girl Scout troop leader. She taught them the importance of giving and serving and led by example. Betty has also worked at the Casa de Esperanza for the past 32 years, where she helps to educate the community and prevent domestic violence and sexual assault. Her unflagging energy and commitment to helping survivors has made her an invaluable member of the team. As a volunteer for Casa de Esperanza, Betty used her experience coming from a military family to pioneer the organization's outreach to Beale and Travis Air Force Bases. As part of this program, Betty trained the bases' First Sergeants and Lieutenants, helping to construct the first Sexual Assault Response Teams on these bases. This work leaves an incredibly important and lasting legacy. Betty now serves as the finance director and volunteer coordinator for Casa de Esperanza where she has trained countless volunteers, helping to expand the role and capabilities of the organization. Betty has provided decades of invaluable leadership and service to her community and her positive impact cannot be overstated.

Jenette Ochsner's dedicated volunteer work has helped to build strong community bonds across cultural divides. Her work with both the Multicultural Women's Dance and the Sutter County Library Literary Services has helped shape the cultural vibrancy of her community. As a volunteer for the Sutter County Library, Jenette has served as a tutor both for the Citizenship Preparation and the Adult ESL classes, using her skills as an instructor to help those in her community become citizens. These classes are not only a steppingstone for citizenship, but for many these ESL classes provide the English skills needed to help with future employment prospects and other important goals. Her commitment to these individuals goes above and beyond her classroom duties, leading her to help many obtain their drivers licenses and take other steps to build independence. Jenette's passion for cultural diversity has led her to volunteer coordinating the Multicultural Women's Dance for the past six years. The Multicultural Women's Dance is a long-running event that encourages participants to share the dances and fashions of their cultures, build friendships across different communities, and promote the importance of diversity. Jenette's work building community for new immigrants and encouraging others to share their cultural heritage is a model of acceptance for all who know her.

Susan Rotchy is a devoted advocate for people with disabilities and has been instrumental in securing increased funding for medical research. After becoming paralyzed from an automobile accident 19 years ago, Susan began her activism at the community college, when she successfully compelled them to become ADA compliant. Realizing her ability to inspire change, she put her unique perspective to work by advocating for important legislative change. Through her work with Californians for Cures, she helped pass the Roman Reed Spinal Injury Research Act of 2000, as well as the Stem Cell Research and Cures Act of 2004. Susan also co-founded the non-profit organization, Research for the Cure, which raises money to fund research into neuro-

logical diseases and conditions. All told, her personal experience of living with a disability, combined with her wealth of experience working with her peers has endowed her with an intimate knowledge of the needs and issues facing disabled individuals. This expertise has enabled her to offer guidance to countless advisory committees and organizations throughout Solano County, including the In-Home Support Services committee, the Solano Transportation Authority for Seniors and Disabilities, and the Consolidated Transportation Advisory. Her dedication was recognized in 2007, when she was named Miss Wheelchair California based on her advocacy, achievement, and representation of Californians living with disabilities. Susan is a vital member of the community whose resiliency and advocacy for others is an inspiration to all who meet her.

Julie Shepherd is a dedicated volunteer and strong leader who has made lasting contributions throughout her community. As treasurer of the Sutter Youth Organization, Julie works to create an active community by helping to maintain facilities for youth sports, recreational activities, and schools. She plays a key role in the organization's fundraising efforts, ensuring a treasured institution will continue serving the city of Sutter. Her work enables the Sutter Youth Organization to remain a core part of the community, providing a central venue for important programs and events to take place. Julie also serves as the treasurer of the Yuba City Type 1 Diabetes Support Group seeking to create a safe space for those living with Diabetes in Yuba City. In addition to these leadership roles, Julie volunteers for several organizations in her community, giving her time and dedication to the annual Bike Around the Buttes event which aims to raise diabetes awareness, leading arts and crafts events with Yuba Sutter 4H, volunteering with Sutter County Friends of the Library, and supporting Brittan School and Sutter Union High School events. Julie's work and volunteerism has touched countless individuals and left a lasting impact on her community.

I congratulate each of them and commend them for their work. I am inspired by them and firmly believe when women succeed, America succeeds!

IN HONOR OF DAVID R. VERNON

# HON. JOHN JOYCE

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES

Monday, November 16, 2020

Mr. JOYCE of Pennsylvania. Madam Speaker, I rise today to honor David R. Vernon of Huntingdon County for his service in the United States Navy. David is an outstanding Pennsylvanian, and I am grateful for his service to our nation, the Commonwealth of Pennsylvania, and our community.

In Pennsylvania and across the country, our veterans have served and sacrificed for Americans' freedom and our values. They answered the call to serve and fight for us—at a great cost. Truly, our veterans are the best of America

In Congress, it is my privilege—and my responsibility—to stand up for those who have served our country in uniform, as well as to recognize these brave Americans. As a nation, we are indebted to them. On behalf of the

13th Congressional District, I thank David for his service to our nation and our community.

RECOGNIZING MAJOR JASON BAHMER

### HON. TIM RYAN

OF OHIO

IN THE HOUSE OF REPRESENTATIVES Monday, November 16, 2020

Mr. RYAN. Madam Speaker, I rise to pay tribute to Major Jason Bahmer for his exemplary dedication to duty and service as an Army Congressional Fellow and Congressional Budget Liaison for the Assistant Secretary of the Army (Financial Management and Comptroller). Major Bahmer is transitioning from his present assignment to continue his service to this nation in the United States Army.

A native of Barnesville, Ohio, Major Bahmer graduated and received his commission from the United States Military Academy at West Point in 2008. MAJ Bahmer holds a Bachelor of Science in Civil Engineering from the United States Military Academy, a Master of Science in Engineering Management from Missouri University of Science and Technology, and a Master of Professional Studies in Legislative Affairs from George Washington University. He is also a registered Professional Engineer in the state of Missouri.

MAJ Bahmer has served in the Corps of Engineers for over twelve years in positions from platoon to corps level. His assignments took him across the country, including Joint Base Elmendorf-Richardson, Alaska; Fort Leonard Wood, Missouri, and Fort Bragg, North Carolina. He has two combat deployments encompassing over 21 months in theater. While deploved he spent 12 months conducting route clearance operations near Kandahar, Afghanistan and nine months as an Aide-de-Camp to an Australian Brigadier, who was serving as the future operations director for the International Security Assistance Forces Joint Command. Both of his deployments were to Afghanistan in support of Operation Enduring Freedom.

In 2018, as an Army Congressional Fellow, I had the privilege of working with Major Bahmer in my office for a year and during his subsequent assignment as a Congressional Budget Liaison for the U.S. Army. Major Bahmer worked tirelessly with Members of Congress and their staffs to accurately articulate the Army's budget positions to the Appropriations Committees. His professionalism, dilingence, and commitment to the mission are unmatched, and his work both as a fellow and as a liaison effectively represented the U.S. Army and the Department of Defense to the United States Congress.

The foundation of Jason's military success is his family. Raised in Barnesville by Lowell and Patty Bahmer, particular values were established early as paramount: service, sacrifice, hard-work and compassion. He is a devoted husband to his wife, Jami, and steadfast son-in-law to her parents, Bill and Penny Biedermann. Jason is a committed father to his children; daughter Emery and son Christian. Jami, Emery and Christian provide the foundation for Jason's service. Their attitude of service and care for others permeates every organization and activity they participate in. The Bahmer family are true examples of

servant leaders in the Army and the communities they engage.

Throughout his career, Major Bahmer has positively impacted soldiers, peers, and superiors. Our country has benefited tremendously from his extraordinary leadership, judgment, and passion. I join my colleagues today in honoring his dedication to our Nation and invaluable service to the United States Congress as an Army Congressional Liaison.

Madam Speaker, it has been a genuine pleasure to have worked with Major Jason Bahmer over the last three years. On behalf of a grateful nation, I join my colleagues today in recognizing and commending Jason for his service to our country and we wish him all the best as he continues his service in the United States Army.

LYNNVILLE 200TH CELEBRATION

# HON. JAMES COMER

OF KENTUCKY

IN THE HOUSE OF REPRESENTATIVES Monday, November 16, 2020

Mr. COMER. Madam Speaker, I rise today to recognize the city of Lynnville, Kentucky, located in south Graves County or, as locals call it, "The Little Town That Won't Die" for celebrating their bicentennial.

The earliest residents settled Eaker's Settlement before the Graves County's establishment and naming in 1823. In 1903 and 1911, due to the ongoing Black Patch Tobacco Wars, Lynnville was burned down. In 2011, one hundred years after the burning, the city experienced another disaster with an EF1 tornado touching down in the area. Through both tragedies, members of the community demonstrated resilience and grit by regrouping and rebuilding to keep the city standing.

While Lynnville in 2020 is much different from the early 1800s, it has endured numerous changes while remaining authentic to itself. Lynnville residents should be honored to have secured a historical marker for the city through the Kentucky Historical Society.

I look forward to continuing to work with local leaders and Lynnville residents to further the prosperity of Graves County for generations to come, and want to join with the city's current and former residents to honor this tight-knit, culturally rich community.

IN HONOR OF WILLIAM FORD

## HON. JOHN JOYCE

OF PENNSYLVANIA

IN THE HOUSE OF REPRESENTATIVES Monday, November 16, 2020

Mr. JOYCE of Pennsylvania. Madam Speaker, I rise today to honor William Ford of Huntingdon County for his service in the United States Coast Guard. William is an outstanding Pennsylvanian, and I am grateful for his service to our nation, the Commonwealth of Pennsylvania, and our community.

In Pennsylvania and across the country, our veterans have served and sacrificed for Americans' freedom and our values. They answered the call to serve and fight for us-at a great cost. Truly, our veterans are the best of Amer-

In Congress, it is my privilege-and my responsibility-to stand up for those who have

served our country in uniform, as well as to recognize these brave Americans. As a nation, we are indebted to them. On behalf of the 13th Congressional District, I thank William for his service to our nation and our community.

#### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest-designated by the Rules Committee-of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the Congressional Record on Monday and Wednesday of each week.

Meetings scheduled for Tuesday, November 17, 2020 may be found in the Daily Digest of today's RECORD.

### MEETINGS SCHEDULED NOVEMBER 18

9:30 a.m.

Committee on Commerce, Science, and Transportation

Business meeting to consider S. 1031, to implement recommendations related to the safety of amphibious passenger vessels, S. 1166, to direct the Assistant Secretary of Commerce for Communications and Information to make grants for the establishment or expansion of internet exchange facilities, S. 3730, to amend title 49, United States Code, to authorize and modernize the registered traveler program of the Transportation Security Administra-tion, S. 3824, to require the Federal Trade Commission to submit a report to Congress on scams targeting seniors. S. 3969, to amend title 49, United States Code, to reform the Federal Aviation Administration's aircraft certification process, S. 4472, to amend the Secure and Trusted Communications Network Reimbursement Program to include eligible telecommunications carriers and providers of educational broadband service, S. 4577, to require online enrollment for the PreCheck Program of the Transportation Security Administration, S. 4613, to amend the Fairness to Contact Lens Consumers Act to prevent certain automated calls and to require notice of the availability of contact lens prescriptions to patients, S. 4719, to provide, temporarily, authority for the Secretary of Commerce to waive cost sharing requirements for the Hollings Manufacturing Extension Partnership, S. 4803, to make the 3450-3550 MHz spectrum band available for non-Federal use, S. 4827, to authorize the Assistant Secretary of Space Commerce to provide space situational awareness data, information, and services to non-United States Government entities, S. 4847, to direct the Secretary

of Commerce to conduct a study and submit to Congress a report on the effects of the COVID-19 pandemic on the travel and tourism industry in the United States, S. 4884, to require the Consumer Product Safety Commission to study the effect of the COVID-19 pandemic on injuries and deaths associated with consumer products, and routine lists in the Coast Guard.

SD\_G50

10 a.m.

Committee on Energy and Natural Resources

Business meeting to consider the nominations of Allison Clements, of Ohio, and Mark C. Christie, of Virginia, both to be a Member of the Federal Energy Regulatory Commission.

SD-366

Committee on the Judiciary

To hold hearings to examine pending nominations.

Committee on Rules and Administration

To hold hearings to examine the nominations of Shana M. Broussard, of Louisiana, Sean J. Cooksey, of Missouri, and Allen Dickerson, of the District of Columbia, each to be a Member of the Federal Election Commission.

SR-301

10:30 a.m. Conferees

Closed pass-the-gavel/general provisions panel meeting of conferees on H.R. 6395, to authorize appropriations for fiscal year 2021 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, prescribe military personnel strengths for such fiscal year.

RHOB-2212

2 p.m.

Select Committee on Intelligence

To receive a closed briefing on certain intelligence matters.

SVC-217

2:30 p.m.

Committee on Energy and Natural Resources

Subcommittee on Public Lands, Forests, and Mining

To hold hearings to examine H.R. 823. and S. 241, bills to provide for the designation of certain wilderness areas. recreation management areas, and conservation areas in the State of Colorado, S. 1695, to amend the Wilderness Act to allow local Federal officials to determine the manner in which nonmotorized uses may be permitted in wilderness areas, S. 2804, to promote conservation, improve public land management, and provide for sensible development in Pershing County, Nevada, S. 2875, to amend the Smith River National Recreation Area Act to include certain additions to the Smith River National Recreation Area, to amend the Wild and Scenic Rivers Act to designate certain wild rivers in the State of Oregon, S. 3492, to transfer administrative jurisdiction over certain Bureau of Land Management land from the Secretary of the Interior to the Secretary of Veterans Affairs for use as a national cemetery, S. 4215, to designate and adjust certain lands in the State of Utah as components of the National Wilderness Preservation System, S. 4569, to modify the boundary of the Sunset Crater Volcano National Monument in the State of Arizona, S. 4599, to withdraw certain Federal land in the Pecos Watershed area of the State of New Mexico from mineral entry, S.