

Strike all after the enacting clause and insert the following:

**SECTION 1. SHORT TITLE.**

This Act may be cited as the “Support for Veterans in Effective Apprenticeships Act of 2019”.

**SEC. 2. IMPROVED APPRENTICESHIP PROGRAM COORDINATION BETWEEN THE DEPARTMENT OF LABOR AND THE DEPARTMENT OF VETERANS AFFAIRS.**

(a) **DEFINITIONS.**—In this Act:

(1) **REGISTERED APPRENTICESHIP PROGRAM.**—The term “registered apprenticeship program” means an apprenticeship program registered under the Act of August 16, 1937 (50 Stat. 664; commonly referred to as the “National Apprenticeship Act”).

(2) **SECRETARY.**—The term “Secretary” means the Secretary of Labor.

(b) **ADDITIONAL REGISTERED APPRENTICESHIP PROGRAM REQUIREMENTS.**—Notwithstanding any other provision of law, for any program applying to become a registered apprenticeship program on or after the date that is 180 days after the date of enactment of this Act, the Secretary shall—

(1) acquire from the program sponsor a written assurance that the sponsor—

(A) is aware of the availability of educational assistance for a veteran or other individual eligible under chapters 30 through 36 of title 38, United States Code, for use in connection with a registered apprenticeship program;

(B) will make a good faith effort to obtain approval for educational assistance described in subparagraph (A) for, at a minimum, each program location that employs or recruits a veteran or other individual eligible for educational assistance under chapters 30 through 36 of title 38, United States Code; and

(C) will not deny the application of a qualified candidate who is a veteran or other individual eligible for educational assistance described in subparagraph (A) for the purpose of avoiding making a good faith effort to obtain approval as described in subparagraph (B);

(2) in accordance with paragraphs (5) and (12) of section 29.5(b) of title 29, Code of Federal Regulations (as in effect on the day before the date of enactment of this Act), require the program sponsor, to the extent practicable, to provide standards that contain provisions to grant advanced standing or credit, and provide increased wages commensurate to such standing or credit, for any veteran or other individual eligible for educational assistance under chapters 30 through 36 of title 38, United States Code, who—

(A) is enrolled in the registered apprenticeship program; and

(B)(i) has a demonstrated competence applicable to the apprenticeship occupation; or

(ii) has acquired experience, training, or skills through military service that is applicable to the apprenticeship occupation; and

(3) when the Secretary approves the registered apprenticeship program, provide a copy of the program’s certificate of registration to the State approving agency designated under chapter 36 of title 38, United States Code, in the State where the program is located.

**AUTHORITY FOR COMMITTEES TO MEET**

Mr. GARDNER. Mr. President, I have 8 requests for committees to meet during today’s session of the Senate. They have the approval of the Majority and Minority leaders.

Pursuant to rule XXVI, paragraph 5(a), of the Standing Rules of the Sen-

ate, the following committees are authorized to meet during today’s session of the Senate:

**COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION**

The Committee on Commerce, Science, and Transportation is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 10 a.m., to conduct a hearing.

**COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS**

The Committee on Environment and Public Works is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 10 a.m., to conduct a hearing on the nominations of Sean O’Donnell, of Maryland, to be Inspector General, Environmental Protection Agency.

**COMMITTEE ON FOREIGN RELATIONS**

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 10 a.m., to conduct a hearing.

**COMMITTEE ON FOREIGN RELATIONS**

The Committee on Foreign Relations is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 2:30 p.m., to conduct a hearing.

**COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS**

The Committee on Homeland Security and Governmental Affairs is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 10 a.m., to conduct a hearing on the nomination of Paul J. Ray, of Tennessee, to be Administrator of the Office of Information and Regulatory Affairs, Office of Management and Budget.

**COMMITTEE ON THE JUDICIARY**

The Committee on the Judiciary is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 10 a.m., to conduct a hearing on the following nominations: Andrew Lynn Brasher, of Alabama, to be United States Circuit Judge for the Eleventh Circuit, Fernando L. Aenlle-Rocha, to be United States District Judge for the Central District of California, John Charles Hinderaker, to be United States District Judge for the District of Arizona, Joshua M. Kindred, to be United States District Judge for the District of Alaska, Scott H. Rash, to be United States District Judge for the District of Arizona, and Matthew Thomas Schelp, to be United States District Judge for the Eastern District of Missouri.

**SUBCOMMITTEE ON PERSONNEL**

The Subcommittee on Personnel of the Committee on Armed Services is authorized to meet during the session of the Senate on Wednesday, December 4, 2019, at 3 p.m., to conduct a hearing.

**SUBCOMMITTEE ON READINESS AND MANAGEMENT SUPPORT**

The Subcommittee on Readiness and Management Support of the Committee on Armed Services is authorized to meet during the session of the Sen-

ate on Wednesday, December 4, 2019, at 10 a.m., to conduct a hearing.

**AUTHORIZING THE PRINTING OF TRIBUTES AND OTHER RELATED MATERIALS IN HONOR OF THE LATE SENATOR JANET KAY HAGAN**

Mrs. BLACKBURN. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 446, submitted earlier today.

The ACTING PRESIDENT pro tempore. The clerk will report the resolution by title.

The bill clerk read as follows:

A resolution (S. Res. 446) authorizing the printing of tributes and other related materials in honor of the late Senator Janet Kay Hagan.

There being no objection, the Senate proceeded to consider the resolution.

Mrs. BLACKBURN. Mr. President, I ask unanimous consent that the resolution be agreed to and the motion to reconsider be considered made and laid upon the table with no intervening action or debate.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

The resolution (S. Res. 446) was agreed to.

(The resolution is printed in today’s RECORD under “Submitted Resolutions.”)

**AMENDING SECTION 442 OF TITLE 18, UNITED STATES CODE, TO EXEMPT CERTAIN INTERESTS IN MUTUAL FUNDS, UNIT INVESTMENT TRUSTS, EMPLOYEE BENEFIT PLANS, AND RETIREMENT PLANS FROM CONFLICT OF INTEREST LIMITATIONS FOR THE GOVERNMENT PUBLISHING OFFICE**

Mrs. BLACKBURN. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 5277, which was received from the House.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

The clerk will report the bill by title.

The bill clerk read as follows:

A bill (H.R. 5277) to amend section 442 of title 18, United States Code, to exempt certain interests in mutual funds, unit investment trusts, employee benefit plans, and retirement plans from conflict of interest limitations for the Government Publishing Office.

There being no objection, the Senate proceeded to consider the bill.

Mrs. BLACKBURN. I ask unanimous consent that the bill be considered read a third time and passed and the motion to reconsider be considered made and laid upon the table.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

The bill (H.R. 5277) was ordered to a third reading, was read the third time, and passed.

ORDERS FOR THURSDAY,  
DECEMBER 5, 2019

Mrs. BLACKBURN. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Thursday, December 5; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, morning business be closed, and the Senate proceed to executive session and resume consideration of the Myers nomination.

The ACTING PRESIDENT pro tempore. Without objection, it is so ordered.

## ORDER OF BUSINESS

Mrs. BLACKBURN. Mr. President, for the information of all Senators, we will have two votes at 12 noon and one vote at 1:45 p.m. tomorrow.

---

ADJOURNMENT UNTIL 10 A.M.  
TOMORROW

Mrs. BLACKBURN. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:59 p.m., adjourned until Thursday, December 5, 2019, at 10 a.m.

## CONFIRMATIONS

Executive nominations confirmed by the Senate December 4, 2019:

## THE JUDICIARY

JOHN L. SINATRA, JR., OF NEW YORK, TO BE UNITED STATES DISTRICT JUDGE FOR THE WESTERN DISTRICT OF NEW YORK.

DOUGLAS RUSSELL COLE, OF OHIO, TO BE UNITED STATES DISTRICT JUDGE FOR THE SOUTHERN DISTRICT OF OHIO.

R. AUSTIN HUFFAKER, JR., OF ALABAMA, TO BE UNITED STATES DISTRICT JUDGE FOR THE MIDDLE DISTRICT OF ALABAMA.

DAVID B. BARLOW, OF UTAH, TO BE UNITED STATES DISTRICT JUDGE FOR THE DISTRICT OF UTAH.

SARAH E. PITLYK, OF MISSOURI, TO BE UNITED STATES DISTRICT JUDGE FOR THE EASTERN DISTRICT OF MISSOURI.

## GOVERNMENT PUBLISHING OFFICE

HUGH NATHANIAL HALPERN, OF VIRGINIA, TO BE DIRECTOR OF THE GOVERNMENT PUBLISHING OFFICE.