

public service in 1987 when he was elected to the Cherry Hill Township Committee. In 1992, he went on to represent New Jersey's Sixth Legislative District in the State's senate, where he served until 2008. There, he rose to the chairmanship of the Senate Judiciary Committee and served on the Environmental Committee. One of John's signature achievements, New Jersey's Smoke-Free Air Act, has greatly improved the lives of New Jerseyans and will undoubtedly continue to positively impact the health and well-being of our State's residents for generations.

In 2008, John was elected to the House of Representatives, becoming the first Democratic lawmaker to represent New Jersey's Third Congressional District in more than a century. Upon his arrival on Capitol Hill, John quickly established a reputation for hard work, compromise, and compassion. He advocated forcefully for seniors, members of the armed services and veterans, and the environment. He recognized the strategic and military importance of Joint Base McGuire-Dix-Lakehurst and sought to attract new missions to help preserve the installation's role in our national defense. He was well known for working across the aisle and overcoming partisanship to accomplish meaningful legislation to the benefit of our families and constituents.

I am honored to have served with John both in the New Jersey Legislature and as members of New Jersey's Congressional Delegation. John represented the very best of our lawmakers, and his sudden passing in 2011 was an immense loss to the Garden State. Today, John's wife, Shelley, and their sons, Jeffrey, Alex, Andrew, and Oliver, continue to carry on his legacy of service and extraordinary dedication to our friends, neighbors, and communities.

Mr. President, I acknowledge and commend the Camden County Board of Freeholders on the dedication of the John H. Adler Memorial Park at Challenge Grove as a fitting tribute to remember one of New Jersey's most honorable sons. I would like to once again recognize, applaud, and remember the Honorable John H. Adler's extraordinary life and his service to the people of New Jersey.●

#### RECOGNIZING RHINO METALS, INC.

● Mr. RISCHE. Madam President, as a member and former chairman of the Senate Committee on Small Business and Entrepreneurship, each month I recognize and celebrate the American entrepreneurial spirit by highlighting the success of a small business in my Home State of Idaho. However, in honor of Veterans Day on November 11, this month I will honor a veteran-owned small business for each of the 10 days the Senate is in legislative session. The personal sacrifices made by America's veterans have protected the very freedoms and values that give

each of us and our children the ability to achieve the American dream. The skills veterans learn as members of the military are invaluable and undoubtedly contribute to Idaho's flourishing veteran business community. I am proud of the sacrifices veterans have made to protect our country and that they are choosing Idaho to call home when they complete their service in the military. As your U.S. Senator from the great State of Idaho, it is my pleasure to recognize Rhino Metals, Inc., in Caldwell as the Veteran-owned Idaho Small Business of the Day for November 5, 2019.

Rhino Metals, Inc., is owned and operated by U.S. Air Force veteran Don Suggs and is known for its quality, hand-crafted products. The company began in the 1990s as an aircraft restoration business and eventually expanded to sell gun safes, tool chests, and custom furniture. Suggs was inspired to open Rhino Metals following his time serving in the Air Force as a fighter pilot flying a McDonnell Douglas F-4 airplane, known as the "rhino" for its toughness and long nose.

After transitioning back to civilian life, Suggs used the skills and work ethic acquired during his military service to build his business. Rhino Metals makes an effort to give back to fellow veterans seeking to reenter civilian life. As a result, Suggs employs a large number of veterans and remains committed to the values he learned while serving in the U.S. Air Force.

Congratulations to Don Suggs and all of the employees at Rhino Metals, Inc., for being selected as the Veteran-owned Idaho Small Business of the Day for November 5, 2019. You make our great State proud, and I look forward to your continued growth and success.●

#### RECOGNIZING PINK STABLE

● Mr. SCOTT of Florida. Madam President, as a member of the Committee on Small Business and Entrepreneurship, each week I recognize a small business that exemplifies the American entrepreneurial spirit at the heart of our economy. This week, it is my privilege to honor a business that provides quality women's clothing while also fostering economic development within its immediate community. It is my pleasure to recognize Pink Stable of Camden, SC, as the Senate Small Business of the Week.

Pink Stable is a boutique located in historic downtown Camden. Established in 2014, Kathryn Couch's business provides both classic and trendy clothing at an affordable price for women of all ages. Kathryn filled an empty space in Camden's downtown after noticing there were few places where women could buy contemporary clothing with an element of southern flair. After securing private financing, she began implementing her unique business plan and quickly developed a loyal customer base. Currently, the business is expanding their brand and

brainstorming ideas to create a greater following outside of Camden. Their Instagram page has amassed over 4,000 followers. This social media outlet is used to scale their business and provide merchandise to a wider range of potential customers.

Since its founding, Pink Stable has also made a significant positive impact in the community by maintaining its commitment to customer service and quality products. Through the Main Street South Carolina Program, the city of Camden has allocated \$32.5 million to revitalize the historic downtown area and expand the local economy. Kathryn's business has helped inspire others to consider opening shops and restaurants in downtown Camden. Pink Stable has become an integral part of the community, proving that a Camden-based business can flourish through determination and a well-executed business plan.

Kathryn was recently awarded with the honor of South Carolina Young Entrepreneur of the Year by the South Carolina Small Business Administration in 2019 for her outstanding contributions. Pink Stable's success has led Kathryn to open another small business in the Camden area, Evelyn's Bridal Store, which was recognized as South Carolina's Best Bridal Store in 2017. I am honored to recognize Kathryn and the entire team at Pink Stable as the Senate Small Business of the Week. Their boutique is a great example of how strategic vision and determination can create commercial success, and I look forward to watching their continued growth.●

#### REMEMBERING THOMAS IVERSON, JR.

● Mrs. SHAHEEN. Madam President, I have come to the floor to pay tribute to Thomas Iverson, Jr., a longtime New Hampshire resident and law enforcement official who passed away recently at the age of 72. Although he was born in Massachusetts and lived briefly in Maine, George was in many ways a quintessential Granite Stater. He had big personality and a passion for public service that brought him to posts across our great State.

After an honorable discharge from the U.S. Navy during the Vietnam war, Tom began his long career in law enforcement with the Manchester Police Department. He served in New Hampshire's Queen City for 6 years before, at the age of 26, becoming chief of police for the town of Bradford, a small community of roughly 1000 residents west of Concord. He continued his commitment to protecting communities across New Hampshire as lieutenant with the Merrimack Police Department, chief of police in Pembroke, and finally serving as chief of the Litchfield Police Department. Following a law enforcement career that spanned three and a half decades with service in five towns, Tom retired in 2004.

Though a full retirement would have been well-deserved, Tom wanted to

continue dedicating his life to public service. His next move took him to Maine, where he was named the director of the Emergency Management Agency for Piscataquis County in 2005, acting as a link between communities and the State in responding to natural and manmade disasters in Maine's least populous county. He returned to the Granite State in 2012 and became involved in courthouse security for the New Hampshire Judicial Branch's facilities in Manchester.

Throughout his career, Tom was a strong proponent of what we now know as community policing. He knew the value of police officers building trust and forging strong ties with the people they serve. When he served as chief in Bradford, Pembroke, and Litchfield, Tom was a reliable and approachable presence in the community. His commitment to this community-based approach did not surprise those who knew him and his commitment to helping and enjoying the company of others. At many local potlucks, he was known to bring his trademark Norwegian meatballs with pasta. Although incredibly giving of his time and wisdom, Tom kept this recipe a closely-held secret.

The Granite State and the many communities he served are grateful for his many gifts and acts of selfless service. In the last month, family and friends have gathered to share and cherish their many fond memories of him. I am with them in spirit as they reflect on the life of this good and generous man.●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Ms. Roberts, one of his secretaries.

#### EXECUTIVE MESSAGE REFERRED

As in executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Committee on Health, Education, Labor, and Pensions.

(The message received today is printed at the end of the Senate proceedings.)

#### MEASURES READ THE FIRST TIME

The following bill was read the first time:

H.R. 4842. An act to authorize the Secretary of State to provide funds for a United States pavilion at Expo 2020 Dubai, and for other purposes.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 995. A bill to amend title XXIX of the Public Health Service Act to reauthorize the program under such title relating to lifespan respite care.

S. 1130. A bill to amend the Public Health Service Act to improve the health of children and help better understand and enhance awareness about unexpected sudden death in early life.

S. 1399. A bill to amend title VIII of the Public Health Services Act to revise and extend nursing workforce development programs.

S. 1608. A bill to provide for the publication by the Secretary of Health and Human Services of physical activity recommendations for Americans.

S. 1657. A bill to provide assistance to combat the escalating burden of Lyme disease and other tick and vector-borne diseases and disorders.

By Mr. GRAHAM, from the Committee on the Judiciary, with an amendment in the nature of a substitute:

S. 2511. A bill to amend title 40, United States Code, to provide the Marshal of the Supreme Court of the United States and Supreme Court Police with the authority to protect the Chief Justice of the United States, any Associate Justice of the Supreme Court, and other individuals in any location, and for other purposes.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, with an amendment in the nature of a substitute:

S. 2619. A bill to amend the Public Health Service Act to reauthorize the Healthy Start program.

S. 2629. A bill to amend the Public Health Service Act with respect to the Public Health Service Corps.

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions, without amendment:

S. 2740. A bill to amend the Federal Food, Drug, and Cosmetic Act to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved new drug application, and for other purposes.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GRASSLEY (for himself and Mrs. SHAHEEN):

S. 2770. A bill to direct the Attorney General to make grants to States that have in place a law providing for the rights of sexual assault survivors, and for other purposes; to the Committee on the Judiciary.

By Mr. BLUMENTHAL (for himself and Mr. BURR):

S. 2771. A bill to amend the Natural Gas Act to protect consumers from excessive rates, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. BROWN (for himself, Ms. COLLINS, and Mrs. GILLIBRAND):

S. 2772. A bill to amend title XVIII of the Social Security Act to provide for treatment of clinical psychologists as physicians for purposes of furnishing clinical psychologist services under the Medicare program; to the Committee on Finance.

By Mr. CARDIN (for himself, Mr. LEAHY, Mr. WYDEN, Mr. MERKLEY, Mr. BLUMENTHAL, Mrs. FEINSTEIN, Mr. VAN HOLLEN, Mr. BOOKER, Mr. SANDERS, Ms. HARRIS, Mrs. GILLIBRAND, Mr. CASEY, Ms. KLOBUCHAR, and Ms. WARREN):

S. 2773. A bill to require non-Federal prison, correctional, and detention facilities holding Federal prisoners or detainees under a contract with the Federal Government to make the same information available to the public that Federal prisons and correctional facilities are required to make available; to the Committee on the Judiciary.

By Ms. MCSALLY (for herself, Mr. KAINE, Mr. CORNYN, Mr. RUBIO, and Mr. COONS):

S. 2774. A bill to direct the Attorney General to establish and carry out a Veteran Treatment Court Program; to the Committee on the Judiciary.

By Mr. WICKER (for himself, Ms. CANTWELL, Mr. THUNE, and Ms. ROSEN):

S. 2775. A bill to improve the cyber workforce of the United States, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. COTTON (for himself, Mr. CRUZ, and Mr. HAWLEY):

S. 2776. A bill to impose sanctions with respect to foreign persons who engage in the hostage-taking or wrongful detention of United States citizens or aliens lawfully admitted for permanent residence, and for other purposes; to the Committee on Foreign Relations.

By Mr. GRASSLEY (for himself and Mr. WYDEN):

S. 2777. A bill to assist States, tribes, territories, counties, and cities in implementing the Family First Prevention Services Act, and for other purposes; to the Committee on Finance.

By Mr. ROUNDS (for himself, Mr. GRAHAM, and Mr. CORNYN):

S. 2778. A bill to reform the EB-5 Immigrant Investor Program, and for other purposes; to the Committee on the Judiciary.

By Mr. JOHNSON (for himself, Mr. SCOTT of Florida, and Mr. RUBIO):

S. 2779. A bill to establish the Federal Clearinghouse on School Safety Best Practices, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WICKER (for himself and Mrs. HYDE-SMITH):

S. 2780. A bill to establish a training facility to support functions and activities relating to the licensing of commercial space launch and reentry activities, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. KENNEDY:

S. 2781. A bill to prohibit the involvement of immediate family members of senior United States Government officials with Ukrainian entities; to the Committee on Foreign Relations.

By Ms. CANTWELL:

S. 2782. A bill to improve provisions of law relating to sexual harassment and assault prevention at the National Oceanic and Atmospheric Administration, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. ENZI:

S. 2783. A bill to amend title 54, United States Code, to establish, fund, and provide for the use of amounts in a National Park Service Legacy Restoration Fund to address the maintenance backlog of the National Park Service, and for other purposes; to the Committee on the Judiciary.

By Ms. HARRIS (for herself, Mrs. GILLIBRAND, Mr. BROWN, Mr. BLUMENTHAL, Mr. MERKLEY, and Mr. BENNET):

S. 2784. A bill to amend the Elementary and Secondary Education Act of 1965 to provide grants to local educational agencies to establish "Family Friendly School" policies at 500 elementary schools that align the school day with the work day to better support working families and to disseminate the