

H.R. 1623. An act to amend the Federal Election Campaign Act of 1971 to provide for the treatment of payments for child care and other personal use services as an authorized campaign expenditure, and for other purposes; to the Committee on Rules and Administration.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 4334. An act to amend the Older Americans Act of 1965 to authorize appropriations for fiscal years 2020 through 2024, and for other purposes.

MEASURES READ THE FIRST TIME

The following bill was read the first time:

S. 2755. A bill to require a report on the plan to secure the enduring defeat of the Islamic State of Iraq and Syria.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-3046. A communication from the Director of the Regulations Management Division, Rural Development, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Rural Development Environmental Regulation for Rural Infrastructure Projects" (RIN0572-AC44) received during adjournment of the Senate in the Office of the President of the Senate on October 25, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3047. A communication from the Under Secretary of Defense (Intelligence), transmitting, pursuant to law, a report relative to fiscal year 2018 data mining (OSS-2019-1155); to the Committee on Armed Services.

EC-3048. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13712 of November 22, 2015, with respect to Burundi; to the Committee on Banking, Housing, and Urban Affairs.

EC-3049. A communication from the Counsel, Office of the Inspector General, Export-Import Bank of the United States, transmitting, pursuant to law, the report of a vacancy in the position of Inspector General, Export-Import Bank of the United States, received during adjournment of the Senate in the Office of the President of the Senate on October 25, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-3050. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Restricting Additional Exports and Reexports to Cuba" (RIN0694-AH90) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-3051. A communication from the Deputy Chief Financial Officer, Department of Agriculture, transmitting, pursuant to law, a report relative to a violation of the Antideficiency Act that occurred in the Department of Agriculture's Working Capital Fund, Agriculture account; to the Committee on Appropriations.

EC-3052. A communication from the President of the United States, transmitting, pursuant to law, the notification of the President's intent to suspend the application of duty-free treatment to certain eligible articles that are the product of Thailand; to the Committee on Finance.

EC-3053. A communication from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Report to Congress on Transformed Medicaid Statistical Information System (T-MESIS) Substance Use Disorder (SUD) Data Book, Treatment of SUD in Medicaid in 2017"; to the Committee on Finance.

EC-3054. A communication from the Chair, Medicaid and CHIP Payment and Access Commission, transmitting, pursuant to law, a report entitled "Report to Congress: Utilization Management of Medication-Assisted Treatment in Medicaid"; to the Committee on Finance.

EC-3055. A communication from the Assistant General Counsel, General Law, Ethics, and Regulation, Department of the Treasury, transmitting, pursuant to law, a report relative to a vacancy in the position of Assistant Secretary (Financial Markets), Department of Treasury received in the Office of the President of the Senate on October 28, 2019; to the Committee on Finance.

EC-3056. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to Italy, the UK, Switzerland, and the Czech Republic to support the development, modification, installation, integration, test, operation, and use of mechanical, avionics, environmental, and lighting systems for the C27J in the amount of \$50,000,000 or more (Transmittal No. DDTC 19-024); to the Committee on Foreign Relations.

EC-3057. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) and (d) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to the Republic of Korea to support the manufacture, assembly, and testing of subassemblies for the MK45 Mod 4 Gun Mount in the amount of \$100,000,000 or more (Transmittal No. DDTC 19-034); to the Committee on Foreign Relations.

EC-3058. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to sections 36(c) and (d) of the Arms Export Control Act, the certification of a proposed license for the manufacture of significant military equipment abroad and the export of defense articles, including technical data and defense services to the UK to support the design, development, manufacture, production, qualification, repair, and rework of the guidance electronic assemblies (GEAs), circuit cards assemblies (CCAs), electronic modules, power supplies, and associated electronic and mechanical assemblies, subassemblies, components, and test equipment for the Excalibur Increment 1b Guided Munitions Weapon System in the amount of \$100,000,000 or more (Transmittal No. DDTC 19-040); to the Committee on Foreign Relations.

EC-3059. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms, parts, and components abroad controlled under Category I of the

U.S. Munitions List of 50 caliber automatic machine guns and associated parts and spares to Norway in the amount of \$1,000,000 or more (Transmittal No. DDTC 19-065); to the Committee on Foreign Relations.

EC-3060. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to Qatar to support the design, tooling creation, and production line setup to produce, assemble, field, and maintain a weapon mounted flashlight system incorporating visible and infrared lights and laser pointers (Transmittal No. DDTC 19-029); to the Committee on Foreign Relations.

EC-3061. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Report to Congress on United States Citizens Detained by Iran"; to the Committee on Foreign Relations.

EC-3062. A communication from the Administrator, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, a report relative to the cost of response and recovery efforts for FEMA-3421-EM in the State of South Carolina having exceeded the \$5,000,000 limit for a single emergency declaration; to the Committee on Homeland Security and Governmental Affairs.

EC-3063. A communication from the Administrator, Federal Emergency Management Agency, Department of Homeland Security, transmitting, pursuant to law, a report relative to the cost of response and recovery efforts for FEMA-3422-EM in the State of Georgia having exceeded the \$5,000,000 limit for a single emergency declaration; to the Committee on Homeland Security and Governmental Affairs.

EC-3064. A communication from the Associate General Counsel for General Law, Department of Homeland Security, transmitting, pursuant to law, a report relative to a vacancy in the position of Federal Emergency Management Agency Administrator, Department of Homeland Security, received in the Office of the President of the Senate on October 28, 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-3065. A communication from the Acting Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Placement of Thiafentanil in Schedule II" (21 CFR Parts 1301, 1305, and 1308) (Docket No. DEA-375) received in the Office of the President of the Senate on October 28, 2019; to the Committee on the Judiciary.

EC-3066. A communication from the Senior Official performing the duties of the Under Secretary of Defense (Personnel and Readiness), transmitting, pursuant to law, a report entitled "Annual Report to Congress on the Post-9/11 Educational Assistance Program"; to the Committee on Veterans' Affairs.

EC-3067. A communication from the Associate Chief of the Competition and Infrastructure Policy Division, Wireless Telecommunications Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Accelerating Wireless Broadband Deployment by Removing Barriers to Infrastructure Investment" (WT Docket No. 17-79) (DA 19-1024) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3068. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Small-Mesh Multispecies Fishery; Inseason Adjustment to the Northern Red Hake Possession Limit" (RIN0648-XX010) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3069. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Economic Exclusive Zone Off Alaska; Pollock Fishery by Vessels Using Trawl Gear in the Western Regulatory Area of the Gulf of Alaska" (RIN0648-XY045) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3070. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Scup Fishery; Adjustment to the 2019 Winter II Quota" (RIN0648-XX014) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3071. A communication from the Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Economic Exclusive Zone Off Alaska; Flatfish Exchange in the Bering Sea and Aleutian Islands" (RIN0648-XY041) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3072. A communication from the Deputy Assistant Administrator, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Summer Flounder, Scup, Black Sea Bass and Atlantic Bluefish Fisheries; 2020-2021 Specifications" (RIN0648-XH043) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3073. A communication from the Deputy Assistant Administrator, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States; Golden Tilefish Fishery; 2020 Specifications" (RIN0648-XX009) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3074. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Economic Exclusive Zone Off Alaska; Pacific Cod by Catcher Vessels Less Than 50 Feet Length Overall Using Hook-and-line Gear in the Central Regulatory Area of the Gulf of Alaska" (RIN0648-XY024) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3075. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled

"Fisheries of the Economic Exclusive Zone Off Alaska; Pacific Cod in the Central Regulatory Area of the Gulf of Alaska" (RIN0648-XY047) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3076. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Economic Exclusive Zone Off Alaska; Pacific Cod by Vessels Using Pot Gear in the Central Regulatory Area of the Gulf of Alaska" (RIN0648-XY022) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3077. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Economic Exclusive Zone Off Alaska; Reallocation of Atka Mackerel in the Bering Sea and Aleutian Islands Management Area" (RIN0648-XY040) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3078. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States Atlantic Sea Scallop Fishery; Closure of the Mid-Atlantic Scallop Access Area to General Category Individual Fishing Quota Scallop Vessels" (RIN0648-XX016) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3079. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Northeastern United States Atlantic Sea Scallop Fishery; Closure of the Mid-Atlantic Scallop Access Area to General Category Individual Fishing Quota Scallop Vessels" (RIN0648-XX016) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3080. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; North Atlantic Swordfish Fishery" (RIN0648-XG606) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3081. A communication from the Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries" (RIN0648-XT026) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3082. A communication from the Deputy Assistant Administrator, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Shrimp Fishery off the Southern Atlantic States; Closure of the Penaeid Shrimp Fishery off Georgia" (RIN0648-XF965) received in the Office of the President of the Senate on October 28, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3083. A communication from the Acting Administrator, Federal Emergency Manage-

ment Agency, Department of Homeland Security, transmitting, pursuant to law, a report relative to the cost of response and recovery efforts for FEMA-3423-EM in the State of North Carolina having exceeded the \$5,000,000 limit for a single emergency declaration; to the Committee on Homeland Security and Governmental Affairs.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. BALDWIN (for herself, Mr. KING, and Mr. BOOKER):

S. 2735. A bill to amend the Internal Revenue Code of 1986 to reduce the applicable percentage under the premium assistance tax credit for households with young adults; to the Committee on Finance.

By Ms. HASSAN (for herself and Mr. YOUNG):

S. 2736. A bill to increase rates of college completion and reduce college costs by accelerating time to degree, aligning secondary and postsecondary education, and improving postsecondary credit transfer; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MANCHIN:

S. 2737. A bill to provide protections for pensions in bankruptcy proceedings, and for other purposes; to the Committee on the Judiciary.

By Mr. WYDEN:

S. 2738. A bill to amend the Internal Revenue Code of 1986 to provide a tax credit for angel investors in start-up businesses, to provide a credit for wages paid by start-up businesses to their first employees, and for other purposes; to the Committee on Finance.

By Mr. TILLIS (for himself, Mr. GRASSLEY, Mr. PERDUE, Mrs. BLACKBURN, Mr. CORNYN, Ms. ERNST, and Mr. COTTON):

S. 2739. A bill to provide for the effective use of immigration detainees to enhance public safety; to the Committee on the Judiciary.

By Mr. ISAKSON (for himself and Mr. CASEY):

S. 2740. A bill to amend the Federal Food, Drug, and Cosmetic Act to clarify the regulatory framework with respect to certain nonprescription drugs that are marketed without an approved new drug application, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHATZ (for himself, Mr. WICKER, Mr. CARDIN, Mr. THUNE, Mr. WARNER, and Mrs. HYDE-SMITH):

S. 2741. A bill to amend title XVIII of the Social Security Act to expand access to telehealth services, and for other purposes; to the Committee on Finance.

By Mr. MCCONNELL (for himself, Mr. LEE, Ms. SINEMA, and Mr. PAUL):

S. 2742. A bill to require the Director of the Bureau of Prisons to be appointed by and with the advice and consent of the Senate; to the Committee on the Judiciary.

By Mr. GARDNER (for himself and Mr. MERKLEY):

S. 2743. A bill to establish the China Censorship Monitor and Action Group, and for other purposes; to the Committee on Foreign Relations.

By Mr. ROUNDS (for himself and Mr. THUNE):

S. 2744. A bill to amend the Federal Meat Inspection Act to modify requirements for a meat food product of cattle to bear a "Product of U.S.A." label, and for other purposes;