

Motor Company, and Mary Barra, current chairman and CEO of General Motors Corporation. Kettering's graduates have reshaped industries and continue to do so today.

Throughout its 100-year history, Kettering University has fostered an environment of innovation, ingenuity, and community. The university is deeply rooted in the city of Flint and has been an indispensable partner in the city's development and renewal. I ask my colleagues to join me in recognizing this important milestone in the history of Kettering University as it celebrates its centennial.●

RECOGNIZING THE AREA PROGRESS COUNCIL OF WARREN COUNTY

● Mr. PORTMAN. Mr. President, today I wish to recognize the Area Progress Council of Warren, County, Ohio, in honor of their 50th anniversary.

The Area Progress Council, a nonprofit, nonpartisan organization, was formally incorporated 50 years ago on September 30, 1969. The mission was and continues to be to plan and promote positive growth and development of Warren County, OH. It works with local, State, and Federal governments to promote representation of community interests, facilitates programs to promote current and future leaders, and supports initiatives to promote a positive and proactive climate for economic growth.

For example, Project Excellence Endowment, established in 1987, seeks to annually identify, recognize, and reward excellent public educators in Warren County. In addition, Leadership Warren County was developed in 2000 to create a dynamic network of informed decision-makers whose increased awareness and commitment to serve will energize its citizens to shape the county's future.

APC has supported and collaborated with many organizations, including: Little Miami Conservatory (1967); Warren County Park District (1970); United Way of Warren County (1970); County Planner (1972); Warren County Career Center (1976); Ralph J. Stolle Countryside YMCA (1976); Warren County Big Brothers Big Sisters (1978); Well-head and Aquifer Protection (1992-1994); Widening (1994-1999); Warren County College Task Force (2001-2003); establishment of Sinclair Mason Campus (2007); and Rachel A Hutzel Observatory project located at Camp Joy (2011).

Ongoing efforts include organizing the Annual Warren County Economic Outlook Breakfast, since 1983; hosting the State of the County, since 1990; and organizing the Columbus Excursion, since 2000, where a group of educators and business men and women travel to Columbus to meet with the directors of the Ohio Department of Education in the morning and State legislators in the afternoon.

I congratulate the Area Progress Council of Warren County on their 50th

anniversary and thank them for the work they do for Ohioans.●

MESSAGES FROM THE HOUSE

At 9:58 a.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, without amendment:

S. 693. An act to amend title 36, United States Code, to require that the POW/MIA flag be displayed on all days that the flag of the United States is displayed on certain Federal property.

The message also announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 598. An act to support the independence, sovereignty, and territorial integrity of Georgia, and for other purposes.

H.R. 724. An act to revise section 48 of title 18, United States Code, and for other purposes.

H.R. 835. An act to impose criminal sanctions on certain persons involved in international doping fraud conspiracies, to provide restitution for victims of such conspiracies, and to require sharing of information with the United States Anti-Doping Agency to assist its fight against doping, and for other purposes.

H.R. 1123. An act to amend title 28, United States Code, to modify the composition of the eastern judicial district of Arkansas, and for other purposes.

H.R. 2426. An act to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, and for other purposes.

The message further announced that the House has agreed to the following concurrent resolution, in which it requests the concurrence of the Senate:

H. Con. Res. 32. Concurrent resolution expressing the sense of Congress regarding the execution-style murders of United States citizens Ylli, Agron, and Mehmet Bytyqi in the Republic of Serbia in July 1999.

The message also announced that pursuant to 14 U.S.C. 1903(b), and the order of the House of January 3, 2019, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Visitors to the United States Coast Guard Academy: Mr. CUNNINGHAM of South Carolina.

At 12:43 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 2513. An act to ensure that persons who form corporations or limited liability companies in the United States disclose the beneficial owners of those corporations or limited liability companies, in order to prevent wrongdoers from exploiting United States corporations and limited liability companies for criminal gain, to assist law enforcement in detecting, preventing, and punishing terrorism, money laundering, and other misconduct involving United States corporations and limited liability companies, and for other purposes.

MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 598. An act to support the independence, sovereignty, and territorial integrity of Georgia, and for other purposes; to the Committee on Foreign Relations.

H.R. 724. An act to revise section 48 of title 18, United States Code, and for other purposes; to the Committee on the Judiciary.

H.R. 835. An act to impose criminal sanctions on certain persons involved in international doping fraud conspiracies, to provide restitution for victims of such conspiracies, and to require sharing of information with the United States Anti-Doping Agency to assist its fight against doping, and for other purposes; to the Committee on Commerce, Science, and Transportation.

H.R. 1123. An act to amend title 28, United States Code, to modify the composition of the eastern judicial district of Arkansas, and for other purposes; to the Committee on the Judiciary.

H.R. 2513. An act to ensure that persons who form corporations or limited liability companies in the United States disclose the beneficial owners of those corporations or limited liability companies, in order to prevent wrongdoers from exploiting United States corporations and limited liability companies for criminal gain, to assist law enforcement in detecting, preventing, and punishing terrorism, money laundering, and other misconduct involving United States corporations and limited liability companies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

The following concurrent resolution was read, and referred as indicated:

H. Con. Res. 32. Concurrent resolution expressing the sense of Congress regarding the execution-style murders of United States citizens Ylli, Agron, and Mehmet Bytyqi in the Republic of Serbia in July 1999; to the Committee on Foreign Relations.

MEASURES PLACED ON THE CALENDAR

The following joint resolution was read the second time, and placed on the calendar:

S.J. Res. 59. Joint resolution expressing the sense of Congress on the precipitous withdrawal of United States Armed Forces from Syria and Afghanistan, and Turkey's unprovoked incursion into Syria.

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2426. An act to amend title 17, United States Code, to establish an alternative dispute resolution program for copyright small claims, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2992. A communication from the Attorney-Advisor, Office of General Counsel, Department of Transportation, transmitting, pursuant to law, a report relative to a vacancy for the position of Administrator, National Highway Traffic Safety Administration, Department of Transportation, received

in the Office of the President of the Senate on October 17, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2993. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled “The Safer Affordable Fuel-Efficient (SAFE) Vehicles Rule Part One: One National Program” ((RIN2127-AL76) (FRL No. 10000-45-OAR)) received during adjournment of the Senate in the Office of the President of the Senate on September 27, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2994. A communication from the Federal Register Liaison Officer, Alcohol and Tobacco Tax and Trade Bureau, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled “Establishment of the Eastern Connecticut Highlands Viticultural Area” (RIN1513-AC41) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2995. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off the Exclusive Economic Zone Off Alaska; Pacific Cod by Pot Catcher/Processors in the Bering Sea and Aleutian Islands Management Area” (RIN0648-XY029) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2996. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Release of Groundfish Reserves in the Bering Sea and Aleutian Islands” (RIN0648-XF292) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2997. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off the Exclusive Economic Zone Off Alaska; Reallocation of Pacific Cod in the Bering Sea and Aleutian Islands Management Area” (RIN0648-XG591) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2998. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off the Exclusive Economic Zone Off Alaska; Pacific Cod by Hook-and-line Catcher/Processors in the Central Regulatory Area of the Gulf of Alaska” (RIN0648-XG869) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-2999. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Greater Than or Equal to 60 Feet Length Overall Using Pot Gear in the Bering Sea and Aleutian Islands Management Area” (RIN0648-XY038) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3000. A communication from the Acting Director of the Office of Sustainable Fish-

eries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Snapper-Grouper Fishery of the South Atlantic; 2019 Recreational Accountability Measure and Closure for South Atlantic Red Grouper” (RIN0648-XS012) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3001. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Snapper-Grouper Fishery of the South Atlantic; 2019 Recreational Accountability Measure and Closure for the South Atlantic Other Jacks Complex” (RIN0648-XS013) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3002. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; Commercial Closure for Spanish Mackerel” (RIN0648-XG588) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3003. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Northeastern United States; Summer Flounder Fishery; Quota Transfers from NC to VA and ME to CT” (RIN0648-XX012) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3004. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “International Fisheries; Western and Central Pacific Fisheries for Highly Migratory Species; Closure of Purse Seine Fishery in the ELAPS in 2019” (RIN0648-PIR-A001) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3005. A communication from the Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea Subarea of the Bering Sea and Aleutian Islands Management Area” (RIN0648-XY039) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3006. A communication from the Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Magnuson-Stevens Act Provision; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Annual Specifications and Management Measures for the 2019 Tribal and Non-Tribal Fisheries for Pacific Whiting, and Requirement to Consider Chinook Salmon Bycatch Before Reapportioning Tribal Whiting” (RIN0648-BI67) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3007. A communication from the Deputy Assistant Administrator for Regulatory

Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries Off the Exclusive Economic Zone Off Alaska; Gulf of Alaska; Final 2019 and 2020 Harvest Specifications for Groundfish” (RIN0648-XG471) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3008. A communication from the Acting Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Fisheries of the Northeastern United States; Northeast Multispecies Fishery; Fishing Year 2019 Recreational Management Measures” (RIN0648-BI69) received in the Office of the President of the Senate on October 15, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3009. A communication from the Acting Director of the Office of Sustainable Fisheries, National Marine Fisheries Service, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled “Atlantic Highly Migratory Species; Commercial Aggregated Large Coastal Shark and Hammerhead Shark Management Group in the Atlantic Region; Retention Limit Adjustment” (RIN0648-XT024) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3010. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled “Airworthiness Directives; Airbus SAS Airplanes” ((RIN2120-AA64) (Docket No. FAA-2019-0441)) received during adjournment of the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3011. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled “Airworthiness Directives; Airbus SAS Airplanes” ((RIN2120-AA64) (Docket No. FAA-2019-0497)) received during adjournment of the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3012. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled “Airworthiness Directives; Airbus SAS Airplanes” ((RIN2120-AA64) (Docket No. FAA-2019-0194)) received during adjournment of the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3013. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled “Airworthiness Directives; The Boeing Company Airplanes” ((RIN2120-AA64) (Docket No. FAA-2018-0495)) received during adjournment of the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3014. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled “Airworthiness Directives; The Boeing Company Airplanes” ((RIN2120-AA64) (Docket No. FAA-2019-0715)) received during adjournment of

the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3015. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Rolls Royce Deutschland Ltd & Co KG (Type Certificate Previously Held by Rolls-Royce plc) Turbofan Engines" ((RIN2120-AA64) (Docket No. FAA-2019-0693)) received during adjournment of the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3016. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airworthiness Directives; Various Transport Airplanes" ((RIN2120-AA64) (Docket No. FAA-2019-0444)) received during adjournment of the Senate in the Office of the President of the Senate on October 18, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3017. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Allegheny River, Mile 0 to Mile 0.25, Pittsburgh, PA" ((RIN1625-AA00) (Docket No. USCG-2019-0806)) received in the Office of the President of the Senate on October 17, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3018. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; San Jacinto River, Channelview, TX" ((RIN1625-AA00) (Docket No. USCG-2019-0818)) received in the Office of the President of the Senate on October 17, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3019. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone for Fireworks Display; Patapsco River, Inner Harbor, Baltimore, MD" ((RIN1625-AA00) (Docket No. USCG-2019-0571)) received in the Office of the President of the Senate on October 17, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3020. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Manasquan Inlet, Manasquan, NJ" ((RIN1625-AA00) (Docket No. USCG-2019-0799)) received in the Office of the President of the Senate on October 17, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3021. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Special Local Regulation; Gulf of Mexico, Fort Myers Beach, FL" ((RIN1625-AA00) (Docket No. USCG-2019-0602)) received in the Office of the President of the Senate on October 17, 2019; to the Committee on Commerce, Science, and Transportation.

EC-3022. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Iran that was declared in Executive Order 12170 on November 14, 1979; to the Committee on Banking, Housing, and Urban Affairs.

EC-3023. A communication from the Secretary, Securities and Exchange Commis-

sion, transmitting, pursuant to law, the report of a rule entitled "Revisions to Prohibitions and Restrictions on Proprietary Trading and Certain Interests in, and Relationships with, Hedge Funds and Private Equity Funds" (RIN3235-AM10) received in the Office of the President of the Senate on October 22, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-3024. A communication from the Board Members of the Railroad Retirement Board, transmitting, pursuant to law, the Board's 2019 Annual Report; to the Committee on Health, Education, Labor, and Pensions.

PETITIONS AND MEMORIALS

The following petitions and memorials were laid before the Senate and were referred or ordered to lie on the table as indicated:

POM-148. A resolution adopted by the City Council of Hialeah, Florida urging reevaluation of an application for permanent resident status by the United States Citizenship and Immigration Services (USCIS); to the Committee on the Judiciary.

POM-149. A petition from a citizen of the State of Texas relative to federal courts; to the Committee on the Judiciary.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment:

S. 1751. A bill to amend the Reclamation Project Act of 1939 to authorize pumped storage hydropower development utilizing multiple Bureau of Reclamation reservoirs (Rept. No. 116-140).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1821. A bill to amend the Energy Independence and Security Act of 2007 to provide for research on, and the development and deployment of, marine energy, and for other purposes (Rept. No. 116-141).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 1931. A bill to require the Administrator of the Western Area Power Administration to establish a pilot project to provide increased transparency for customers, and for other purposes (Rept. No. 116-142).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 2137. A bill to promote energy savings in residential buildings and industry, and for other purposes (Rept. No. 116-143).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, without amendment:

S. 2333. A bill to provide for enhanced energy grid security (Rept. No. 116-144).

H.R. 1420. A bill to amend the Energy Independence and Security Act of 2007 to promote energy efficiency via information and computing technologies, and for other purposes (Rept. No. 116-145).

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. KLOBUCHAR (for herself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr.

BOOKER, Mr. CARDIN, Ms. HIRONO, Mrs. MURRAY, Mr. REED, Ms. SMITH, Mr. VAN HOLLEN, Mr. WARNER, Mr. WYDEN, and Mr. KING):

S. 2669. A bill to amend the Federal Election Campaign Act of 1971 to clarify the obligation to report acts of foreign election influence and require implementation of compliance and reporting systems by Federal campaigns to detect and report such acts, and for other purposes; to the Committee on Rules and Administration.

By Ms. SMITH (for herself, Ms. ROSEN, and Mrs. FEINSTEIN):

S. 2670. A bill to award career pathways innovation grants to local educational agencies and consortia of local educational agencies, to provide technical assistance within the Office of Career, Technical, and Adult Education to administer the grants and support the local educational agencies with the preparation of grant applications and management of grant funds, to amend the Higher Education Act of 1965 to support community college and industry partnerships, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER (for himself, Ms. HIRONO, Ms. HARRIS, Mr. BLUMENTHAL, Ms. KLOBUCHAR, and Mr. DURBIN):

S. 2671. A bill to build safer, thriving communities, and save lives by investing in effective violence reduction initiatives; to the Committee on the Judiciary.

By Mr. HAWLEY (for himself and Mrs. BLACKBURN):

S. 2672. A bill to require that the headquarters of certain Federal agencies and permanent duty stations of employees of certain Federal agencies be relocated in order to provide an opportunity to build needed infrastructure in certain areas and to share the benefits of Federal employment with economically distressed regions; to the Committee on Homeland Security and Governmental Affairs.

By Mrs. SHAHEEN (for herself, Ms. MCSALLY, Ms. HIRONO, and Mrs. CAPITO):

S. 2673. A bill to amend title 10, United States Code, to provide for eating disorders treatment for members and certain former members of the uniformed services, and dependents of such members, and for other purposes; to the Committee on Armed Services.

By Mrs. CAPITO (for herself and Mr. CARDIN):

S. 2674. A bill to amend the Safe Drinking Water Act to establish a grant program for improving infrastructure asset management by small public water systems, and for other purposes; to the Committee on Environment and Public Works.

By Mr. BOOKER:

S. 2675. A bill to authorize the Secretary of Health and Human Services to carry out activities relating to neglected diseases of poverty; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MENENDEZ:

S. 2676. A bill to amend the Internal Revenue Code of 1986 to provide a credit for employer-provided job training, and for other purposes; to the Committee on Finance.

By Ms. SMITH:

S. 2677. A bill to amend the Older Americans Act of 1965 to address social isolation and loneliness, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BOOKER (for himself and Mr. BROWN):

S. 2678. A bill to promote economic security and workplace accountability for the workers of air carriers, and their subcontractors, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.