

President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2665. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Attainment Plan for the Beaver, Pennsylvania Nonattainment Area for the 2010 Sulfur Dioxide Primary National Ambient Air Quality Standard" (FRL No. 10000-28-Region 3) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2666. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Redesignation Requests and Maintenance Plans for Delaware County and Lebanon County 2012 Fine Particulate Matter Areas" (FRL No. 10000-27-Region 3) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2667. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Air Quality Improvement Plan, Operating Permits Program, and 112(1) Plan; Missouri Operating Permits" (FRL No. 10000-14-Region 7) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2668. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Clean Data Determination; Salt Lake City, Utah 2006 Fine Particulate Matter Standards Nonattainment Area" (FRL No. 9999-66-Region 8) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2669. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Definition of 'Waters of the United States' Recodification of Pre-Existing Rules" (RIN2040-AF74) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2670. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Ohio; Final Authorization of State Hazardous Waste Management Program Revisions" (FRL No. 10000-08-Region 5) received in the Office of the President of the Senate on September 20, 2019; to the Committee on Environment and Public Works.

EC-2671. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2019-0075 - 2019-0077); to the Committee on Foreign Relations.

EC-2672. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to the Republic of Korea to support

the assembly, inspection, test and production of T700/701K engine for end use on the Korean Helicopter Program in the amount of \$50,000,000 or more (Transmittal No. DDTC 18-074); to the Committee on Foreign Relations.

EC-2673. A communication from the Inspector General of the Railroad Retirement Board, transmitting, pursuant to law, the Inspector General's Congressional Budget Justification for fiscal year 2021; to the Committee on Health, Education, Labor, and Pensions.

EC-2674. A communication from the Board Members, Railroad Retirement Board, transmitting, pursuant to law, a report relative to the Board's budget request for fiscal year 2021; to the Committee on Health, Education, Labor, and Pensions.

EC-2675. A communication from the Deputy Assistant General Counsel for Regulatory Affairs, Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the report of a rule entitled "Allocation of Assets in Single-Employer Plans; Benefits Payable in Terminated Single-Employer Plans; Interest Assumptions for Valuing and Paying Benefits" (29 CFR Parts 4022 and 4044) received in the Office of the President of the Senate on September 24, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-2676. A communication from the Secretary of Veterans Affairs, transmitting proposed legislation relative to major medical facility construction projects and major medical facility leases for fiscal year 2020; to the Committee on Veterans' Affairs.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1245. A bill to improve energy performance in Federal buildings, and for other purposes (Rept. No. 116-117).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with an amendment in the nature of a substitute:

S. 1685. A bill to require the Secretary of Energy to establish a program for the research, development, and demonstration of commercially viable technologies for the capture of carbon dioxide produced during the generation of natural gas-generated power (Rept. No. 116-118).

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources, with amendments:

S. 1857. A bill to amend the National Energy Conservation Policy Act to improve Federal energy and water performance requirements for Federal buildings and establish a Federal Energy Management Program (Rept. No. 116-119).

By Mr. GRASSLEY, from the Committee on Finance, without amendment:

S. 2543. An original bill to amend titles XI, XVIII, and XIX of the Social Security Act to lower prescription drug prices in the Medicare and Medicaid programs, to improve transparency related to pharmaceutical prices and transactions, to lower patients' out-of-pocket costs, and to ensure accountability to taxpayers, and for other purposes (Rept. No. 116-120).

By Mr. SHELBY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2020" (Rept. No. 116-121).

By Mr. BARRASSO, from the Committee on Environment and Public Works, without amendment:

S. 2099. A bill to redesignate the Sullys Hill National Game Preserve in the State of North Dakota as the White Horse Hill National Game Preserve.

By Mr. BARRASSO, from the Committee on Environment and Public Works, with an amendment in the nature of a substitute:

S. 2260. A bill to provide for the improvement of domestic infrastructure in order to prevent marine debris, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEES

The following executive reports of nominations were submitted:

By Mr. RISCH for the Committee on Foreign Relations.

Adrian Zuckerman, of New Jersey, to be Ambassador Extraordinary and Plenipotentiary of the United States of America to Romania.

Nominee: Adrian Zuckerman.

Post: Ambassador to Romania.

(The following is a list of all members of my immediate family and their spouses. I have asked each of these persons to inform me of the pertinent contributions made by them. To the best of my knowledge, the information contained in this report is complete and accurate.)

Contributions, amount, date, donee:

1. Self: \$500, 3/31/2016, Gregory Meeks; \$150, 1/16/2018, Donald J. Trump For President, Inc; \$1,000, 1/16/2018, Donald J. Trump For President Inc.

2. Spouse: Divorced, 2004.

3. Children and Spouses: Natalie A. Zuckerman, daughter: none.

4. Parents: Emil C. Zuckerman, Aura B. Zuckerman, Deceased, None.

5. Grandparents: Deceased, None.

6. Brothers and Spouses: None.

7. Sisters and Spouses: None.

Adam Seth Boehler, of Louisiana, to be Chief Executive Officer of the United States International Development Finance Corporation.

Mr. RISCH. Mr. President, for the Committee on Foreign Relations I report favorably the following nomination list which was printed in the RECORD on the date indicated, and ask unanimous consent, to save the expense of reprinting on the Executive Calendar that this nomination lie at the Secretary's desk for the information of Senators.

The PRESIDING OFFICER. Without objection, it is so ordered.

Foreign Service nominations beginning with Melissa McInnis and ending with Marixell Garcia, which nominations were received by the Senate and appeared in the Congressional Record on May 21, 2019.

By Mr. BARRASSO for the Committee on Environment and Public Works.

*Katherine Andrea Lemos, of California, to be a Member of the Chemical Safety and Hazard Investigation Board for a term of five years.

*Aurelia Skipwith, of Indiana, to be Director of the United States Fish and Wildlife Service.

*Katherine Andrea Lemos, of California, to be Chairperson of the Chemical Safety and Hazard Investigation Board for a term of five years.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. GRASSLEY:

S. 2543. An original bill to amend titles XI, XVIII, and XIX of the Social Security Act to lower prescription drug prices in the Medicare and Medicaid programs, to improve transparency related to pharmaceutical prices and transactions, to lower patients' out-of-pocket costs, and to ensure accountability to taxpayers, and for other purposes; from the Committee on Finance; placed on the calendar.

By Mr. BURR (for himself, Mr. TILLIS, Mrs. FEINSTEIN, Ms. HARRIS, Mr. ISAKSON, Mr. GRAHAM, and Mr. RUBIO):

S. 2544. A bill to provide tax relief for the victims of Hurricane Florence, Hurricane Michael, and certain California wildfires; to the Committee on Finance.

By Mr. DURBIN (for himself, Ms. HARRIS, Mrs. GILLIBRAND, Mrs. MURRAY, Mr. MARKEY, Ms. KLOBUCHAR, Mr. SANDERS, and Mr. BLUMENTHAL):

S. 2545. A bill to direct the Federal Communications Commission to establish a program to make grants to States to inform Medicaid enrollees and SNAP participants of potential eligibility for the Lifeline program of the Commission; to the Committee on Commerce, Science, and Transportation.

By Ms. MURKOWSKI (for herself, Mr. JONES, Mr. CASSIDY, Ms. HASSAN, Mrs. HYDE-SMITH, Mrs. ROSEN, Mr. CRAMER, and Mr. KING):

S. 2546. A bill to amend the Employee Retirement Income Security Act of 1974 to require a group health plan or health insurance coverage offered in connection with such a plan to provide an exceptions process for any medication step therapy protocol, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. ROMNEY (for himself, Ms. HASSAN, Mr. YOUNG, and Ms. CORTEZ MASTO):

S. 2547. A bill to state the policy of the United States with respect to the expansion of cooperation with allies and partners in the Indo-Pacific region and Europe regarding the People's Republic of China; to the Committee on Foreign Relations.

By Mr. CASEY (for himself, Mr. MERKLEY, Ms. BALDWIN, Ms. KLOBUCHAR, Mr. WHITEHOUSE, Mr. UDALL, Ms. CANTWELL, Mr. MURPHY, Ms. SMITH, Mr. WYDEN, Ms. HASSAN, Mr. CARDIN, Mr. MARKEY, Ms. WARREN, Mr. BROWN, Mr. KAINE, Ms. ROSEN, Mrs. FEINSTEIN, Mrs. SHAHEEN, Mr. BLUMENTHAL, Ms. HARRIS, Mr. SANDERS, Mr. VAN HOLLEN, Mrs. MURRAY, Ms. HIRONO, Mr. LEAHY, Mr. REED, Mr. WARNER, Mr. BOOKER, and Mr. DURBIN):

S. 2548. A bill to amend the Elementary and Secondary Education Act of 1965 to address and take action to prevent bullying and harassment of students; to the Committee on Health, Education, Labor, and Pensions.

By Ms. ROSEN (for herself and Ms. ERNST):

S. 2549. A bill to allow nonprofit child care providers to participate in the loan programs of the Small Business Administration; to the

Committee on Small Business and Entrepreneurship.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. VAN HOLLEN (for himself, Mr. RUBIO, Mr. DURBIN, and Ms. HARRIS):

S. Res. 330. A resolution instructing the managers on the part of the Senate on the bill S. 1790 (116th Congress) to require certain measures to address Federal election interference by foreign governments; considered and agreed to.

By Mr. COTTON (for himself, Mr. SCHUMER, Mr. VAN HOLLEN, Mr. RUBIO, Mr. YOUNG, Mr. SULLIVAN, Mr. BLUMENTHAL, Mr. CRUZ, and Mr. ROMNEY):

S. Res. 331. A resolution instructing the managers on the part of the Senate on the bill S. 1790 (116th Congress) to insist upon the inclusion of the provisions of S. 2118 (116th Congress) (relating to the prohibition of United States persons from dealing in certain information and communications technology or services from foreign adversaries and requiring the approval of Congress to terminate certain export controls in effect with respect to Huawei Technologies Co. Ltd.); considered and agreed to.

By Mr. JONES (for himself, Ms. COLLINS, Mr. TESTER, Mr. CRAPO, Mr. MARKEY, Mr. RISCH, Ms. ROSEN, Mr. BOOZMAN, Mr. COONS, Mr. MORAN, Mr. BENNET, and Mr. ALEXANDER):

S. Res. 332. A resolution instructing the managers on the part of the Senate on the conference on the bill S. 1790 (116th Congress) to insist upon the provisions contained in section 630A of the House amendment (relating to the repeal of a requirement of reduction of Survivor Benefit Plan survivor annuities by amounts of dependency and indemnity compensation); considered and agreed to.

By Mr. SCHATZ (for himself, Mr. DURBIN, Mr. VAN HOLLEN, Mrs. GILLIBRAND, Mr. BLUMENTHAL, Mr. BENNET, Ms. DUCKWORTH, Mr. SANDERS, Ms. HASSAN, Ms. HARRIS, Ms. WARREN, and Mr. BOOKER):

S. Res. 333. A resolution instructing the managers on the part of the Senate on the bill S. 1790 (116th Congress) to insist upon the provisions contained in subtitle B of title XI of the House amendment (relating to paid family leave for Federal personnel); considered and not agreed to.

By Mr. PETERS (for himself and Mr. BENNET):

S. Res. 334. A resolution instructing the managers on the part of the Senate on the bill S. 1790 (116th Congress) to insist upon the provisions contained in section 316 of the Senate bill (relating to a prohibition on the use of perfluoroalkyl substances and polyfluoroalkyl substances for land-based applications of firefighting foam); considered and agreed to.

By Ms. MCSALLY:

S. Res. 335. A resolution instructing the managers on the part of the Senate on the bill S. 1790 (116th Congress) to insist upon the members of the conference to include the provisions contained in section 2906 of the Senate bill (relating to replenishment of certain military construction funds); considered and agreed to.

By Ms. ERNST:

S. Res. 336. A resolution instructing the managers on the part of the Senate on the bill S. 1790 (116th Congress) to insist upon the

members of the conference to consider potential commonsense solutions regarding family and medical leave, including voluntary compensatory time programs and incentives through the tax code; considered and agreed to.

By Mr. SCHATZ (for himself, Mr. SHELBY, Mr. KENNEDY, and Mr. MURPHY):

S. Res. 337. A resolution expressing concern about the fires in the Amazon rainforest; to the Committee on Foreign Relations.

By Mr. MURPHY (for himself, Mr. GRASSLEY, Ms. SINEMA, Mr. BOOKER, Mr. BLUMENTHAL, Mrs. CAPITO, Mr. COONS, Ms. HASSAN, Mr. KING, Mr. ROBERTS, Mrs. FEINSTEIN, Mr. LANKFORD, and Mr. WYDEN):

S. Res. 338. A resolution designating the week of September 23 through September 27, 2019, as "Malnutrition Awareness Week"; to the Committee on the Judiciary.

By Mr. ENZI (for himself, Mr. CARDIN, Mr. ALEXANDER, Ms. HASSAN, Mr. YOUNG, Mr. JONES, and Ms. COLLINS):

S. Res. 339. A resolution supporting the goals and ideals of National Retirement Security Week, including raising public awareness of the various tax-preferred retirement vehicles, increasing personal financial literacy, and engaging the people of the United States on the keys to success in achieving and maintaining retirement security throughout their lifetimes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BROWN (for himself, Mr. VAN HOLLEN, and Mrs. CAPITO):

S. Res. 340. A resolution designating the week of September 23 through September 27, 2019, as "Community School Coordinators Appreciation Week"; to the Committee on the Judiciary.

By Ms. STABENOW (for herself, Mr. CARPER, Mr. BLUMENTHAL, Mr. BROWN, and Mr. MENENDEZ):

S. Res. 341. A resolution designating September 2019 as "National Ovarian Cancer Awareness Month"; to the Committee on the Judiciary.

By Mr. MARKEY (for himself, Mr. WHITEHOUSE, Mr. BLUMENTHAL, and Mr. BOOKER):

S. Res. 342. A resolution expressing the need for immediate climate action in response to the report of the United Nations Intergovernmental Panel on Climate Change entitled "Special Report on the Ocean and Cryosphere in a Changing Climate"; to the Committee on Commerce, Science, and Transportation.

ADDITIONAL COSPONSORS

S. 133

At the request of Ms. MURKOWSKI, the names of the Senator from Mississippi (Mrs. HYDE-SMITH), the Senator from Alabama (Mr. JONES) and the Senator from North Dakota (Mr. CRAMER) were added as cosponsors of S. 133, a bill to award a Congressional Gold Medal, collectively, to the United States merchant mariners of World War II, in recognition of their dedicated and vital service during World War II.

S. 211

At the request of Mr. HOEVEN, the name of the Senator from Oregon (Mr. WYDEN) was added as a cosponsor of S. 211, a bill to amend the Victims of Crime Act of 1984 to secure urgent resources vital to Indian victims of crime, and for other purposes.