

**SEC. 2. EXTENSION OF SUNSET FOR COLLATERAL REQUIREMENTS FOR SBA DISASTER LOANS.**

Section 2102(b) of the RISE After Disaster Act of 2015 (15 U.S.C. 636 note) is amended, in the matter preceding paragraph (1), by striking “4 years” and inserting “7 years”.

**SEC. 3. GAO REPORT ON DEFAULT RATES.**

Not later than 1 year after the date of enactment of this Act, the Comptroller General of the United States shall submit to the Committee on Small Business and Entrepreneurship of the Senate and the Committee on Small Business of the House of Representatives a report comparing—

(1) the performance, including the default rate, of loans made under section 7(b)(1) of the Small Business Act (15 U.S.C. 636(b)(1)) during the period—

(A) beginning on January 1, 2000; and

(B) ending on the date on which the Small Business Administration began making loans in accordance with the amendment made by section 2102(a) of the RISE After Disaster Act of 2015 (Public Law 114–88; 129 Stat. 690); and

(2) the performance, including the default rate, of loans made under 7(b)(1) of the Small Business Act (15 U.S.C. 636(b)(1)) in accordance with the amendment made by section 2102(a) of the RISE After Disaster Act of 2015 (Public Law 114–88; 129 Stat. 690).

The bill was ordered to be engrossed for a third reading and was read the third time.

Mr. McCONNELL. I know of no further debate on the bill, as amended.

The PRESIDING OFFICER. Is there further debate?

Hearing none, the bill having been read the third time, the question is, Shall the bill pass?

The bill (S. 862), as amended, was passed.

Mr. McCONNELL. I ask unanimous consent that the Kennedy title amendment be agreed to, and that the motions to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 937) was agreed to as follows:

(Purpose: To amend the title)

Amend the title so as to read: “A bill to extend the sunset for collateral requirements for Small Business Administration disaster loans.”

**HOUSE BILLS**

Mr. McCONNELL. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of the following bills, en bloc: H.R. 2336, H.R. 2938, H.R. 3304, and H.R. 3311.

There being no objection, the Senate proceeded to consider the bills, en bloc.

The PRESIDING OFFICER. The clerk will read the titles of the bills, en bloc.

The senior assistant legislative clerk read as follows:

A bill (H.R. 2336) to amend title 11, United States Code, with respect to the definition of “family farmer”.

A bill (H.R. 2938) to exempt from the calculation of monthly income certain benefits paid by the Department of Veterans Affairs and the Department of Defense.

A bill (H.R. 3304) to exempt for an additional 4-year period, from the application of

the means-test presumption of abuse under chapter 7, qualifying members of reserve components of the Armed Forces and members of the National Guard who, after September 11, 2001, are called to active duty or to perform a homeland defense activity for not less than 90 days.

A bill (H.R. 3311) to amend chapter 11 of title 11, United States Code, to address reorganization of small businesses, and for other purposes.

Mr. McCONNELL. I ask unanimous consent that the bills, en bloc, be considered read a third time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bills were ordered to a third reading and were read the third time, en bloc.

Mr. McCONNELL. I know of no further debate on the bills, en bloc.

The PRESIDING OFFICER. If there is no further debate, the question is, Shall the bills pass, en bloc?

The bills (H.R. 2336, H.R. 2938, H.R. 3304, H.R. 3311) were passed, en bloc.

Mr. McCONNELL. I ask unanimous consent that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

Mr. McCONNELL. I suggest the absence of a quorum.

The PRESIDING OFFICER. The clerk will call the roll.

The senior assistant legislative clerk proceeded to call the roll.

Mr. McCONNELL. Mr. President, I ask unanimous consent that the order for the quorum call be rescinded.

The PRESIDING OFFICER. Without objection, it is so ordered.

**UNANIMOUS CONSENT AGREEMENT—S. 1340**

Mr. McCONNELL. Mr. President, I ask unanimous consent that at a time to be determined by the majority leader in consultation with the Democratic leader, no later than Thursday, September 26, the Senate proceed to the consideration of Calendar No. 102, S. 1340; I further ask that the Lee amendment No. 935 be the only amendment in order; that there be 2 hours of debate equally divided between the two leaders or their designees followed by a vote on adoption of the Lee amendment with a 60-vote affirmative threshold for adoption; finally, following disposition of the Lee amendment, the committee substitute as amended, if amended, be agreed to; the bill, as amended, be read a third time; and the Senate vote on passage of the bill, as amended, with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ORDERS FOR FRIDAY, AUGUST 2, 2019, THROUGH MONDAY, SEPTEMBER 9, 2019**

Mr. McCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it

adjourn, to then convene for pro forma sessions only, with no business being conducted, on the following dates and times, and that following each pro forma session, the Senate adjourn until the next pro forma session: Friday, August 2, at 1 p.m.; Tuesday, August 6, at 9 a.m.; Friday, August 9, at 9 a.m.; Tuesday, August 13, at 12:30 p.m.; Friday, August 16, at 3 p.m.; Tuesday, August 20, at 9 a.m.; Friday, August 23, at 9:15 a.m.; Tuesday, August 27, at 10 a.m.; Friday, August 30, at 5 p.m.; Tuesday, September 3, at 1 p.m.; and Friday, September 6, at 8:30 a.m.

I further ask unanimous consent that when the Senate adjourns on Friday, September 6, it next convene on Monday, September 9; and that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, morning business be closed, and the Senate proceed to executive session and resume consideration of the Craft nomination; finally, notwithstanding the provisions of rule XXII, the cloture motions filed during today’s session ripen at 5:30 p.m., Monday, September 9.

The PRESIDING OFFICER. Without objection, it is so ordered.

**ADJOURNMENT UNTIL TOMORROW AT 1 P.M.**

Mr. McCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned, under the previous order.

There being no objection, the Senate, at 3:15 p.m., adjourned until Friday, August 2, 2019, at 1 p.m.

**NOMINATIONS**

Executive nominations received by the Senate:

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

DAVID CAREY WOLL, JR., OF CONNECTICUT, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT, VICE NEAL J. RACKLEFF.

**DEPARTMENT OF STATE**

NATALIE E. BROWN, OF NEBRASKA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF UGANDA.

ROBERT S. GILCHRIST, OF FLORIDA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF LITHUANIA.

STEVEN CHRISTOPHER KOUTSIS, OF MASSACHUSETTS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF CHAD.

ALINA L. ROMANOWSKI, OF ILLINOIS, A CAREER MEMBER OF THE SENIOR EXECUTIVE SERVICE, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE STATE OF KUWAIT.

**SMALL BUSINESS ADMINISTRATION**

JOVITA CARRANZA, OF ILLINOIS, TO BE ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION, VICE LINDA E. MCMAHON.

**CONFIRMATIONS**

Executive nominations confirmed by the Senate August 1, 2019:

## DEPARTMENT OF THE TREASURY

MICHAEL FAULKENDER, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF THE TREASURY.

## THE JUDICIARY

M. MILLER BAKER, OF LOUISIANA, TO BE A JUDGE OF THE UNITED STATES COURT OF INTERNATIONAL TRADE.  
TIMOTHY M. REIF, OF THE DISTRICT OF COLUMBIA, TO BE A JUDGE OF THE UNITED STATES COURT OF INTERNATIONAL TRADE.

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

KATHE HICKS ALBRECHT, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024.

KEEGAN F. CALLANAN, OF VERMONT, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024.

DAVID ARMAND DEKEYSER, OF ALABAMA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

KIM R. HOLMES, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022.

PHYLLIS KAMINSKY, OF ARIZONA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

JEAN M. YARBROUGH, OF MAINE, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022.

## DEPARTMENT OF EDUCATION

MARK SCHULTZ, OF NEBRASKA, TO BE COMMISSIONER OF THE REHABILITATION SERVICES ADMINISTRATION, DEPARTMENT OF EDUCATION.

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

MARY ANNE CARTER, OF TENNESSEE, TO BE CHAIRPERSON OF THE NATIONAL ENDOWMENT FOR THE ARTS FOR A TERM OF FOUR YEARS.

## DEPARTMENT OF DEFENSE

THOMAS MCCAFFERY, OF CALIFORNIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE.

LISA M. SCHENCK, OF VIRGINIA, TO BE A JUDGE OF THE UNITED STATES COURT OF MILITARY COMMISSION REVIEW.

## UNITED STATES TAX COURT

COURTNEY DUNBAR JONES, OF VIRGINIA, TO BE A JUDGE OF THE UNITED STATES TAX COURT FOR A TERM OF FIFTEEN YEARS.

## DEPARTMENT OF STATE

KENNETH S. GEORGE, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE ORIENTAL REPUBLIC OF URUGUAY.

W. PATRICK MURPHY, OF VERMONT, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE KINGDOM OF CAMBODIA.

## UNITED STATES POSTAL SERVICE

RON A. BLOOM, OF NEW YORK, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2020.

ROMAN MARTINEZ IV, OF FLORIDA, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2024.

## THE JUDICIARY

JAMES A. CROWELL IV, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS.

JASON PARK, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS.

## EXECUTIVE OFFICE OF THE PRESIDENT

MICHAEL ERIC WOOTEN, OF VIRGINIA, TO BE ADMINISTRATOR FOR FEDERAL PROCUREMENT POLICY.

## UNITED STATES TAX COURT

EMIN TORO, OF VIRGINIA, TO BE A JUDGE OF THE UNITED STATES TAX COURT FOR A TERM OF FIFTEEN YEARS.

## UNITED STATES INTERNATIONAL TRADE COMMISSION

RANDOLPH J. STAYIN, OF VIRGINIA, TO BE A MEMBER OF THE UNITED STATES INTERNATIONAL TRADE COMMISSION FOR A TERM EXPIRING JUNE 16, 2026.

AMY KARPEL, OF WASHINGTON, TO BE A MEMBER OF THE UNITED STATES INTERNATIONAL TRADE COMMISSION FOR A TERM EXPIRING JUNE 16, 2023.

## TENNESSEE VALLEY AUTHORITY

WILLIAM B. KILBRIDE, OF TENNESSEE, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE TENNESSEE VALLEY AUTHORITY FOR A TERM EXPIRING MAY 18, 2023.

## UNITED STATES POSTAL SERVICE

JOHN MCLEOD BARGER, OF CALIFORNIA, TO BE A GOVERNOR OF THE UNITED STATES POSTAL SERVICE FOR A TERM EXPIRING DECEMBER 8, 2021.

## INTER-AMERICAN DEVELOPMENT BANK

ELIOT PEDROSA, OF FLORIDA, TO BE UNITED STATES EXECUTIVE DIRECTOR OF THE INTER-AMERICAN DEVELOPMENT BANK FOR A TERM OF THREE YEARS.

## DEPARTMENT OF JUSTICE

WILMER OCASIO, OF PUERTO RICO, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF PUERTO RICO FOR THE TERM OF FOUR YEARS.

## DEPARTMENT OF THE INTERIOR

MARK LEE GREENBLATT, OF MARYLAND, TO BE INSPECTOR GENERAL, DEPARTMENT OF THE INTERIOR.

## THE JUDICIARY

RAINEY R. BRANDT, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS.

SHANA FROST MATINI, OF THE DISTRICT OF COLUMBIA, TO BE AN ASSOCIATE JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA FOR THE TERM OF FIFTEEN YEARS.

## POSTAL REGULATORY COMMISSION

ANN C. FISHER, OF THE DISTRICT OF COLUMBIA, TO BE A COMMISSIONER OF THE POSTAL REGULATORY COMMISSION FOR A TERM EXPIRING OCTOBER 14, 2024.

ASHLEY JAY ELIZABETH POLING, OF NORTH CAROLINA, TO BE A COMMISSIONER OF THE POSTAL REGULATORY COMMISSION FOR A TERM EXPIRING NOVEMBER 22, 2024.

## DEPARTMENT OF STATE

RICHARD K. BELL, OF PENNSYLVANIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF COTE D'IVOIRE.

JONATHAN R. COHEN, OF CALIFORNIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE ARAB REPUBLIC OF EGYPT.

CHRISTOPHER LANDAU, OF MARYLAND, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE UNITED MEXICAN STATES.

RICHARD B. NORLAND, OF IOWA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO LIBYA.

PHILIP S. GOLDBERG, OF THE DISTRICT OF COLUMBIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF CAREER AMBASSADOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF COLOMBIA.

JESSICA E. LAPENN, OF NEW YORK, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE REPRESENTATIVE OF THE UNITED STATES OF AMERICA TO THE AFRICAN UNION, WITH THE RANK AND STATUS OF AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY.

MARY BETH LEONARD, OF MASSACHUSETTS, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF MINISTER-COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE FEDERAL REPUBLIC OF NIGERIA.

## EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

SHARON FAST GUSTAFSON, OF VIRGINIA, TO BE GENERAL COUNSEL OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM OF FOUR YEARS.

CHARLOTTE A. BURROWS, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE EQUAL EMPLOYMENT OPPORTUNITY COMMISSION FOR A TERM EXPIRING JULY 1, 2023.

## IN THE NAVY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS CHIEF OF NAVAL OPERATIONS AND APPOINTMENT IN THE UNITED STATES NAVY TO THE GRADE INDICATED WHILE ASSIGNED TO A POSITION OF IMPORTANCE AND RESPONSIBILITY UNDER TITLE 10, U.S.C., SECTIONS 601 AND 8033:

*To be admiral*

VICE ADM. MICHAEL M. GILDAY

## LEGAL SERVICES CORPORATION

ROBERT J. GREY, JR., OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2020.

ABIGAIL L. KUZMA, OF INDIANA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2019.

ABIGAIL L. KUZMA, OF INDIANA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2022.

JOHN G. LEVI, OF ILLINOIS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2020.

JOHN G. MALCOLM, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2020.

FRANK X. NEUNER, JR., OF LOUISIANA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2019.

FRANK X. NEUNER, JR., OF LOUISIANA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2022.

GLORIA VALENCIA-WEBER, OF NEW MEXICO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2020.

JULIE REISKIN, OF COLORADO, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2019.

MATTHEW KEENAN, OF KANSAS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE LEGAL SERVICES CORPORATION FOR A TERM EXPIRING JULY 13, 2020.

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

RUSSELL A. BERMAN, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

WILLIAM ENGLISH, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024.

JOHN FONTE, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

MARJORIE FISHER FURMAN, OF MICHIGAN, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022.

CLAIRE GRIFFIN, OF WASHINGTON, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022.

JOYCE MALCOLM, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

ADAIR MARGO, OF TEXAS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022.

MATTHEW ROSE, OF IOWA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024.

WILLIAM SCHNEIDER, JR., OF COLORADO, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

NOEL VALIS, OF CONNECTICUT, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020.

## EXECUTIVE OFFICE OF THE PRESIDENT

MICHAEL J.K. KRATSIOS, OF SOUTH CAROLINA, TO BE AN ASSOCIATE DIRECTOR OF THE OFFICE OF SCIENCE AND TECHNOLOGY POLICY.

## NATIONAL TRANSPORTATION SAFETY BOARD

JENNIFER L. HOMENDY, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL TRANSPORTATION SAFETY BOARD FOR A TERM EXPIRING DECEMBER 31, 2024.

ROBERT L. SUMWALT III, OF SOUTH CAROLINA, TO BE CHAIRMAN OF THE NATIONAL TRANSPORTATION SAFETY BOARD FOR A TERM OF THREE YEARS.

## WITHDRAWAL

Executive Message transmitted by the President to the Senate on August 1, 2019 withdrawing from further Senate consideration the following nomination:

FOREIGN SERVICE NOMINATION OF IDRIS M. DIAZ, WHICH WAS SENT TO THE SENATE ON APRIL 10, 2019.