

of this journey, Jack Middleton has been there with his expert guidance, his dry wit and his devotion to preserving the past and shaping the future of this Northern New Hampshire gem.

On behalf of the people of New Hampshire, I ask my colleagues and all Americans to join me in thanking Jack Middleton for his service and wishing him all the best in the years ahead.●

TRIBUTE TO WILLIAM SAUBLE

● Mr. UDALL. Mr. President, I rise today to honor William Sauble of Maxwell, NM, for decades of outstanding service to his community.

Bill was born into a ranching family in Maxwell, in North Central New Mexico, and has lived in that community almost all his life. After graduating with honors with a bachelor's degree in animal science from New Mexico State University in 1970, he married his high school sweetheart, Debbie. He then entered the Navy, where he served 2 years of Active Duty and 5 years in the Reserve. After returning home from the Navy, Bill and Debbie took up the family ranching business. They are the proud parents of two children, Troy Sauble and Tara Sauble Foster, and grandparents of two grandchildren.

Bill has been a leader in the community and in ranching in New Mexico all his life. The number of civic organizations that Bill has been a part of is too numerous to list. He has served as president of the New Mexico Cattle Growers Association, the Colfax County Farm Bureau, and the Colfax County Fair Association, and as chair of the New Mexico Livestock Board, the Agricultural Advisory Committee to the New Mexico State Land Office, the city of Raton Extra-Territorial Zoning Commission, and the American Farm Bureau Public Lands Committee.

As a tribute to their ranching skills and acumen, in 2012, he and Debbie were awarded the New Mexico Farm and Livestock Farm Family of the Year. That same year, Bill was named Cattleman of the Year by the New Mexico Cattle Growers Association. Bill has not only worked hard for his own family ranch, but he has worked tirelessly to improve the cattle business throughout New Mexico, spending countless hours traveling the State on behalf of cattle growers and the livestock board.

Bill has the respect of his community and served on the Colfax County Commission between 2009 and 2018. As chair of the commission, he doggedly pursued Transportation Investment, Generating economic recovery, or TIGER, grants to obtain capital investment for transportation projects for his county. When Amtrak threatened to discontinue Southwest Chief service between Dodge, KS, and Albuquerque, NM, Bill worked with me, the rest of the New Mexico congressional delegation, and the Kansas and Colorado delegations to secure funding from Congress and commitments from Amtrak to continue this critically important service.

Bill is a person of integrity and character. He has a heart of gold. All his life he gave back to his community and our State. New Mexico owes him a debt of gratitude. I wish him and his family my very best.●

MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Mr. Pate, one of his secretaries.

PRESIDENTIAL MESSAGE

REPORT ON THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS ORIGINALLY DECLARED IN EXECUTIVE ORDER 13405 OF JUNE 16, 2006, WITH RESPECT TO BELARUS—PM 19

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report, which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days before the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency with respect to the actions and policies of certain members of the Government of Belarus and other persons to undermine democratic processes or institutions of Belarus that was declared in Executive Order 13405 of June 16, 2006, is to continue in effect beyond June 16, 2019.

The actions and policies of certain members of the Government of Belarus and other persons to undermine Belarus's democratic processes or institutions, to commit human rights abuses related to political repression, and to engage in public corruption continue to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. Therefore, I have determined that it is necessary to continue the national emergency declared in Executive Order 13405 with respect to Belarus.

DONALD J. TRUMP.

THE WHITE HOUSE, June 13, 2019.

MESSAGE FROM THE HOUSE

ENROLLED BILL SIGNED

At 3:54 p.m., a message from the House of Representatives, delivered by Mr. Novotny, one of its reading clerks, announced that the Speaker has signed the following enrolled bill:

S. 1379. An act to reauthorize certain programs under the Public Health Service Act

and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, and for other purposes.

The enrolled bill was subsequently signed by the President pro tempore (Mr. GRASSLEY).

ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, June 13, 2019, she had presented to the President of the United States the following enrolled bill:

S. 1379. An act to reauthorize certain programs under the Public Health Service Act and the Federal Food, Drug, and Cosmetic Act with respect to public health security and all-hazards preparedness and response, and for other purposes.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-1639. A communication from the Assistant Director for Regulatory Affairs, Office of Foreign Assets Control, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Cuban Assets Control Regulations" (31 CFR Part 515) received in the Office of the President of the Senate on June 11, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1640. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Liquidity Coverage Ratio Rule: Treatment of Certain Municipal Obligations as High-Quality Liquid Assets" (RIN3064-AE77) received in the Office of the President of the Senate on June 12, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-1641. A communication from the Chairman of the United States Nuclear Regulatory Commission, transmitting, pursuant to law, a report entitled "Report to Congress on Abnormal Occurrences: Fiscal Year 2018"; to the Committee on Environment and Public Works.

EC-1642. A communication from the Chief Counsel, Foreign Claims Settlement Commission of the United States, Department of Justice, transmitting, pursuant to law, the Commission's annual report for 2018; to the Committee on Foreign Relations.

EC-1643. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license for the export of firearms abroad controlled under Category I of the U.S. Munitions Lists of 7.62mm machine guns and associated barrel assemblies to the Netherlands in the amount of \$1,000,000 or more (Transmittal No. DDTC 19-020); to the Committee on Foreign Relations.

EC-1644. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to section 36(c) of the Arms Export Control Act, the certification of a proposed license amendment for the export of defense articles, including technical data and defense services, to Japan to support the operation, installation, provisioning of organizational

and intermediate level maintenance, and repairs of the MK15 Phalanx Close-In Weapon System Block 0-1B Baseline 2 and SeaRAM Weapon System Defense Articles in the amount of \$100,000,000 or more (Transmittal No. DDTC 19-014); to the Committee on Foreign Relations.

EC-1645. A communication from the Acting Director, Office of Management and Budget, Executive Office of the President, transmitting proposed legislation relative to the National Defense Authorization Act for fiscal year 2020; to the Committee on Homeland Security and Governmental Affairs.

EC-1646. A communication from the Under Secretary of the Army, transmitting, pursuant to law, a report entitled "U.S. Army Audit Agency Independent Review of the Independent Auditor's Report of the American Red Cross FY 18 Financial Statements"; to the Committee on the Judiciary.

EC-1647. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, a report on the activities of the Community Relations Service for fiscal year 2018; to the Committee on the Judiciary.

EC-1648. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Control of Immediate Precursor Used in the Illicit Manufacture of Fentanyl as Schedule II Controlled Substances; Correction" ((21 CFR Part 1308) (Docket No. DEA-305)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1649. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Interlocutory Appeals in the Administrative Hearings" ((21 CFR Part 1316) (Docket No. DEA-493)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1650. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Chemical Names of Previously Controlled Fentanyl-Related Substances" ((21 CFR Part 1308) (Docket No. DEA-476)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1651. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Placement of Beta-Hydroxythiofentanyl in Schedule I" ((21 CFR Part 1308) (Docket No. DEA-484)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1652. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Placement of Furanyl Fentanyl, 4-Fluoroisobutyryl Fentanyl, Acryl Fentanyl, Tetrahydrofuran, and Ocfentanil in Schedule I; Correction" ((21 CFR Part 1308) (Docket No. DEA-490)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1653. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant

to law, the report of a rule entitled "Schedules of Controlled Substances: Temporary Placement of 5F-EDMB-PINACA, 5F-MDMB-PICA, FUB-AKB48, 5F-CUMYL-PINACA, and FUB-144 into Schedule I; Correction" ((21 CFR Part 1308) (Docket No. DEA-491)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1654. A communication from the Assistant Administrator of the Diversion Control Division, Drug Enforcement Administration, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Schedules of Controlled Substances: Extension of Temporary Placement of 5F-ADB, 5F-AMB, 5F-APINACA, ADB-FUBINACA, MDMB-CHMICA and MDMB-FUBINACA in Schedule I of the Controlled Substances Act" ((21 CFR Part 1308) (Docket No. DEA-446)) received in the Office of the President of the Senate on June 11, 2019; to the Committee on the Judiciary.

EC-1655. A communication from the Chief of Staff, Office of Engineering and Technology, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "Spectrum Horizons" ((FCC 19-19) (ET Docket No. 18-21)) received in the Office of the President of the Senate on June 12, 2019; to the Committee on Commerce, Science, and Transportation.

EC-1656. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Navigation and Navigable Waters, and Shipping; Technical, Organizational, and Conforming Amendments" (Docket No. USCG-2018-0874) received in the Office of the President of the Senate on June 12, 2019; to the Committee on Commerce, Science, and Transportation.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. GRAHAM for the Committee on the Judiciary.

Ada E. Brown, of Texas, to be United States District Judge for the Northern District of Texas.

Steven D. Grimberg, of Georgia, to be United States District Judge for the Northern District of Georgia.

David John Novak, of Virginia, to be United States District Judge for the Eastern District of Virginia.

Matthew H. Solomson, of Maryland, to be a Judge of the United States Court of Federal Claims for a term of fifteen years.

Gary B. Burman, of Kentucky, to be United States Marshal for the Western District of Kentucky for the term of four years.

William D. Hyslop, of Washington, to be United States Attorney for the Eastern District of Washington for the term of four years.

Randall P. Huff, of Wyoming, to be United States Marshal for the District of Wyoming for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. SHAHEEN (for herself, Ms. MURKOWSKI, Mr. BLUMENTHAL, Mr.

PORTMAN, Mr. MURPHY, Ms. COLLINS, Mr. MARKEY, Mr. MERKLEY, and Mr. WYDEN):

S. 1825. A bill to impose sanctions with respect to foreign persons responsible for violations of the human rights of lesbian, gay, bisexual, transgender, and intersex (LGBTI) individuals, and for other purposes; to the Committee on Foreign Relations.

By Ms. CORTEZ MASTO (for herself, Mr. SCHUMER, Ms. HASSAN, and Ms. KLOBUCHAR):

S. 1826. A bill to modify the penalties for violations of the Telephone Consumer Protection Act of 1993; to the Committee on Commerce, Science, and Transportation.

By Mr. WYDEN:

S. 1827. A bill to amend the Internal Revenue Code of 1986 to exclude corporations operating prisons from the definition of taxable REIT subsidiary; to the Committee on Finance.

By Mr. SCOTT of South Carolina (for himself, Mr. MANCHIN, Mr. COTTON, Mr. JONES, Mr. ROUNDS, Mr. KING, and Mr. TESTER):

S. 1828. A bill to amend the Fair Credit Reporting Act to clarify Federal law with respect to reporting certain positive consumer credit information to consumer reporting agencies, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. LANKFORD (for himself, Mr. PETERS, Mr. ENZI, and Ms. HASSAN):

S. 1829. A bill to modernize Federal grant reporting, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. BARRASSO (for himself, Mr. GARDNER, Mr. DAINES, Mr. PERDUE, Mr. COTTON, Mrs. CAPITO, Mr. TILLIS, Mrs. BLACKBURN, Mr. ROBERTS, Mr. KENNEDY, Mr. CORNYN, Mr. CRAMER, and Mr. BRAUN):

S. 1830. A bill to enhance the security of the United States and its allies, and for other purposes; to the Committee on Foreign Relations.

By Mr. MARKEY (for himself, Mr. MENENDEZ, Mr. BROWN, Mr. MURPHY, Ms. HIRONO, Mr. BLUMENTHAL, Ms. HARRIS, Mr. VAN HOLLEN, Mrs. FEINSTEIN, Ms. DUCKWORTH, Mr. SANDERS, Mr. DURBIN, Mr. REED, Mr. MERKLEY, Mrs. MURRAY, Ms. BALDWIN, Mr. LEAHY, Ms. SMITH, Ms. KLOBUCHAR, Mr. KAINE, Mr. WYDEN, Mr. CARDIN, Mr. COONS, Mr. SCHATZ, Mr. BOOKER, Mr. CASEY, and Ms. ROSEN):

S. 1831. A bill to amend chapter 44 of title 18, United States Code, to prohibit the distribution of 3D printer plans for the printing of firearms, and for other purposes; to the Committee on the Judiciary.

By Mr. UDALL (for himself and Mr. ROMNEY):

S. 1832. A bill to protect and educate children about the dangers of e-cigarettes and other electronic nicotine delivery systems, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN (for himself, Mr. YOUNG, Ms. DUCKWORTH, and Mr. DURBIN):

S. 1833. A bill to transfer a bridge over the Wabash River to the New Harmony River Bridge Authority and the New Harmony and Wabash River Bridge Authority, and for other purposes; to the Committee on Environment and Public Works.

By Mr. CARDIN (for himself, Ms. KLOBUCHAR, Mr. BLUMENTHAL, Mr. JONES, Mr. LEAHY, Mr. MERKLEY, Mr. VAN HOLLEN, and Ms. HIRONO):

S. 1834. A bill to prohibit deceptive practices in Federal elections; to the Committee on the Judiciary.