

By Mr. MCCONNELL:

S. Res. 2. A resolution informing the House of Representatives that a quorum of the Senate is assembled; considered and agreed to.

By Mr. MCCONNELL:

S. Res. 3. A resolution to elect Chuck Grassley, a Senator from the State of Iowa, to be President pro tempore of the Senate of the United States; considered and agreed to.

By Mr. MCCONNELL:

S. Res. 4. A resolution notifying the President of the United States of the election of a President pro tempore; considered and agreed to.

By Mr. MCCONNELL:

S. Res. 5. A resolution notifying the House of Representatives of the election of a President pro tempore; considered and agreed to.

By Mr. MCCONNELL:

S. Res. 6. A resolution fixing the hour of daily meeting of the Senate; considered and agreed to.

By Mr. MCCONNELL (for himself and Mr. SCHUMER):

S. Res. 7. A resolution to make effective appointment of Senate Legal Counsel; considered and agreed to.

By Mr. MCCONNELL (for himself and Mr. SCHUMER):

S. Res. 8. A resolution to make effective appointment of Deputy Senate Legal Counsel; considered and agreed to.

By Mr. MCCONNELL:

S. Res. 9. A resolution fixing the hour of daily meeting of the Senate; submitted and read.

SUBMITTED RESOLUTIONS

SENATE RESOLUTION 1—INFORMING THE PRESIDENT OF THE UNITED STATES THAT A QUORUM OF EACH HOUSE IS ASSEMBLED

Mr. MCCONNELL submitted the following resolution; which was considered and agreed to:

S. RES. 1

Resolved, That a committee consisting of two Senators be appointed to join such committee as may be appointed by the House of Representatives to wait upon the President of the United States and inform him that a quorum of each House is assembled and that the Congress is ready to receive any communication he may be pleased to make.

SENATE RESOLUTION 2—INFORMING THE HOUSE OF REPRESENTATIVES THAT A QUORUM OF THE SENATE IS ASSEMBLED

Mr. MCCONNELL submitted the following resolution; which was considered and agreed to:

S. RES. 2

Resolved, That the Secretary inform the House of Representatives that a quorum of the Senate is assembled and that the Senate is ready to proceed to business.

SENATE RESOLUTION 3—TO ELECT CHUCK GRASSLEY, A SENATOR FROM THE STATE OF IOWA, TO BE PRESIDENT PRO TEMPORE OF THE SENATE OF THE UNITED STATES

Mr. MCCONNELL submitted the following resolution; which was considered and agreed to:

S. RES. 3

Resolved, That Chuck Grassley, a Senator from the State of Iowa, be, and he is hereby, elected President of the Senate pro tempore.

SENATE RESOLUTION 4—NOTIFYING THE PRESIDENT OF THE UNITED STATES OF THE ELECTION OF A PRESIDENT PRO TEMPORE

Mr. MCCONNELL submitted the following resolution; which was considered and agreed to:

S. RES. 4

Resolved, That the President of the United States be notified of the election of the Honorable Chuck Grassley as President of the Senate pro tempore.

SENATE RESOLUTION 5—NOTIFYING THE HOUSE OF REPRESENTATIVES OF THE ELECTION OF A PRESIDENT PRO TEMPORE

Mr. MCCONNELL submitted the following resolution; which was considered and agreed to:

S. RES. 5

Resolved, That the House of Representatives be notified of the election of the Honorable Chuck Grassley as President of the Senate pro tempore.

SENATE RESOLUTION 6—FIXING THE HOUR OF DAILY MEETING OF THE SENATE

Mr. MCCONNELL submitted the following resolution; which was considered and agreed to:

S. RES. 6

Resolved, That the daily meeting of the Senate be 12 o'clock meridian unless otherwise ordered.

SENATE RESOLUTION 7—TO MAKE EFFECTIVE APPOINTMENT OF SENATE LEGAL COUNSEL

Mr. MCCONNELL (for himself and Mr. SCHUMER) submitted the following resolution; which was considered and agreed to:

S. RES. 7

Resolved, That the appointment of Patricia Mack Bryan of Virginia to be Senate Legal Counsel, made by the President pro tempore this day, is effective as of January 3, 2019, and the term of service of the appointee shall expire at the end of the One Hundred Seventeenth Congress.

SENATE RESOLUTION 8—TO MAKE EFFECTIVE APPOINTMENT OF DEPUTY SENATE LEGAL COUNSEL

Mr. MCCONNELL (for himself and Mr. SCHUMER) submitted the following resolution; which was considered and agreed to:

S. RES. 8

Resolved, That the appointment of Morgan J. Frankel of the District of Columbia to be Deputy Senate Legal Council, made by the President pro tempore this day, is effective

as of January 3, 2019, and the term of service of the appointee shall expire at the end of the One Hundred Seventeenth Congress.

SENATE RESOLUTION 9—FIXING THE HOUR OF DAILY MEETING OF THE SENATE

Mr. MCCONNELL submitted the following resolution; which was submitted and read:

S. RES. 9

Resolved, That the daily meeting of the Senate be 12:01 p.m. unless otherwise ordered.

MEASURES READ THE FIRST TIME—S. 1, S. 21, AND S. 24

Mr. MCCONNELL. Mr. President, I understand there are three bills at the desk, and I ask for their first reading en bloc.

The PRESIDING OFFICER. The clerk will read the bills by title for the first time en bloc.

The senior assistant legislative clerk read as follows:

A bill (S. 1) to make improvements to certain defense and security assistance provisions and to authorize the appropriation of funds to Israel, to reauthorize the United States-Jordan Defense Cooperation Act of 2015, and to halt the wholesale slaughter of the Syrian people, and for other purposes.

A bill (S. 21) making continuing appropriations for Coast Guard pay in the event an appropriations act expires prior to the enactment of a new appropriations act.

A bill (S. 24) to provide for the compensation of Federal and other government employees affected by lapses in appropriations.

Mr. MCCONNELL. I now ask for a second reading, and I object to my own request, all en bloc.

The PRESIDING OFFICER. Objection is heard.

The bills will be read for the second time on the next legislative day.

ORDERS FOR FRIDAY, JANUARY 4, 2019

Mr. MCCONNELL. Mr. President, I ask unanimous consent that when the Senate completes its business today, it adjourn until 10 a.m., Friday, January 4; further, that following the prayer and pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, and the time for the two leaders be reserved for their use later in the day; finally, that following leader remarks, the Senate be in a period of morning business, with Senators permitted to speak therein for up to 10 minutes each.

The PRESIDING OFFICER. Without objection, it is so ordered.

ADJOURNMENT UNTIL 10 A.M. TOMORROW

Mr. MCCONNELL. Mr. President, if there is no further business to come before the Senate, I ask unanimous consent that it stand adjourned under the previous order.

There being no objection, the Senate, at 5:05 p.m., adjourned until Friday, January 4, 2019, at 10 a.m.

NOMINATIONS

Executive nominations received by the Senate:

FEDERAL HOUSING FINANCE AGENCY

MARK ANTHONY CALABRIA, OF VIRGINIA, TO BE DIRECTOR OF THE FEDERAL HOUSING FINANCE AGENCY FOR A TERM OF FIVE YEARS, VICE MELVIN L. WATT, TERM EXPIRING.

DEPARTMENT OF TRANSPORTATION

NICOLE R. NASON, OF NEW YORK, TO BE ADMINISTRATOR OF THE FEDERAL HIGHWAY ADMINISTRATION, VICE GREGORY GUY NADÉAU.

UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY

CHARLES L. GLAZER, OF CONNECTICUT, TO BE A MEMBER OF THE UNITED STATES ADVISORY COMMISSION ON PUBLIC DIPLOMACY FOR A TERM EXPIRING JULY 1, 2020, VICE LYNDON L. OLSON, JR., TERM EXPIRED.

DEPARTMENT OF STATE

RICHARD K. BELL, OF PENNSYLVANIA, A CAREER MEMBER OF THE SENIOR FOREIGN SERVICE, CLASS OF COUNSELOR, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF COTE D'IVOIRE.

INTER-AMERICAN DEVELOPMENT BANK

ELIOT PEDROSA, OF FLORIDA, TO BE UNITED STATES EXECUTIVE DIRECTOR OF THE INTER-AMERICAN DEVELOPMENT BANK FOR A TERM OF THREE YEARS, VICE MARK E. LOPES, RESIGNED.

DEPARTMENT OF STATE

ROBERT WILLIAMS, OF VIRGINIA, TO BE ASSISTANT SECRETARY OF STATE FOR SOUTH ASIAN AFFAIRS, VICE NISHA DESAI BISWAL.

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

RUSSELL A. BERMAN, OF CALIFORNIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020, VICE MARVIN KRISLOV, TERM EXPIRED.

WILLIAM ENGLISH, OF THE DISTRICT OF COLUMBIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024, VICE PATRICIA NELSON LIMERICK, TERM EXPIRED.

JOHN FONTE, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020, VICE JAMSHEED K. CHOKSY, TERM EXPIRED.

MARJORIE FISHER FURMAN, OF MICHIGAN, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022, VICE CHRISTOPHER MERRILL, TERM EXPIRED.

CLAIRE GRIFFIN, OF WASHINGTON, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022, VICE ALBERT J. BEVERIDGE III, TERM EXPIRED.

JOYCE MALCOLM, OF VIRGINIA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020, VICE DAVID HERTZ, TERM EXPIRED.

ADAIR MARGO, OF TEXAS, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2022, VICE CATHY M. DAVIDSON, TERM EXPIRED.

MATTHEW ROSE, OF IOWA, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2024, VICE GERALD LYN EARLY, TERM EXPIRED.

WILLIAM SCHNEIDER, JR., OF COLORADO, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020, VICE ROLENA KLAHN ADORNO, TERM EXPIRED.

NOEL VALIS, OF CONNECTICUT, TO BE A MEMBER OF THE NATIONAL COUNCIL ON THE HUMANITIES FOR A TERM EXPIRING JANUARY 26, 2020, VICE CAROL M. SWAIN, TERM EXPIRED.

DEPARTMENT OF JUSTICE

WILLIAM PELHAM BARR, OF VIRGINIA, TO BE ATTORNEY GENERAL, VICE JEFF SESSIONS, RESIGNED.

NOMINATIONS RETURNED TO THE PRESIDENT

THURSDAY, JANUARY 3, 2019

The following nominations transmitted by the President of the United States to the Senate during the second session of the 115th Congress, and upon which no action was had at the time of the sine die adjournment of the Senate, failed of confirmation under the provisions of rule XXXI, paragraph 6, of the Standing Rules of the Senate.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

AIMEE KATHRYN JORJANI, OF WISCONSIN, TO BE CHAIRMAN OF THE ADVISORY COUNCIL ON HISTORIC PRESERVATION FOR A TERM EXPIRING JANUARY 19, 2021.

AMTRAK BOARD OF DIRECTORS

LEON A. WESTMORELAND, OF GEORGIA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

JOSEPH RYAN GRUTERS, OF FLORIDA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

RICK A. DEARBORN, OF OKLAHOMA, TO BE A DIRECTOR OF THE AMTRAK BOARD OF DIRECTORS FOR A TERM OF FIVE YEARS.

BROADCASTING BOARD OF GOVERNORS

MICHAEL PACK, OF MARYLAND, TO BE CHIEF EXECUTIVE OFFICER OF THE BROADCASTING BOARD OF GOVERNORS FOR THE TERM OF THREE YEARS.

CONSUMER PRODUCT SAFETY COMMISSION

ANN MARIE BUEKLE, OF NEW YORK, TO BE A COMMISSIONER OF THE CONSUMER PRODUCT SAFETY COMMISSION FOR A TERM OF SEVEN YEARS FROM OCTOBER 27, 2018.

ANN MARIE BUEKLE, OF NEW YORK, TO BE CHAIRMAN OF THE CONSUMER PRODUCT SAFETY COMMISSION.

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

VICTORIA ANN HUGHES, OF VIRGINIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING OCTOBER 6, 2021.

HEATHER REYNOLDS, OF TEXAS, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE FOR A TERM EXPIRING SEPTEMBER 14, 2021.

CORPORATION FOR PUBLIC BROADCASTING

JANICE MIRIAM HELLREICH, OF HAWAII, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2024.

BRUCE M. RAMER, OF CALIFORNIA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2024.

ROBERT A. MANDELL, OF FLORIDA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2022.

DON MUNCE, OF FLORIDA, TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CORPORATION FOR PUBLIC BROADCASTING FOR A TERM EXPIRING JANUARY 31, 2024.

DEFENSE NUCLEAR FACILITIES SAFETY BOARD

JOSEPH BRUCE HAMILTON, OF TEXAS, TO BE A MEMBER OF THE DEFENSE NUCLEAR FACILITIES SAFETY BOARD FOR A TERM EXPIRING OCTOBER 18, 2022.

JESSIE HILL ROBERSON, OF VIRGINIA, TO BE A MEMBER OF THE DEFENSE NUCLEAR FACILITIES SAFETY BOARD FOR A TERM EXPIRING OCTOBER 18, 2023.

LISA VICKERS, OF TEXAS, TO BE A MEMBER OF THE DEFENSE NUCLEAR FACILITIES SAFETY BOARD FOR A TERM EXPIRING OCTOBER 18, 2021.

DEPARTMENT OF AGRICULTURE

NAOMI C. EARP, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF AGRICULTURE.

MINDY BRASHEARS, OF TEXAS, TO BE UNDER SECRETARY OF AGRICULTURE FOR FOOD SAFETY.

SCOTT HUTCHINS, OF INDIANA, TO BE UNDER SECRETARY OF AGRICULTURE FOR RESEARCH, EDUCATION, AND ECONOMICS.

DEPARTMENT OF COMMERCE

BARRY LEE MYERS, OF PENNSYLVANIA, TO BE UNDER SECRETARY OF COMMERCE FOR OCEANS AND ATMOSPHERE.

JEFFREY NADANER, OF MARYLAND, TO BE AN ASSISTANT SECRETARY OF COMMERCE.

JOHN FLEMING, OF LOUISIANA, TO BE ASSISTANT SECRETARY OF COMMERCE FOR ECONOMIC DEVELOPMENT.

DEPARTMENT OF DEFENSE

CHARLES DOUGLAS STIMSON, OF VIRGINIA, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF THE NAVY.

VERONICA DAIGLE, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE.

THOMAS MCCAFFERY, OF CALIFORNIA, TO BE AN ASSISTANT SECRETARY OF DEFENSE.

LISA M. SCHENCK, OF VIRGINIA, TO BE A JUDGE OF THE UNITED STATES COURT OF MILITARY COMMISSION REVIEW.

DEPARTMENT OF EDUCATION

MARK SCHULTZ, OF NEBRASKA, TO BE COMMISSIONER OF THE REHABILITATION SERVICES ADMINISTRATION, DEPARTMENT OF EDUCATION.

ROBERT L. KING, OF KENTUCKY, TO BE ASSISTANT SECRETARY FOR POSTSECONDARY EDUCATION, DEPARTMENT OF EDUCATION.

DEPARTMENT OF ENERGY

CHRISTOPHER FALL, OF VIRGINIA, TO BE DIRECTOR OF THE OFFICE OF SCIENCE, DEPARTMENT OF ENERGY.

LANE GENATOWSKI, OF NEW YORK, TO BE DIRECTOR OF THE ADVANCED RESEARCH PROJECTS AGENCY-ENERGY, DEPARTMENT OF ENERGY.

WILLIAM COOPER, OF MARYLAND, TO BE GENERAL COUNSEL OF THE DEPARTMENT OF ENERGY.

WILLIAM BOOKLESS, OF CALIFORNIA, TO BE PRINCIPAL DEPUTY ADMINISTRATOR, NATIONAL NUCLEAR SECURITY ADMINISTRATION.

RITA BARANWAL, OF PENNSYLVANIA, TO BE AN ASSISTANT SECRETARY OF ENERGY (NUCLEAR ENERGY).

DEPARTMENT OF HEALTH AND HUMAN SERVICES

STEPHEN PARENTE, OF MINNESOTA, TO BE AN ASSISTANT SECRETARY OF HEALTH AND HUMAN SERVICES.

ELIZABETH DARLING, OF TEXAS, TO BE COMMISSIONER ON CHILDREN, YOUTH, AND FAMILIES, DEPARTMENT OF HEALTH AND HUMAN SERVICES.

DEPARTMENT OF HOMELAND SECURITY

WILLIAM BRYAN, OF VIRGINIA, TO BE UNDER SECRETARY FOR SCIENCE AND TECHNOLOGY, DEPARTMENT OF HOMELAND SECURITY.

RONALD D. VITIELLO, OF ILLINOIS, TO BE AN ASSISTANT SECRETARY OF HOMELAND SECURITY.

JOSEPH V. CUFFARI, OF ARIZONA, TO BE INSPECTOR GENERAL, DEPARTMENT OF HOMELAND SECURITY.

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

ROBERT HUNTER KURTZ, OF VIRGINIA, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

SETH DANIEL APPLETON, OF MISSOURI, TO BE AN ASSISTANT SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

MICHAEL R. BRIGHT, OF THE DISTRICT OF COLUMBIA, TO BE PRESIDENT, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION.

DEPARTMENT OF JUSTICE

BARRETT W. RICH, OF TENNESSEE, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF TENNESSEE FOR THE TERM OF FOUR YEARS.

MICHAEL D. BAUGHMAN, OF PENNSYLVANIA, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF PENNSYLVANIA FOR THE TERM OF FOUR YEARS.

SHANNON LEE GOESSLING, OF FLORIDA, TO BE DIRECTOR OF THE VIOLENCE AGAINST WOMEN OFFICE, DEPARTMENT OF JUSTICE.

WILLIAM TRAVIS BROWN, JR., OF LOUISIANA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF LOUISIANA FOR THE TERM OF FOUR YEARS.

NICK EDWARD PROFFITT, OF VIRGINIA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF VIRGINIA FOR THE TERM OF FOUR YEARS.

WING CHAU, OF RHODE ISLAND, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF RHODE ISLAND FOR THE TERM OF FOUR YEARS.

RAMONA L. DOHMAN, OF MINNESOTA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF MINNESOTA FOR THE TERM OF FOUR YEARS.

ERIC S. GARTNER, OF PENNSYLVANIA, TO BE UNITED STATES MARSHAL FOR THE EASTERN DISTRICT OF PENNSYLVANIA FOR THE TERM OF FOUR YEARS.

DREW H. WRIGLEY, OF NORTH DAKOTA, TO BE UNITED STATES ATTORNEY FOR THE DISTRICT OF NORTH DAKOTA FOR THE TERM OF FOUR YEARS.

DONALD W. WASHINGTON, OF TEXAS, TO BE DIRECTOR OF THE UNITED STATES MARSHALS SERVICE.

GARY B. BURMAN, OF KENTUCKY, TO BE UNITED STATES MARSHAL FOR THE WESTERN DISTRICT OF KENTUCKY FOR THE TERM OF FOUR YEARS.

DEPARTMENT OF LABOR

WILLIAM BEACH, OF KANSAS, TO BE COMMISSIONER OF LABOR STATISTICS, DEPARTMENT OF LABOR, FOR A TERM OF FOUR YEARS.

SCOTT A. MUGNO, OF PENNSYLVANIA, TO BE AN ASSISTANT SECRETARY OF LABOR.

CHERYL MARIE STANTON, OF SOUTH CAROLINA, TO BE ADMINISTRATOR OF THE WAGE AND HOUR DIVISION, DEPARTMENT OF LABOR.

JOHN P. PALLASCH, OF KENTUCKY, TO BE AN ASSISTANT SECRETARY OF LABOR.

JOHN LOWRY III, OF ILLINOIS, TO BE ASSISTANT SECRETARY OF LABOR FOR VETERANS' EMPLOYMENT AND TRAINING.

BRYAN JARRETT, OF CALIFORNIA, TO BE AN ASSISTANT SECRETARY OF LABOR.

DEPARTMENT OF STATE

LEANDRO RIZZUTO, OF NEW JERSEY, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO BARBADOS, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE FEDERATION OF SAINT KITTS AND NEVIS, SAINT LUCIA, ANTIGUA AND BARBUDA, THE COMMONWEALTH OF DOMINICA, GRENADA, AND SAINT VINCENT AND THE GRENADINES.

DOUG MANCHESTER, OF CALIFORNIA, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE COMMONWEALTH OF THE BAHAMAS.

JOSEPH CELLA, OF MICHIGAN, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF FIJI, AND TO SERVE CONCURRENTLY AND WITHOUT ADDITIONAL COMPENSATION AS AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE REPUBLIC OF KIRIBATI, THE REPUBLIC OF NAURU, THE KINGDOM OF TONGA, AND TUVALU.

STEPHEN KARD, OF INDIANA, TO BE DIRECTOR OF THE OFFICE OF FOREIGN MISSIONS, WITH THE RANK OF AMBASSADOR.

KENNETH S. GEORGE, OF TEXAS, TO BE AMBASSADOR EXTRAORDINARY AND PLENIPOTENTIARY OF THE UNITED STATES OF AMERICA TO THE ORIENTAL REPUBLIC OF URUGUAY.

DAVID SCHENKER, OF NEW JERSEY, TO BE AN ASSISTANT SECRETARY OF STATE (NEAR EASTERN AFFAIRS).