

The city of Kearney, the State of Nebraska, and the U.S. Senate are better because of Julie's wonderful work throughout the years.

She is a dedicated, committed person who focused on making life better for Nebraskans.

She is truly one of a kind.

I congratulate Julie on her remarkable career in public service. I thank her for her many years of service to our State and to our people, and I wish her a retirement full of joy and fulfillment.

ADDITIONAL STATEMENTS

TRIBUTE TO ANN MITCHELL

• Mr. VAN HOLLEN. Madam President, today I wish to recognize Ann Mitchell for her 20 years of outstanding dedication and visionary leadership as president and CEO of Montgomery Hospice. I am grateful to Ann for her tireless efforts to provide quality and compassionate end-of-life care and services to residents of Montgomery County, MD.

Ann understands that the experience of people who are dying is extremely personal and that each of us has a cultural identity that is part of our character. When people are in their final weeks of life, Ann believes that it is paramount that each of us is cared for with a deep respect for our cultural identity.

Ann considers herself a global citizen, as she grew up in seven countries around the world. She celebrates diversity and recognizes the value that a multicultural team brings to end-of-life care. Ann has worked diligently to make Montgomery Hospice diverse at all levels, including in senior management, and firmly supports inclusion and equity initiatives.

Montgomery Hospice is well-known for its inpatient hospice, "Casey House"; its comprehensive "Hospice at Home" service; and its compassionate "Bereavement Care" service. All Montgomery Hospice services support its mission "To Gentle the Journey" for the dying residents of Montgomery County, MD.

A trustee of Smith College, Ann graduated with a major in economics from Smith. She earned a master's in public health at Yale University. For the past 20 years, Ann has led Montgomery Hospice strategically in service to its patients, employees, and volunteers.

I have known Ann for over 20 years, and I can personally attest to the dedication and compassion she has brought to her job. It has been an honor to support her efforts as she enlisted many in our community in her important work. She has been totally committed to her mission of ensuring that every individual in her care is treated with the utmost respect and dignity, and our community is stronger and better because of her work.

I ask my colleagues to join me in recognizing all that Ann Mitchell has done to make a difference in the lives of others. •

MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Ms. Ridgway, one of his secretaries.

EXECUTIVE MESSAGES REFERRED

In executive session the PRESIDING OFFICER laid before the Senate messages from the President of the United States submitting sundry nominations and a withdrawal which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

PRESIDENTIAL MESSAGE

REPORT RELATIVE TO THE CONTINUATION OF THE NATIONAL EMERGENCY THAT WAS DECLARED IN EXECUTIVE ORDER 13692 OF MARCH 8, 2015, WITH RESPECT TO THE SITUATION IN VENEZUELA—PM 4

The PRESIDING OFFICER laid before the Senate the following message from the President of the United States, together with an accompanying report; which was referred to the Committee on Banking, Housing, and Urban Affairs.

To the Congress of the United States:

Section 202(d) of the National Emergencies Act (50 U.S.C. 1622(d)) provides for the automatic termination of a national emergency unless, within 90 days before the anniversary date of its declaration, the President publishes in the *Federal Register* and transmits to the Congress a notice stating that the emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency declared in Executive Order 13692 of March 8, 2015, with respect to the situation in Venezuela, is to continue in effect beyond March 8, 2019.

The situation in Venezuela continues to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. For this reason, I have determined that it is necessary to continue the national emergency declared in Executive Order 13692 with respect to the situation in Venezuela.

DONALD J. TRUMP,
THE WHITE HOUSE, March 5, 2019.

MEASURES PLACED ON THE CALENDAR

The following bill was read the second time, and placed on the calendar:

H.R. 1112. An act to amend chapter 44 of title 18, United States Code, to strengthen the background check procedures to be followed before a Federal firearms licensee may transfer a firearm to a person who is not such a licensee.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-474. A communication from the Chief of the Planning and Regulatory Affairs Branch, Food and Nutrition Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Supplemental Nutrition Assistance Program (SNAP): Eligibility, Certification, and Employment and Training Provisions of the Food, Conservation and Energy Act of 2008" (RIN0584-AE54) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Agriculture, Nutrition, and Forestry.

EC-475. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to transnational criminal organizations that was declared in Executive Order 13581 of July 24, 2011; to the Committee on Banking, Housing, and Urban Affairs.

EC-476. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13441 with respect to Lebanon; to the Committee on Banking, Housing, and Urban Affairs.

EC-477. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Libya that was originally declared in Executive Order 13566 of February 25, 2011; to the Committee on Banking, Housing, and Urban Affairs.

EC-478. A communication from the General Counsel of the Federal Housing Finance Agency, transmitting, pursuant to law, the report of a rule entitled "Uniform Mortgage-Backed Security" (RIN2590-AA94) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-479. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval: Minnesota; Commercial and Industrial Solid Waste Incineration Units and Other Solid Waste Incineration Units Negative Declarations for Designated Facilities and Pollutants" (FRL No. 9990-45-Region 4) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Environment and Public Works.

EC-480. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval: Ohio; Ohio Permit Rules Revisions" (FRL No. 9990-44-Region 5) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Environment and Public Works.

EC-481. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Tennessee; NO_x

SIP Call and CAIR" (FRL No. 9990-32-Region 4) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Environment and Public Works.

EC-482. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Michigan Minor New Source Review Rescission" (FRL No. 9990-43-Region 5) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Environment and Public Works.

EC-483. A communication from the United States Trade Representative, Executive Office of the President, transmitting, pursuant to law, the 2019 Trade Policy Agenda and 2018 Annual Report of the President of the United States on the Trade Agreements Program; to the Committee on Finance.

EC-484. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Finalizing Medicare Regulations under Section 902 of the Medicare Prescription Drug, Improvement, and Modernization Act (MMA) of 2003 For Calendar Year 2018"; to the Committee on Finance.

EC-485. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Identification of Quality Measurement Priorities—Strategic Plan, Initiatives, and Activities"; to the Committee on Finance.

EC-486. A communication from the Secretary General of the Inter-Parliamentary Union, transmitting a report relative to the Annual 2018 Session of the Parliamentary Conference on the World Trade Organization; to the Committee on Finance.

EC-487. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Limited Population Pathway"; to the Committee on Health, Education, Labor, and Pensions.

EC-488. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Food Additives Permitted in Feed and Drinking Water of Animals; Gamma-Linolenic Acid Safflower Oil" (21 CFR Part 573) (Docket No. FDA-2017-F-4511) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-489. A communication from the Regulations Coordinator, Office of the Assistant Secretary for Health, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Compliance with Statutory Program Integrity Requirements" (RIN0937-ZA00) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Health, Education, Labor, and Pensions.

EC-490. A communication from the Director, Office of Government Ethics, transmitting, pursuant to law, the report of a rule entitled "2019 Civil Monetary Penalties Inflation Adjustments for Ethics in Government Act Violations" (RIN3209-AA45) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Homeland Security and Governmental Affairs.

EC-491. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-631, "District Government

Employee Residency Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-492. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-608, "Public Restroom Facilities Installation and Promotion Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-493. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-609, "Employment Protections for Victims of Domestic Violence, Sexual Offenses, and Stalking Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-494. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-610, "Language Access for Education Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-495. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-611, "Disabled Veterans Homestead Exemption Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-496. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-612, "East End Grocery Incentive Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-497. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-613, "Safe Disposal of Controlled Substances Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-498. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-615, "Principle-Based Reserves Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-499. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-616, "Department of Consumer and Regulatory Affairs Omnibus Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-500. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-617, "Opioid Overdose Treatment and Prevention Omnibus Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-501. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-618, "Gas Station Advisory Board Abolishment Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-502. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-619, "Community Health Omnibus Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-503. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-621, "LGBTQ Heath Data Collection Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-504. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-622, "Insurance Modernization and Accreditation Omnibus Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-505. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-623, "Safe Fields and Playgrounds Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-506. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-624, "School Safety Omnibus Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-507. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-632, "Economic Development Return on Investment Accountability Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-508. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-633, "Wage Garnishment Fairness Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-509. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-634, "Performing Arts Promotion Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-510. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-635, "Repeat Parking Violations Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-511. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-636, "DC Water Consumer Protection Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-512. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-637, "Athletic Trainers Clarification Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-513. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-638, "Hyacinth's Place Equitable Real Property Tax Relief Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-514. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-639, "Local Jobs and Tax Incentive Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-515. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-640, "Students in the Care of D.C. Coordinating Committee Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-516. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report

on D.C. Act 22-641, "New Communities Bond Authorization Temporary Amendment Act of 2018"; to the Committee on Homeland Security and Governmental Affairs.

EC-517. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-642, "Community Harassment Prevention Temporary Amendment Act of 2019"; to the Committee on Homeland Security and Governmental Affairs.

EC-518. A communication from the Chairman of the Council of the District of Columbia, transmitting, pursuant to law, a report on D.C. Act 22-643, "Power Line Undergrounding Program Certified Business Enterprise Utilization Temporary Act of 2019"; to the Committee on Homeland Security and Governmental Affairs.

EC-519. A communication from the Assistant Administrator for Fisheries, Office of Protected Resources, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Pacific Island Pelagic Fisheries; False Killer Whale Take Reduction Plan; Closure of Southern Exclusion Zone" (RIN0648-XG781) received in the Office of the President of the Senate on March 4, 2019; to the Committee on Commerce, Science, and Transportation.

EC-520. A communication from the Attorney, Federal Railroad Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Passenger Equipment Safety Standards; Standards for Alternative Compliance and High-Speed Trainsets" ((RIN2130-AC46) (49 CFR Parts 229, 231, 236, and 238)) received during adjournment of the Senate in the Office of the President of the Senate on March 1, 2019; to the Committee on Commerce, Science, and Transportation.

PETITIONS AND MEMORIALS

The following petition or memorial was laid before the Senate and was referred or ordered to lie on the table as indicated:

POM-10. A joint resolution adopted by the Legislature of the State of Maine urging the United States Congress to pass legislation to support Federal Employees in Maine affected by the federal government shutdown; to the Committee on Appropriations.

H.P. 280

Whereas, the longest partial shutdown in the history of the United States government began on December 22, 2018; and

Whereas, the federal government shutdown is affecting approximately 800,000 federal employees; and

Whereas, in Maine the workers currently affected are employees of the Department of Homeland Security, which includes airport screening personnel and members of the United States Coast Guard, and employees of Acadia National Park; and

Whereas, those federal workers who have not been furloughed are obliged to work without pay; and

Whereas, the federal government shutdown is also having an affect on other industries in Maine, such as tourism, and small businesses that depend upon federal regulation and loan processing; and

Whereas, as the federal government shutdown continues, there is potential for many social and housing services in the State to be negatively affected; and

Whereas, it is important for the economic health of the State that the federal government shutdown cease as quickly as possible; now, therefore, be it

Resolved, That We, your Memorialists, on behalf of the people we represent, take this

opportunity to respectfully request that the United States Congress take immediate steps to reach a compromise and end the partial shutdown of the Federal Government and restore financial security to the lives of citizens; and be it further

Resolved, That suitable copies of this resolution, duly authenticated by the Secretary of State, be transmitted to the President of the United States Senate, the Speaker of the United States House of Representatives and each Member of the Maine Congressional Delegation.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. COTTON (for himself and Mr. JONES):

S. 645. A bill to amend title 10, United States Code, to provide for the inclusion of homeschooled students in Junior Reserve Officer's Training Corps units; to the Committee on Armed Services.

By Mr. COTTON (for himself, Ms. HAS-SAN, and Ms. WARREN):

S. 646. A bill to amend title 10, United States Code, to require a full military honors ceremony for certain deceased veterans, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. SCHATZ (for himself, Mr. VAN HOLLEN, Mr. MERKLEY, and Mrs. GILLIBRAND):

S. 647. A bill to amend the Internal Revenue Code of 1986 to impose a tax on certain trading transactions; to the Committee on Finance.

By Mrs. MURRAY (for herself, Ms. BALDWIN, Mr. BLUMENTHAL, Mr. BOOKER, Mr. CARPER, Mr. CASEY, Mr. COONS, Ms. CORTEZ MASTO, Mr. DURBIN, Ms. DUCKWORTH, Mrs. FEINSTEIN, Mrs. GILLIBRAND, Ms. HARRIS, Ms. HIRONO, Ms. KLOBUCHAR, Mr. LEAHY, Mr. MARKEY, Mr. MENENDEZ, Mr. MURPHY, Mr. REED, Mr. SANDERS, Ms. SMITH, Mr. UDALL, Ms. WARREN, and Mr. WYDEN):

S. 648. A bill to ensure the humane treatment of pregnant women by reinstating the presumption of release and prohibiting shackling, restraining, and other inhumane treatment of pregnant detainees, and for other purposes; to the Committee on the Judiciary.

By Ms. CORTEZ MASTO (for herself and Ms. ROSEN):

S. 649. A bill to require the Secretary of Energy to obtain the consent of affected State and local governments before making an expenditure from the Nuclear Waste Fund for a nuclear waste repository, and for other purposes; to the Committee on Environment and Public Works.

By Mr. UDALL:

S. 650. A bill to assist entrepreneurs, support development of the creative economy, and encourage international cultural exchange, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY (for himself, Mr. MORAN, Mr. VAN HOLLEN, and Mr. ROBERTS):

S. 651. A bill to amend the Internal Revenue Code of 1986 to increase the age requirement with respect to eligibility for qualified ABLE programs; to the Committee on Finance.

By Mr. PORTMAN (for himself, Mr. UDALL, Mr. CARPER, Mrs. FEINSTEIN, Mr. MARKEY, and Mr. PETERS):

S. 652. A bill to require the United States Postal Service to continue selling the Multi-national Species Conservation Funds Semipostal Stamp until all remaining stamps are sold, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. MENENDEZ:

S. 653. A bill for the relief of Malachy McAllister, Nicola McAllister, and Sean Ryan McAllister; to the Committee on the Judiciary.

By Ms. BALDWIN (for herself and Ms. ERNST):

S. 654. A bill to require the Secretary of Transportation to carry out a pilot program to develop and provide to States and transportation planning organizations accessibility data sets, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. DURBIN (for himself and Ms. MURKOWSKI):

S. 655. A bill to impose additional restrictions on tobacco flavors for use in e-cigarettes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MERKLEY (for himself, Ms. HARRIS, Mr. MARKEY, Mr. BLUMENTHAL, Mrs. MURRAY, Mr. BOOKER, Mr. WYDEN, Ms. DUCKWORTH, Mrs. FEINSTEIN, Mr. DURBIN, Mr. UDALL, Mr. VAN HOLLEN, Ms. SMITH, Mr. SANDERS, Ms. KLOBUCHAR, Mrs. GILLIBRAND, Ms. BALDWIN, Mr. CARDIN, and Mr. HEINRICH):

S. 656. A bill to amend the Truth in Lending Act to address certain issues relating to the extension of consumer credit, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. BRAUN:

S. 657. A bill to amend title XXVII of the Public Health Service Act to establish requirements with respect to prescription drug benefits; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN:

S. 658. A bill to provide for an accelerated approval pathway for certain drugs that are authorized to be lawfully marketed in other countries; to the Committee on Health, Education, Labor, and Pensions.

By Ms. COLLINS (for herself, Mr. Kaine, Mr. PORTMAN, Mrs. SHAHEEN, Mr. BRAUN, and Ms. STABENOW):

S. 659. A bill to provide for certain additional requirements with respect to patent disclosures; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BRAUN:

S. 660. A bill to address abuse of the Food and Drug Administration's citizen petition process by brand drug manufacturers; to the Committee on Health, Education, Labor, and Pensions.

By Ms. HIRONO (for herself, Ms. CORTEZ MASTO, Ms. HARRIS, Mr. BLUMENTHAL, Mrs. GILLIBRAND, Ms. KLOBUCHAR, Mr. WYDEN, Ms. SMITH, Mr. BOOKER, Mr. MARKEY, Mr. SANDERS, and Mr. MERKLEY):

S. 661. A bill to provide for enhanced protections for vulnerable alien children, and for other purposes; to the Committee on the Judiciary.

By Ms. HIRONO (for herself, Mrs. FEINSTEIN, Mr. LEAHY, Ms. HARRIS, Mr. UDALL, Mr. DURBIN, Mr. MENENDEZ, Mr. MARKEY, Mr. MERKLEY, Mr. COONS, Ms. CORTEZ MASTO, Mr. WYDEN, Ms. WARREN, Mr. MURPHY, Mr. BLUMENTHAL, Mrs. GILLIBRAND, Ms. KLOBUCHAR, Ms. SMITH, Mr. SCHATZ, Mr. BOOKER, and Mr. SANDERS):

S. 662. A bill to provide access to counsel for unaccompanied alien children; to the Committee on the Judiciary.