

even Legos. Because these products are all around us, we need to prioritize the development of chemicals that are affordable, meet our needs, and are green, meaning that they protect our health and the environment.

By supporting research and educational efforts in green chemistry, my bill will ensure that American companies have the workforce and tools they need to create safer and more environmentally friendly products, while creating new American jobs.

H.R. 2051 is commonsense legislation that is a win for American workers and our health and environment.

Madam Speaker, I urge the Senate to act quickly and pass this bill.

#### APPOINTMENT OF MEMBER TO BOARD OF VISITORS TO THE UNITED STATES AIR FORCE ACADEMY

The SPEAKER pro tempore (Mrs. HAYES). The Chair announces the Speaker's appointment, pursuant to 10 U.S.C. 9445(a), and the order of the House of January 3, 2019, of the following Member on the part of the House to the Board of Visitors to the United States Air Force Academy:

Ms. SPEIER, California

#### RECESS

The SPEAKER pro tempore. Pursuant to clause 12(a) of rule I, the Chair declares the House in recess subject to the call of the Chair.

Accordingly (at 7 o'clock and 40 minutes p.m.), the House stood in recess.

□ 2125

#### AFTER RECESS

The recess having expired, the House was called to order by the Speaker pro tempore (Mr. LANGEVIN) at 9 o'clock and 25 minutes p.m.

#### CONFERENCE REPORT ON S. 1790, NATIONAL DEFENSE AUTHORIZATION ACT FOR FISCAL YEAR 2020

Mr. SMITH of Washington submitted the following conference report and statement on the bill (S. 1790) to authorize appropriations for fiscal year 2020 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes:

(For conference report and statement, see proceedings of the House of December 9, 2019, published in Book II.)

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. DANNY K. DAVIS of Illinois (at the request of Mr. HOYER) for today.

#### SENATE BILL REFERRED

A bill of the Senate of the following title was taken from the Speaker's

table and, under the rule, referred as follows:

S. 743. An act to award a Congressional Gold Medal to the soldiers of the 5307th Composite Unit (Provisional), commonly known as "Merrill's Marauders", in recognition of their bravery and outstanding service in the jungles of Burma during World War II; to the Committee on Financial Services; in addition, to the Committee on House Administration for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

#### ADJOURNMENT

Mr. SMITH of Washington. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 9 o'clock and 26 minutes p.m.), under its previous order, the House adjourned until tomorrow, Tuesday, December 10, 2019, at 10 a.m. for morning-hour debate.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3223. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Significant New Use Rules on Certain Chemical Substances (18-4) [EPA-HQ-OPPT-2018-0697; FRL-10002-30] (RIN: 2070-AB27) received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3224. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Significant New Use Rules on Certain Chemical Substances (18-2) [EPA-HQ-OPPT-2018-0649; FRL-10001-47] (RIN: 2070-AB27) received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3225. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fenpyroximate; Pesticide Tolerances [EPA-HQ-OPP-2018-0162; FRL-10002-00] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3226. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Findings of Failure To Submit a Clean Air Act Section 110 State Implementation Plan for Interstate Transport for the 2015 Ozone National Ambient Air Quality Standards (NAAQS) [EPA-HQ-OAR-2019-0603; FRL-10002-78-OAR] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3227. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Department's final rule — Propamocarb; Pesticide Tolerances [EPA-HQ-OPP-2018-0623; FRL-10000-33] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3228. A letter from the Director, Regulatory Management Division, Environmental

Protection Agency, transmitting the Agency's final rule — Significant New Use Rules on Certain Chemical Substances (18-3) [EPA-HQ-OPPT-2018-0650; FRL-10001-94] (RIN: 2070-AB27) received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3229. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Illinois; Sulfur Dioxide [EPA-R05-OAR-2018-0072; FRL-10002-81-Region 5] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3230. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Missouri; Revisions to Cross-State Air Pollution Rule Annual Trading Program and Rescission of Clean Air Interstate Rule [EPA-R07-OAR-2019-0337; FRL-10000-20-Region 7] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3231. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Wisconsin; Title V Operation Permit Program [EPA-R05-OAR-2018-0285; FRL-10002-80-Region 5] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3232. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Etoxazole; Pesticide Tolerances [EPA-HQ-OPP-2018-0644; FRL-10000-97] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3233. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; ID; Update to CRB Fee Billing Procedures [EPA-R10-OAR-2019-0403; FRL-10002-75-Region 10] received December 3, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3234. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 20-0A, pursuant to the reporting requirements of Section 36(b)(5)(C) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3235. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-083, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3236. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 19-056, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3237. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 19-070, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3238. A letter from the Regulations Coordinator, Office of Strategic Operations and

Regulatory Affairs, Centers for Medicare & Medicaid Services, Department of Health and Human Services, transmitting the Department's Major notice — Medicare Program; CY 2020 Inpatient Hospital Deductible and Hospital and Extended Care Services Coinsurance Amounts [CMS-8071-N] (RIN: 0938-AT76) received December 4, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3239. A letter from the Regulations Coordinator, Office of Strategic Operations and Regulatory Affairs, Centers for Medicare & Medicaid Services, Department of Health and Human Services, transmitting the Department's Major notice — Medicare Program; CY 2020 Part A Premiums for the Uninsured Aged and for Certain Disabled Individuals Who Have Exhausted Other Entitlement [CMS-8072-N] (RIN: 0938-AT77) received December 4, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

3240. A letter from the Assistant Secretary of Defense, International Security Affairs, Department of Defense, transmitting a report; jointly to the Committees on Armed Services and Foreign Affairs.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SCOTT of Virginia: Committee on Education and Labor. H.R. 3. A bill to establish a fair price negotiation program, protect the Medicare program from excessive price increases, and establish an out-of-pocket maximum for Medicare part D enrollees, and for other purposes; with an amendment (Rept. 116-324, Pt. 3). Referred to the Committee of the Whole House on the state of the Union.

Mr. NADLER: Committee on the Judiciary. H.R. 5038. A bill to amend the Immigration and Nationality Act to provide for terms and conditions for nonimmigrant workers performing agricultural labor or services, and for other purposes; with an amendment (Rept. 116-328, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 5035. A bill to amend the Communications Act of 1934 to extend expiring provisions relating to the retransmission of signals of television broadcast stations, and for other purposes; with an amendment (Rept. 116-329). Referred to the Committee of the Whole House on the state of the Union.

Mr. MORELLE: Committee on Rules. House Resolution 748. Resolution providing for consideration of the bill (H.R. 729) to amend the Coastal Zone Management Act of 1972 to authorize grants to Indian Tribes to further achievement of Tribal coastal zone objectives, and for other purposes (Rept. 116-330). Referred to the House Calendar.

Ms. WATERS: Committee on Financial Services. H.R. 3621. A bill to amend the Fair Credit Reporting Act to remove adverse information for certain defaulted or delinquent private education loan borrowers who demonstrate a history of loan repayment, and for other purposes; with an amendment (Rept. 116-331). Referred to the Committee of the Whole House on the state of the Union.

Mr. PALLONE: Committee on Energy and Commerce. H.R. 2328. A bill to reauthorize and extend funding for community health centers and the National Health Service Corps; with amendments (Rept. 116-332, Pt. 1). Ordered to the printed.

Mr. SMITH of Washington: Committee of Conference. Conference report on S. 1790. An act to authorize appropriations for fiscal year 2020 for military activities of the Department of Defense, for military construction, and for defense activities of the Department of Energy, to prescribe military personnel strengths for such fiscal year, and for other purposes (Rept. 116-333). Ordered to be printed.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committees on Ways and Means, Education and Labor, and Financial Services discharged from further consideration. H.R. 5038 referred to the Committee of the Whole House on the state of the Union.

#### REPORTED BILL SEQUENTIALLY REFERRED

Under clause 2 of rule XII, bills and reports were delivered to the Clerk for printing, and bills referred as follows:

Mr. PALLONE: Committee on Energy and Commerce. H.R. 2328. A bill to reauthorize and extend funding for community health centers and the National Health Service Corps, with an amendment; referred to the Committee on Transportation and Infrastructure for a period ending not later than January 29, 2020, for consideration of such provisions of the bill as fall within the jurisdiction of that committee pursuant to clause 1(r) of rule X.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. WALDEN (for himself, Mr. BRADY, Ms. FOX of North Carolina, Mr. COLLINS of Georgia, Mr. BURGESS, Mr. NUNES, Mr. WALBERG, Mr. SEN-SENBRENNER, Mr. SCALISE, Ms. CHENEY, Mr. UPTON, Mr. SHIMKUS, Mr. LATTA, Mr. GUTHRIE, Mrs. RODGERS of Washington, Mr. OLSON, Mr. MCKINLEY, Mr. KINZINGER, Mr. GRIFFITH, Mr. BILIRAKIS, Mr. JOHNSON of Ohio, Mr. LONG, Mr. BUCSHON, Mr. FLORES, Mrs. BROOKS of Indiana, Mr. MULLIN, Mr. HUDSON, Mr. CARTER of Georgia, Mr. GIANFORTE, Mr. PALMER, Mr. COLE, Mr. WILLIAMS, Mr. ABRAHAM, Mr. KELLER, Mr. RUTHERFORD, Mr. FERGUSON, Mr. KUSTOFF of Tennessee, Mr. RIGGLEMAN, Mr. WESTERMAN, Mr. GRAVES of Louisiana, Mr. LAMALFA, Mr. BAIRD, Mr. HUIZENGA, Mr. MURPHY of North Carolina, Mr. CONAWAY, Mr. ALLEN, Mr. WEBER of Texas, Mr. NEWHOUSE, Mr. BABIN, Mr. HAGEDORN, Mr. ROUZER, Mr. RICE of South Carolina, Mr. WILSON of South Carolina, Mr. PENCE, Mr. HILL of Arkansas, Mr. MARSHALL, Mr. BALDERSON, Mr. ADERHOLT, Mr. RODNEY DAVIS of Illinois, Mr. MITCHELL, Mr. CRENSHAW, Mr. JOYCE of Pennsylvania, Mr. JOHNSON of South Dakota, Mr. GREEN of Tennessee, Mrs. MILLER, Ms. STEFANIK, Mr. BANKS, Mr. COMER, Mr. McCAUL, Mr. DIAZ-BALART, Mr. AMODEI, Mr. NORMAN, Mr. DAVID P. ROE of Tennessee, Mr. BUDD, Mr. COOK, Mr. KEVIN HERN of Oklahoma, Mr. CHABOT, Mr. STEUBE, Mr. CURTIS, Mr. GROTHMAN, Mr. STEIL, Mr. JOYCE of Ohio, Mr. SMITH of New Jersey, Mr.

GONZALEZ of Ohio, Mr. STAUBER, Mr. BUCHANAN, Mr. SMITH of Nebraska, Mr. ARRINGTON, Mr. MARCHANT, Mrs. WALORSKI, Mr. KELLY of Pennsylvania, Mr. SMITH of Missouri, Mr. LAHOOD, Mr. HOLDING, Mr. ESTES, Mr. REED, Mr. SCHWEIKERT, Mr. WENSTRUP, Mrs. ROBY, Mr. RESCHENTHALER, Mr. HURD of Texas, Mr. WATKINS, Mr. LUETKEMEYER, Mr. TURNER, Mr. THOMPSON of Pennsylvania, Ms. HERRERA BEUTLER, Mr. GUEST, Mrs. HARTZLER, Mrs. WAGNER, Mr. WALTZ, Mr. WRIGHT, and Mr. GIBBS).

H.R. 19. A bill to provide for certain reforms with respect to the Medicare program under title XVIII of the Social Security Act, the Medicaid program under title XIX of such Act, the Food and Drug Administration, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. BEATTY:

H.R. 5360. A bill to require the Board of Governors of the Federal Reserve System to collect more data on race and wealth, and for other purposes; to the Committee on Financial Services.

By Ms. BLUNT ROCHESTER (for herself and Mrs. RODGERS of Washington):

H.R. 5361. A bill to improve and coordinate interagency Federal actions and provide assistance to States for responding to public health challenges posed by emerging contaminants, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. GABBARD (for herself and Mr. CASE):

H.R. 5362. A bill to amend the Food, Agriculture, Conservation, and Trade Act of 1990 to authorize spittlebug research and extension grants, and for other purposes; to the Committee on Agriculture.

By Ms. ADAMS:

H.R. 5363. A bill to reauthorize mandatory funding programs for historically Black colleges and universities and other minority-serving institutions, and for other purposes; to the Committee on Education and Labor.

By Mrs. BEATTY (for herself, Mr. PAYNE, Mr. BISHOP of Georgia, Ms. NORTON, Mr. McEACHIN, Mr. CLAY, Mr. LIPINSKI, Mr. THOMPSON of Mississippi, and Mr. BROWN of Maryland):

H.R. 5364. A bill to require the Secretary of Health and Human Services to establish an annual reference price for insulin products for purposes of Federal health programs, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Armed Services, Veterans' Affairs, Oversight and Reform, and Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. FLORES (for himself, Mr. LONG, and Mr. STEUBE):

H.R. 5365. A bill to require the Federal Communications Commission to approve or deny a license transfer application within 180 days of submission, and for other purposes; to the Committee on Energy and Commerce.