

9174-02] (RIN: 0648-XY007) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2988. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Atka Mackerel in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY010) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2989. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Equal to or Greater Than 60 Feet (18.3 Meters) Length Overall Using Hook-and-Line Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY020) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2990. A letter from the Acting Deputy Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Using Hook-and-Line Gear in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XY014) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2991. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2019 Commercial Accountability Measure and Closure for South Atlantic Red Snapper [Docket No.: 121004515-3608-02] (RIN: 0648-XS009) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2992. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Reef Fish Fishery of the Gulf of Mexico; 2019 Commercial Accountability Measures; Annual Catch Limit & Annual Catch Target Reductions [Docket No.: 121004518-3398-01] (RIN: 0648-XG974) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2993. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713663-9174-02] (RIN: 0648-XG086) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2994. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Multi-

Year Harvest Specifications for the Central Subpopulation of Northern Anchovy [Docket No.: 190215127-9460-02] (RIN: 0648-BI73) received November 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2995. A letter from the Director, Office of Sustainable Fisheries, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's interim final rule — Magnuson-Stevens Act Provisions; Fisheries Off West Coast States; Pacific Coast Groundfish Fishery; Trawl Logbook [Docket No.: 190214113-9522-01] (RIN: 0648-BI74) received November 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2996. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Northeast Skate Complex; Framework Adjustment 5 and 2018-2019 Specifications [Docket No.: 180130101-8824-02] (RIN: 0648-BH57) received November 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2997. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; Commercial Trip Limit Reduction for King Mackerel in the Atlantic Southern Zone [Docket No.: 160426363-7275-02] (RIN: 0648-XS010) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2998. A letter from the Acting Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Spiny Lobster Fishery of the Gulf of Mexico and South Atlantic; Amendment 13; Correction [Docket No.: 190725-0004] (RIN: 0648-BI11) received November 14, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2999. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Pacific Islands Regional Office, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — International Fisheries; Western and Central Pacific Fisheries for Highly Migratory Species; Fishing Limits in Purse Seine and Longline Fisheries; Restrictions on the Use of Fish Aggregating Devices in Purse Seine Fisheries; and Transshipment Prohibitions [Docket No.: 180209155-8589-02] (RIN: 0648-BH77) received November 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3000. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31278 Amdt. No.: 3875] received November 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3001. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31279; Amdt. No.: 3876] received November 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3002. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; BRP-Rotax GmbH & Co KG Engines [Docket No.: FAA-2019-0747; Product Identifier 2019-NE-26-AD; Amendment 39-19778; AD 2019-21-12] (RIN: 2120-AA64) received November 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3003. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Walden, CO [Docket No.: FAA-2019-0372; Airspace Docket No.: 18-ANM-17] (RIN: 2120-AA66) received November 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3004. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class E Airspace; Wray, CO [Docket No.: FAA-2019-0371; Airspace Docket No.: 17-ANM-6] (RIN: 2120-AA66) received November 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3005. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Textron Aviation Inc. (Type Certificate Previously Held by Beechcraft Corporation) Airplanes [Docket No.: FAA-2019-0853; Product Identifier 2019-CE-036-AD; Amendment 39-19774; AD 2019-21-08] (RIN: 2120-AA64) received November 7, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. SCOTT of Virginia: Committee on Education and Labor. H.R. 1309. A bill to direct the Secretary of Labor to issue an occupational safety and health standard that requires covered employers within the health care and social service industries to develop and implement a comprehensive workplace violence prevention plan, and for other purposes; with an amendment (Rept. 116-296, Pt. 1). Referred to the Committee of the Whole House on the State of the Union.

Mr. McGOVERN. Committee on Rules. H. Res. 708. A resolution providing for consideration of the Senate amendment to the bill (H.R. 3055) making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2020, and for other purposes (Rept. 116-297). Referred to the House Calendar.

DISCHARGE OF COMMITTEE

Committees on Energy and Commerce and Ways and Means discharged from further

consideration. H.R. 1309 referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CICILLINE (for himself, Mr. COLLINS of Georgia, Mr. NADLER, and Mr. SENSENBRENNER):

H.R. 5133. A bill to amend the Federal Trade Commission Act to prohibit anti-competitive behaviors by drug product manufacturers, and for other purposes; to the Committee on the Judiciary.

By Ms. BARRAGÁN:

H.R. 5134. A bill to amend title 39, United States Code, to provide that care packages mailed to a member of the Armed Forces by any family member shall be carried at no cost to the family member, and for other purposes; to the Committee on Oversight and Reform.

By Ms. BARRAGÁN:

H.R. 5135. A bill to give priority in allocation of rental assistance vouchers under the Veterans Affairs Supported Housing program of the Department of Housing and Urban Development to areas having the largest populations of homeless veterans, and for other purposes; to the Committee on Financial Services.

By Mr. MARSHALL (for himself and Ms. STEVENS):

H.R. 5136. A bill to secure the technological edge of the United States in civil and military aviation, and for other purposes; to the Committee on Science, Space, and Technology.

By Mr. PENCE (for himself and Mr. MEADOWS):

H.R. 5137. A bill to amend title 40, United States Code, to modify the treatment of certain bargain-price options to purchase at less than fair market value, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. BROWNLEY of California (for herself and Ms. STEFANIK):

H.R. 5138. A bill to authorize the Secretary of Health and Human Services to award grants to States to provide safety measures to social workers, health workers, and human services professionals performing services placing such individuals in high-risk and potentially dangerous situations, and for other purposes; to the Committee on Education and Labor, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DEFAZIO (for himself, Mr. CARSON of Indiana, Mrs. NAPOLITANO, Mr. ESPAILLAT, Mr. PAYNE, Mr. LOWENTHAL, Mr. PAPPAS, Ms. NORTON, Mr. HUFFMAN, Ms. JOHNSON of Texas, Mr. SEAN PATRICK MALONEY of New York, Ms. TITUS, Mr. SIRES, Ms. BROWNLEY of California, Mr. CARBALJAL, Mr. LARSEN of Washington, Mr. MALINOWSKI, Mr. LYNCH, and Mrs. FLETCHER):

H.R. 5139. A bill to protect transportation personnel and passengers from sexual assault and harassment, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. NADLER:

H.R. 5140. A bill to amend title 17, United States Code, to narrow the category of households eligible to receive signals under a distant-signal satellite license, and for other purposes; to the Committee on the Judiciary.

By Mr. BEYER (for himself, Mr. BUCHANAN, Mr. CÁRDENAS, Mr. TONKO, and Mr. CALVERT):

H.R. 5141. A bill to substantially restrict the use of animal testing for cosmetics; to the Committee on Energy and Commerce.

By Ms. BROWNLEY of California:

H.R. 5142. A bill to amend the Energy Policy Act of 2005 to update the Federal purchase requirement to ensure the use of 100 percent renewable energy by 2050; and for other purposes; to the Committee on Oversight and Reform.

By Mr. CARTWRIGHT (for himself, Mr. SCHIFF, Mr. DEFAZIO, and Ms. KAPUR):

H.R. 5143. A bill to amend the Federal Election Campaign Act of 1971 to require corporations to disclose to their shareholders the amounts disbursed for certain political activity, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. DAVIDS of Kansas:

H.R. 5144. A bill to amend the Patient Protection and Affordable Care Act to require group health plans and health insurance coverage to have in place a process to self-audit information listed in publicly accessible provider directories of such plans and coverage; to the Committee on Energy and Commerce, and in addition to the Committees on Education and Labor, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GALLAGHER:

H.R. 5145. A bill to require the Administrator of the Federal Motor Carrier Safety Administration to establish an advisory board focused on creating opportunities for women in the trucking industry, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. HAGEDORN (for himself and Mr. EVANS):

H.R. 5146. A bill to amend the Small Business Act to require contracting officers to take a small business concern's past performance as part of a joint venture into account when evaluating the small business concern, and for other purposes; to the Committee on Small Business.

By Mr. JOHNSON of South Dakota (for himself, Mr. MURPHY of North Carolina, and Mr. DAVID P. ROE of Tennessee):

H.R. 5147. A bill to amend the National Labor Relations Act to repeal exclusive representation, to remove any requirement that individual employees join or pay dues or fees to labor organizations, and for other purposes; to the Committee on Education and Labor.

By Mr. LEVIN of California (for himself, Ms. BROWNLEY of California, and Mr. CISNEROS):

H.R. 5148. A bill to improve program integrity through State evaluation of institutions of higher education, requirements for student complaint submissions, and the establishment of policies and procedures to address closure of institutions of higher education, and for other purposes; to the Committee on Education and Labor.

By Mr. PANETTA (for himself, Mr. BACON, Mr. HASTINGS, and Mr. FORTENBERRY):

H.R. 5149. A bill to prohibit actions to suspend, terminate, or withdraw the United States from the Open Skies Treaty; to the Committee on Foreign Affairs.

By Mr. QUIGLEY:

H.R. 5150. A bill to amend the Ethics in Government Act of 1978, the Rules of the House of Representatives, the Lobbying Disclosure Act of 1995, the Legislative Reorganization Act of 1946, the Duncan Hunter National Defense Authorization Act for Fiscal Year 2009, the Internal Revenue Code of 1986, the Foreign Agents Registration Act of 1938, the Financial Stability Act of 2010, and the Federal Funding Accountability and Transparency Act of 2006 to improve access to information in the legislative and executive branches of the Government, and for other purposes; to the Committee on Oversight and Reform, and in addition to the Committees on Rules, House Administration, the Judiciary, Ethics, Financial Services, and the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. TAKANO:

H.R. 5151. A bill to establish a military family immigration advisory committee, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Veterans' Affairs, and Armed Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. VELÁZQUEZ (for herself and Mr. ESPAILLAT):

H.R. 5152. A bill to establish a grant program under which the Secretary of Transportation will reimburse public transportation agencies that offer free unlimited transportation passes to eligible individuals; to the Committee on Transportation and Infrastructure.

By Mr. YOUNG (for himself, Ms. HAALAND, and Mr. COLE):

H.R. 5153. A bill to assist Tribal governments in the management of buffalo and bison habitat and for the reestablishment of buffalo on Indian lands; to the Committee on Natural Resources.

By Ms. GABBARD (for herself and Mr. HURD of Texas):

H. Res. 709. A resolution supporting the designation of "GivingTuesday" and strong incentives for all people of the United States to volunteer and give generously; to the Committee on Ways and Means.

By Ms. NORTON:

H. Res. 710. A resolution calling on Congress to condemn voter suppression laws enacted by States and political subdivisions; to the Committee on the Judiciary.

CONSTITUTIONAL AUTHORITY STATEMENT

Pursuant to clause 7 of rule XII of the Rules of the House of Representatives, the following statements are submitted regarding the specific powers granted to Congress in the Constitution to enact the accompanying bill or joint resolution.

By Mr. CICILLINE:

H.R. 5133.

Congress has the power to enact this legislation pursuant to the following:

Article 1, Section 8.

By Ms. BARRAGÁN:

H.R. 5134.

Congress has the power to enact this legislation pursuant to the following: