

Page 8, line 13, strike “above”.  
 Page 9, line 9, strike “pursuant to”.  
 Page 9, line 12, strike “pursuant to”.  
 Page 9, line 16, strike “pursuant to”.  
 The SPEAKER pro tempore. Is there objection to the request of the gentleman from Illinois?  
 There was no objection.

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EXPRESSING THE PROFOUND SORROW OF THE HOUSE OF REPRESENTATIVES ON THE DEATH OF THE HONORABLE ELIJAH E. CUMMINGS

Mr. HOYER. Madam Speaker, I offer a privileged resolution and ask for its immediate consideration.

The Clerk read the resolution, as follows:

H. RES. 635

*Resolved*, That the House has heard with profound sorrow of the death of the Honorable Elijah E. Cummings, a Representative from the State of Maryland.

*Resolved*, That a committee of such Members of the House as the Speaker may designate, together with such Members of the Senate as may be joined, be appointed to attend the funeral.

*Resolved*, That the Sergeant-at-Arms of the House be authorized and directed to take such steps as may be necessary for carrying out the provisions of these resolutions and that the necessary expenses in connection therewith be paid out of applicable accounts of the House.

*Resolved*, That the Clerk communicate these resolutions to the Senate and transmit a copy thereof to the family of the deceased.

*Resolved*, That when the House adjourns today, it adjourn as a further mark of respect to the memory of the deceased.

The resolution was agreed to.

A motion to reconsider was laid on the table.

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ADJOURNMENT

Mr. HOYER. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 3 o’clock and 8 minutes p.m.), pursuant to House Resolution 635, the House adjourned until tomorrow, Friday, October 18, 2019, at 9 a.m., as a further mark of respect to the memory of the late Honorable ELIJAH E. CUMMINGS.

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EXECUTIVE COMMUNICATIONS,  
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker’s table and referred as follows:

2635. A letter from the Administrator, Specialty Crops Program, Specialty Crops Inspection Division, Agricultural Marketing Service, Department of Agriculture, transmitting the Department’s final rule — U.S. Standards for Grades of Apples [Document Number: AMS-SC-18-0055, SC-18-330] received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2636. A letter from the Assistant General Counsel, MRFSPD, Office of the General Counsel, Department of Agriculture, transmitting the Department’s final rule — Rules of Practice and Procedure Governing Formal

Rulemaking Proceedings Instituted by the Secretary received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2637. A letter from the PRAO Branch Chief, Food and Nutrition Service, Department of Agriculture, transmitting the Department’s final rule — The Emergency Food Assistance Program: Implementation of the Agriculture Improvement Act of 2018 [FNS-2019-0013] (RIN: 0584-AE73) received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2638. A letter from the Under Secretary, Comptroller, Department of Defense, transmitting a report of violations of the Antideficiency Act, pursuant to 31 U.S.C. 1351; Public Law 97-258; (96 Stat. 926); to the Committee on Appropriations.

2639. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting a complete report on the Defense Electronics Industrial Base Report to Congress in response to the requirement of the John S. McCain National Defense Authorization Act for FY 2019, pursuant to Public Law 115-232, Sec. 845(a); (132 Stat. 1881); to the Committee on Armed Services.

2640. A letter from the Director, Regulations Management Team, Rural Development, Department of Agriculture, transmitting the Department’s final rule — Section 538 Guaranteed Rural Rental Housing Program Notice of Funding Availability Elimination [Docket No.: RHS-18-MFH-0027] (RIN: 0575-AD12) received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2641. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration’s final rule — Real Estate Appraisals (RIN: 3133-AE79) received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2642. A letter from the Acting Director, Office of Management and Budget, Executive Office of the President, transmitting the Office’s report on discretionary appropriations legislation within seven calendar days of enactment, pursuant to 2 U.S.C. 901(a)(7)(B); Public Law 99-177, Sec. 251(a)(7)(B) (as amended by Public Law 114-113, Sec. 1003; (129 Stat. 3035); to the Committee on the Budget.

2643. A letter from the Secretary, Department of Education, transmitting a notification of a determination that a section of the Higher Education Act of 1965 is unconstitutional under the First Amendment’s Free Exercise Clause, pursuant to 28 U.S.C. 530D(a)(1); Public Law 107-273, Sec. 202(a); (116 Stat. 1771); to the Committee on Education and Labor.

2644. A letter from the NACIQI Executive Director, Department of Education, transmitting the Annual Report of the National Advisory Committee on Institutional Quality and Integrity for FY 2019; to the Committee on Education and Labor.

2645. A letter from the Assistant General Counsel, Office of General Counsel, Consumer Product Safety Commission, transmitting the Commission’s final rule — Amendment to Requirements for Consumer Registration of Durable Infant or Toddler Products [Docket No. CPSC-2018-0018] received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2646. A letter from the Chair, United States Nuclear Waste Technical Review Board,

transmitting a report titled, “Preparing for Nuclear Waste Transportation — Technical Issues that Need to Be Addressed in Preparing for a Nationwide Effort to Transport Spent Nuclear Fuel and High-Level Radioactive Waste”, pursuant to the Nuclear Waste Policy Amendments Act of 1987, Public Law 100-203; to the Committee on Energy and Commerce.

2647. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2648. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to South Sudan that was declared in Executive Order 13664 of April 3, 2014, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2649. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to significant malicious cyber-enabled activities that was declared in Executive Order 13694 of April 1, 2015, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2650. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to Somalia that was declared in Executive Order 13536 of April 12, 2010, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2651. A letter from the Assistant Legal Advisor, Office of Treaty Affairs, Department of State, transmitting reports concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

2652. A letter from the Director, Human Resources Management Division, Environmental Protection Agency, transmitting two (2) notifications of a vacancy, a designation of acting officer, and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2653. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Services Administration, transmitting the Administration’s small entity compliance guide — Federal Acquisition Regulation; Federal Acquisition Circular 2020-01 [Docket No.: FAR-2019-0001, Sequence No. 6] received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

2654. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Services Administration, transmitting the Administration’s final rule — Federal Acquisition Regulation: Definition of “Commercial Item” [FAC 2020-01; FAR Case 2018-008; Docket No. FAR-2018-0008; Sequence No. 1] (RIN: 9000-AN68) received October 15, 2019,

pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

2655. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Services Administration, transmitting the Administration's summary presentation of a final rule — Federal Acquisition Regulation; Federal Acquisition Circular 2020-01; Introduction [Docket No.: FAR-2019-0001, Sequence No.: 6] received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

2656. A letter from the Senior Advisor, Office of the Secretary, Department of Health and Human, transmitting a notification of an action on nomination and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2657. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Atlantic Highly Migratory Species; Atlantic Bluefin Tuna Fisheries [Docket No.: 180117042-8884-02] (RIN: 0648-XT018) received October 15, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2658. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Atlantic Mackerel, Squid, and Butterfish Fisheries; Specifications [Docket No.: 190729-0006] (RIN: 0648-XG657) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2659. A letter from the Deputy Assistant Administrator for Regulatory Affairs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries Off West Coast States; Coastal Pelagic Species Fisheries; Annual Specifications [Docket No.: 190409351-9512-02] (RIN: 0648-XG972) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2660. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's interim final rule — Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; Revised 2019 Summer Flounder Specifications [Docket No.: 190312234-9412-01] (RIN: 0648-XG898) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2661. A letter from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Safety Zone, Saint Simons Sound, GA [Docket Number: USCG-2019-0794] (RIN: 1625-AA00) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2662. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Sikorsky Aircraft Corporation Helicopters [Docket No.: FAA-2019-0389; Product

Identifier 2018-SW-035-AD; Amendment 39-19748; AD 2019-19-12] (RIN: 2120-AA64) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2663. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus SAS Airplanes [Docket No.: FAA-2019-0495; Product Identifier 2019-NM-029-AD; Amendment 39-19752; AD 2019-19-16] (RIN: 2120-AA64) received October 10, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

2664. A letter from the Chairman, U.S. International Trade Commission, transmitting the Commission's report titled, "The Year in Trade 2018", pursuant to 19 U.S.C. 2213(c); Public Law 93-618, Sec. 163(c) (as amended by Public Law 100-418, Sec. 1641); (102 Stat. 1271); to the Committee on Ways and Means.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4387. A bill to establish Growth Accelerator Fund Competition within the Small Business Administration, and for other purposes (Rept. 116-238). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4405. A bill to amend the Small Business Act to improve the women's business center program, and for other purposes (Rept. 116-239). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4406. A bill to amend the Small Business Act to improve the small business development centers program, and for other purposes (Rept. 116-240). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 4407. A bill to amend the Small Business Act to reauthorize the SCORE program, and for other purposes (Rept. 116-241). Referred to the Committee of the Whole House on the state of the Union.

Mr. ENGEL: Committee on Foreign Affairs. House Resolution 326. Resolution expressing the sense of the House of Representatives regarding United States efforts to resolve the Israeli-Palestinian conflict through a negotiated two-state solution; with amendments (Rept. 116-242). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GARAMENDI (for himself and Mrs. HARTZLER):

H.R. 4710. A bill to direct the Secretary of Defense to include in each national defense strategy steps to strengthen the United States industrial base and to assure an uninterrupted supply of medicines, and for other purposes; to the Committee on Armed Services, and in addition to the Committees on

Veterans' Affairs, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LIPINSKI:

H.R. 4711. A bill to amend the Internal Revenue Code of 1986 to deny any deduction for advertising prescription drugs; to the Committee on Ways and Means.

By Ms. DEAN (for herself, Mr. VEASEY, Mr. CARTER of Georgia, and Mr. MCKINLEY):

H.R. 4712. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to limitations on exclusive approval or licensure of orphan drugs, and for other purposes; to the Committee on Energy and Commerce.

By Mr. GREEN of Texas (for himself and Mr. THOMPSON of Mississippi):

H.R. 4713. A bill to amend the Homeland Security Act of 2002 to make certain improvements in the Office for Civil Rights and Civil Liberties of the Department of Homeland Security, and for other purposes; to the Committee on Homeland Security.

By Mrs. BUSTOS (for herself, Mr. PANETTA, Ms. SCHRIER, and Mr. SEAN PATRICK MALONEY of New York):

H.R. 4714. A bill to prioritize funding for an expanded and sustained national investment in agriculture research; to the Committee on Agriculture, and in addition to the Committee on the Budget, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CICILLINE (for himself, Mr. CLINE, Ms. NORTON, and Ms. JACKSON LEE):

H.R. 4715. A bill to amend the Ethics in Government Act of 1978 to require more detailed travel disclosure filings from judicial officers, and for other purposes; to the Committee on the Judiciary.

By Mr. COX of California (for himself and Ms. SEWELL of Alabama):

H.R. 4716. A bill to amend the Internal Revenue Code of 1986 to provide a safe harbor for high deductible health plans without a deductible for certain inhalers; to the Committee on Ways and Means.

By Mr. CRAWFORD (for himself and Mr. AUSTIN SCOTT of Georgia):

H.R. 4717. A bill to improve swap execution facility administration, swap entity compliance, and other purposes; to the Committee on Agriculture.

By Ms. GARCIA of Texas (for herself, Ms. NORTON, Ms. ESCOBAR, Ms. JACKSON LEE, Mr. VELA, Mr. CISNEROS, Ms. HAALAND, Mr. EVANS, and Ms. BARRAGAN):

H.R. 4718. A bill to restrict the enforcement of the immigration laws at polling places, and for other purposes; to the Committee on the Judiciary, and in addition to the Committees on Homeland Security, and House Administration, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GOLDEN (for himself and Mr. YOUNG):

H.R. 4719. A bill to amend the Federal share of the fishing safety standards grants; to the Committee on Transportation and Infrastructure.

By Mr. GREEN of Tennessee:

H.R. 4720. A bill to amend title 10, United States Code, to establish the Assistant Secretary of Defense for Space, and for other purposes; to the Committee on Armed Services.

By Ms. HILL of California (for herself and Mr. Sires):