

at 2509 George Mason Drive in Virginia Beach, Virginia, as the "Ryan Keith Cox Post Office Building".

August 22, 2019:

H.R. 639. An Act to amend section 327 of the Robert T. Stafford Disaster Relief and Emergency Assistance Act to clarify that National Urban Search and Rescue Response System task forces may include Federal employees.

H.R. 776. An Act to amend the Public Health Service Act to reauthorize the Emergency Medical Services for Children program.

H.R. 1079. An Act to require the Director of the Office of Management and Budget to issue guidance on electronic consent forms, and for other purposes.

August 23, 2019:

H.R. 1250. An Act to designate the facility of the United States Postal Service located at 11158 Highway 146 North in Hardin, Texas, as the "Lucas Lowe Post Office".

H.R. 2336. An Act to amend title 11, United States Code, with respect to the definition of "family farmer".

H.R. 2938. An Act to exempt from the calculation of monthly income certain benefits paid by the Department of Veterans Affairs and the Department of Defense.

H.R. 3245. An Act to transfer a bridge over the Wabash River to the New Harmony River Bridge Authority and the New Harmony and Wabash River Bridge Authority, and for other purposes.

H.R. 3304. An Act to exempt for an additional 4-year period, from the application of the means-test presumption of abuse under chapter 7, qualifying members of reserve components of the Armed Forces and members of the National Guard who, after September 11, 2001, are called to active duty or to perform a homeland defense activity for not less than 90 days.

H.R. 3311. An Act to amend chapter 11 of title 11, United States Code, to address reorganization of small businesses, and for other purposes.

September 22, 2019:

H.R. 831. An Act to direct the Secretary of Transportation to request nominations for and make determinations regarding roads to be designated under the national scenic byways program, and for other purposes.

SENATE BILLS APPROVED BY THE PRESIDENT

The President notified the Clerk of the House that on the following dates he had approved and signed bills of the Senate of the following titles:

July 5, 2019:

S. 2047. An Act to provide for a 2-week extension of the Medicaid community mental health services demonstration program, and for other purposes.

July 25, 2019:

S. 744. An Act to amend section 175b of title 18, United States Code, to correct a scrivener's error.

S. 998. An Act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to expand support for police officer family services, stress reduction, and suicide prevention, and for other purposes.

S. 1749. An Act to clarify seasoning requirements for certain refinanced mortgage loans, and for other purposes.

July 30, 2019:

S. 504. An Act to amend title 36, United States Code, to authorize The American Legion to determine the requirements for membership in The American Legion, and for other purposes.

August 2, 2019:

S. 2249. An Act to allow the Deputy Administrator of the Federal Aviation Administra-

tion on the date of enactment of this Act to continue to serve as such Deputy Administrator.

BILL PRESENTED TO THE PRESIDENT

Cheryl L. Johnson, Clerk of the House, reported that on September 27, 2019, she presented to the President of the United States, for his approval, the following bill.

H.R. 1590. To require an exercise related to terrorist and foreign fighter travel, and for other purposes.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 5(b) of House Resolution 577, the House stands adjourned until 1 p.m. on Tuesday, October 8, 2019.

Thereupon (at 10 o'clock and 2 minutes a.m.), under its previous order, the House adjourned until Tuesday, October 8, 2019, at 1 p.m.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2448. A letter from the Administrator, Agricultural Marketing Service; Livestock and Poultry Program, Department of Agriculture, transmitting the Department's final rule — Amendments to the Regulations Governing Meats, Prepared Meats, and Meat Products (Grading, Certification, and Standards) [No. AMS-LP-16-0080] received September 25, 2109, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2449. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General VeraLinn Jamieson, United States Air Force, and her advancement to the grade of lieutenant general on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b)); (110 Stat. 293); to the Committee on Armed Services.

2450. A letter from the Under Secretary of Acquisition and Sustainment, Department of Defense, transmitting a report titled, "Failure of Contractors to Meet Goals Under Negotiated Comprehensive Small Business Subcontracting Plans", September 2019, pursuant to 15 U.S.C. 637 note; Public Law 114-92, Sec. 872(d)(2); (129 Stat. 939); to the Committee on Armed Services.

2451. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Attorney General's 2018 Annual Report to Congress Pursuant to the Credit Opportunity Act Amendments of 1976, pursuant to 15 U.S.C. 1691f; Public Law 90-321, Sec. 707 (as added by Public Law 94-239, Sec. 7); (90 Stat. 255); to the Committee on Financial Services.

2452. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's Major final rule — Record-keeping and Reporting Requirements for Security-Based Swap Dealers, Major Security-Based Swap Participants, and Broker-Dealers [Release No. 34-87005; File No. S7-05-14] (RIN: 3235-AL45) received September 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2453. A letter from the Secretary, Securities and Exchange Commission, transmitting the Commission's Major final rule — Exchange-Traded Funds [Release Nos.: 33-10695; IC-33646; File No. S7-15-18] (RIN: 3235-AJ60) received October 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

2454. A letter from the Senior Legislative Officer, Office of Congressional and Intergovernmental Affairs, Wage and Hour Division, Department of Labor, transmitting the Department's Major final rule — Defining and Delimiting the Exemptions for Executive, Administrative, Professional, Outside Sales and Computer Employees (RIN: 1235-AA20) received September 27, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Education and Labor.

2455. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's Major final rule — Medicaid Program; State Disproportionate Share Hospital Allotment Reductions [CMS-2394-F] (RIN: 0938-AS63) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2456. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Arkansas; Regional Haze Five-Year Progress Report State Implementation Plan [EPA-R06-OAR-2015-0426; FRL-9999-11-Region 6] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2457. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Rhode Island; Prevention of Significant Deterioration; PM10, PM2.5 and NO_x [EPA-R01-OAR-2019-0382; FRL-10000-18-Region 1] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2458. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; State of Utah; Revisions to the Utah Division of Administrative Rules, R307-300 Series; Area Source Rule for Attainment of Fine Particulate Matter Standards [EPA-R08-OAR-2017-0469; FRL-10000-04-Region 8] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2459. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Implementation Plans; California; South Coast Air Basin; 1-Hour and 8-Hour Ozone Non-attainment Area Requirements [EPA-R09-OAR-2019-0051; FRL-9999-49-Region 9] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2460. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Designation of Areas for Air Quality Planning Purposes: California; Coachella Valley 8-Hour Ozone Nonattainment Area Reclassification to Extreme; Correction [EPA-R09-OAR-2019-0240; FRL-10000-

01-Region 9] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2461. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Determination of Attainment by the Attainment Date; 2006 24-Hour Fine Particulate Matter National Ambient Air Quality Standard; Pinal County, Arizona [EPA-R09-OAR-2019-0068; FRL-10000-53-Region 9] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2462. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Furilazole; Pesticide Tolerances [EPA-HQ-OPP-2018-0243; FRL-10000-23] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2463. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's direct final rule — Maine: Final Approval of State Underground Storage Tank Program Revisions, Codification, and Incorporation by Reference [EPA-R01-UST-2019-0420; FRL-10000-57-Region 1] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2464. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Sodium Lauryl Sulfate; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2018-0763; FRL-9999-81] received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2465. A letter from the Secretary, Department of Commerce, transmitting a report certifying that the export of the listed item to the People's Republic of China is not detrimental to the U.S. space launch industry, pursuant to 22 U.S.C. 2778 note; Public Law 105-261, Sec. 1512 (as amended by Public Law 105-277, Sec. 146); (112 Stat. 2174); to the Committee on Foreign Affairs.

2466. A letter from the Secretary, Department of Commerce, transmitting a report certifying that the export of the listed item to the People's Republic of China is not detrimental to the U.S. space launch industry, pursuant to 22 U.S.C. 2778 note; Public Law 105-261, Sec. 1512 (as amended by Public Law 105-277, Sec. 146); (112 Stat. 2174); to the Committee on Foreign Affairs.

2467. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to significant narcotics traffickers centered in Colombia declared in Executive Order 12978 of October 21, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2468. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 09-19, pursuant to the reporting requirements of Section 62(a) of the Arms Export Control Act; to the Committee on Foreign Affairs.

2469. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Dusky Rockfish in the West Yakutat District of the Gulf of

Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XH071) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2470. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the West Yakutat District of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XH070) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2471. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Ocean Perch in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY003) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2472. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Blackspotted/Rougheye Rockfish in the Western and Central Aleutian Districts of the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY005) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2473. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2019 Recreational Accountability Measure and Closure for South Atlantic Golden Tilefish [Docket No.: 180720681-8999-02] (RTID: 0648-XS001) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2474. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of the South Atlantic; 2019 Commercial Accountability Measure and Closure for South Atlantic Yellowtail Snapper [Docket No.: 100812345-2142-03] (RIN: 0648-XH054) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2475. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2019 Commercial Accountability Measure and Closure for Gulf of Mexico Greater Amberjack [Docket No.: 1206013412-2517-02] (RIN: 0648-XG771) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2476. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Coastal Migratory Pelagic Resources of the Gulf of Mexico and Atlantic Region; Commercial Trip Limit Reduction

for Spanish Mackerel in the Atlantic Southern Zone [Docket No.: 101206604-1758-02] (RIN: 0648-XG732) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2477. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reapportionment of the 2019 Gulf of Alaska Pacific Halibut Prohibited Species Catch Limits for the Trawl Deep-Water and Shallow-Water Fishery Categories [Docket No.: 180831813-9170-02] (RIN: 0648-XH099) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2478. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Blackspotted/Rougheye Rockfish in the Western and Central Aleutian Districts of the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY005) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2479. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; "Other Rockfish" in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XY004) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2480. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Exchange of Flatfish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XH046) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2481. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Greenland Turbot in the Aleutian Islands Subarea of the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XG046) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2482. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fishery of the Gulf of Mexico; 2019 Recreational Fishing Seasons for Red Snapper in the Gulf of Mexico [Docket No.: 140818679-5356-02] (RIN: 0648-XG837) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2483. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule

— Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the Bering Sea Sub-area of the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XH079) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2484. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pollock in the West Yakutat District of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XY002) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2485. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Kamchatka Flounder in the Bering Sea and Aleutian Islands Management Area [Docket No.: 180713633-9174-02] (RIN: 0648-XH066) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2486. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Reallocation of Pollock in the Bering Sea and Aleutian Islands [Docket No.: 180713633-9174-02] (RIN: 0648-XH059) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2487. A letter from the Principal Deputy Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the 2018 Annual Report on the Activities and Operations of the Public Integrity Section, pursuant to 28 U.S.C. 529(a); Public Law 95-521, Sec. 603(a); (92 Stat. 187); to the Committee on the Judiciary.

2488. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's final regulations — Hardship Distributions of Elective Contributions, Qualified Matching Contributions, Qualified Nonelective Contributions, and Earnings [TD 9875] (RIN: 1545-BQ82) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

2489. A letter from the Chief, Publications and Regulations Branch, Internal Revenue Service, transmitting the Service's Major final regulations — Additional First Year Depreciation Deduction [TD 9874] (RIN: 1545-BQ74) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Ways and Means.

2490. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting notification that the Secretary of Defense will submit the small business strategy, required by Sec. 851 of the Public Law 115-232, by October 31, 2019; jointly to the Committees on Armed Services and Small Business.

2491. A letter from the Regulations Coordinator, Centers for Medicare and Medicaid Services, Department of Health and Human Services, transmitting the Department's Major final rule — Medicare and Medicaid Programs; Regulatory Provisions to Promote Program Efficiency, Transparency, and Burden Reduction; Fire Safety Requirements

for Certain Dialysis Facilities; Hospital and Critical Access Hospital (CAH) Changes to Promote Innovation, Flexibility, and Improvement in Patient Care [CMS-3346-F; CMS-334-F; CMS-3295-F] (RIN: 0938-AT23) received October 2, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Energy and Commerce and Ways and Means.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. WATERS: Committee on Financial Services. H.R. 3624. A bill to amend the Securities Exchange Act of 1934 to require the disclosure of the total number of domestic and foreign employees of certain public companies, and for other purposes; with an amendment (Rept. 116-220). Referred to the Committee of the Whole House on the state of the Union.

Mr. DEFAZIO: Committee on Transportation and Infrastructure. H.R. 3362. A bill to amend title 49, United States Code, to require small hub airports to construct areas for nursing mothers, and for other purposes (Rept. 116-221). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 1373. A bill to protect, for current and future generations, the watershed, ecosystem, and cultural heritage of the Grand Canyon region in the State of Arizona, and for other purposes; with an amendment (Rept. 116-222). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 2156. A bill to amend the Surface Mining Control and Reclamation Act of 1977 to provide funds to States and Indian tribes for the purpose of promoting economic revitalization, diversification, and development in economically distressed communities through the reclamation and restoration of land and water resources adversely affected by coal mining carried out before August 3, 1977, and for other purposes; with an amendment (Rept. 116-223). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 2181. A bill to provide for the withdrawal and protection of certain Federal land in the State of New Mexico (Rept. 116-224). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 3405. A bill to direct the Secretary of the Interior to revise the Final List of Critical Minerals, and for other purposes; with an amendment (Rept. 116-225). Referred to the Committee of the Whole House on the state of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 823. A bill to provide for the designation of certain wilderness areas, recreation management areas, and conservation areas in the State of Colorado, and for other purposes; with an amendment (Rept. 116-226). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Miss RICE of New York (for herself and Mr. TURNER):

H.R. 4600. A bill to increase reporting of domestic violence records, and for other purposes; to the Committee on the Judiciary.

By Mr. STEUBE:

H.R. 4601. A bill to ensure a complete analysis of the potential impacts of rules on small entities; to the Committee on the Judiciary, and in addition to the Committee on Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BRADY (for himself, Mrs. WALORSKI, and Mr. LUETKEMEYER):

H.R. 4602. A bill to amend subpart 2 of part B of title IV of the Social Security Act to extend State court funding for child welfare, and for other purposes; to the Committee on Ways and Means.

By Mr. CARBAJAL (for himself and Ms. JACKSON LEE):

H.R. 4603. A bill to amend the Higher Education Act of 1965 to provide for Federal student loan reform; to the Committee on Education and Labor, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. DUNN (for himself and Mr. COX of California):

H.R. 4604. A bill to clarify the clearing exemption for small financial institutions under the Commodity Exchange Act; to the Committee on Agriculture.

By Miss GONZÁLEZ-COLÓN of Puerto Rico (for herself, Mr. KELLY of Mississippi, and Mr. SOTO):

H.R. 4605. A bill to provide compensation to certain residents of the island of Vieques, Puerto Rico for the use of such island for military readiness, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GOTTHEIMER (for himself and Ms. STEFANIK):

H.R. 4606. A bill to amend the Elementary and Secondary Education Act of 1965 and the Omnibus Crime Control and Safe Streets Act of 1968 to require silent alarms in elementary schools and secondary schools, and for other purposes; to the Committee on Education and Labor, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HARDER of California (for himself, Mr. COOK, Mr. CASTRO of Texas, Mr. CRENSHAW, and Ms. BASS):

H.R. 4607. A bill to amend the Higher Education Act of 1965 to include certain employment as a health care practitioner as eligible for public service loan forgiveness, and for other purposes; to the Committee on Education and Labor.

By Mr. KILMER (for himself, Mrs. BROOKS of Indiana, and Mr. PETERS):

H.R. 4608. A bill to amend the Higher Education Act of 1965 to create the Pell Plus program; to the Committee on Education and Labor.

By Mr. LEVIN of California (for himself and Ms. PORTER):

H.R. 4609. A bill to amend the Higher Education Act of 1965 to include a full-time job with a veterans or military service organization as a public service job eligible for public service loan forgiveness; to the Committee on Education and Labor.