

ANNOUNCEMENT BY THE SPEAKER
PRO TEMPORE

The SPEAKER pro tempore. Under clause 5(d) of rule XX, the Chair announces to the House that, in light of the resignation of the gentleman from New York (Mr. COLLINS) the whole number of the House is 433.

ENROLLED BILL SIGNED

Cheryl L. Johnson, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker pro tempore, Mr. BROWN of Maryland, on Friday, September 27, 2019:

H.R. 4285. An act to amend title 38, United States Code, to extend and modify certain authorities and requirements relating to the Department of Veterans Affairs, and for other purposes.

SENATE ENROLLED JOINT
RESOLUTION

The Speaker on Friday, September 27, 2019, announced her signature to a joint resolution of the Senate of the following title:

S.J. Res. 54.—A Joint Resolution relating to a national emergency declared by the President on February 15, 2019.

ADJOURNMENT

The SPEAKER pro tempore. Pursuant to section 5(b) of House Resolution 577, the House stands adjourned until 10 a.m. on Friday, October 4, 2019.

Thereupon (at 9 o'clock and 4 minutes a.m.), under its previous order, the House adjourned until Friday, October 4, 2019, at 10 a.m.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2390. A communication from the President of the United States, transmitting a designation as an emergency requirement all funding so designated by the Congress in the Act pursuant to section 251(b)(2)(A) of the Balanced Budget and Emergency Deficit Control Act of 1985, pursuant to Continuing Appropriations Act, 2020, and Health Extenders Act of 2019, Sec. 116 (H. Doc. No. 116—70); to the Committee on Appropriations and ordered to be printed.

2391. A communication from the President of the United States, transmitting a designation of all funding (including the rescission of funds) for Overseas Contingency Operations/Global War on Terrorism, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868) (H. Doc. No. 116—71); to the Committee on Appropriations and ordered to be printed.

2392. A letter from the Secretary, Department of Defense, transmitting a letter on the approved retirement of Vice Admiral Philip G. Howe III, United States Navy, and his advancement to the grade of vice admiral on the retired list, pursuant to 10 U.S.C. 1370(c)(1); Public Law 96-513, Sec. 112 (as amended by Public Law 104-106, Sec. 502(b));

(110 Stat. 293); to the Committee on Armed Services.

2393. A letter from the Assistant Secretary, Manpower and Reserve Affairs, Department of the Army, Department of Defense, transmitting notification to Congress of the anticipated use of Selected Reserve units that will be ordered to active duty, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

2394. A letter from the Assistant Secretary, Manpower and Reserve Affairs, Department of the Army, Department of Defense, transmitting notification to Congress of the anticipated use of Selected Reserve units that will be ordered to active duty, pursuant to 10 U.S.C. 12304b(d); Public Law 112-81, Sec. 516(a)(1); (125 Stat. 1396); to the Committee on Armed Services.

2395. A letter from the Assistant Director, Fair Lending and Equal Opportunity, Bureau of Consumer Financial Protection, transmitting two corrections to the Bureau's 2018 Fair Lending Report to Congress, published on June 28, 2019; to the Committee on Financial Services.

2396. A letter from the Assistant Secretary, Office of Electricity, Department of Energy, transmitting findings in response to legislative language set forth in Sections 1234 and 1832 of the Energy Policy Act of 2005 (EPAct), pursuant to 42 U.S.C. 16432(c); Public Law 109-58, Sec. 1234(c); (119 Stat. 960) and 42 U.S.C. 16524(c); Public Law 109-58, Sec. 1832(c); (119 Stat. 1138); to the Committee on Energy and Commerce.

2397. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's withdrawal of direct final rule — Air Plan Approval; Wisconsin; Title V Operation Permit Program [EPA-R05-OAR-2018-0285; FRL-10000-39-Region 5] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2398. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Maryland; Removal of Stage II Gasoline Vapor Recovery Program Requirements [EPA-R03-OAR-2018-0730; FRL-9999-75-Region 3] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2399. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Poly(oxy-1,2-ethanediyl), a-(3,1,3,3-tetramethyl-1-((trimethylsilyl)oxy) disiloxanyl) propyl-w-hydroxy; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2019-0138; FRL-9999-72] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2400. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Nicotinamide; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2017; FRL-9994-70] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2401. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Clean Data Determination; Salt Lake City, Utah 2006 Fine Particulate Matter Standards Nonattainment Area [EPA-R08-OAR-2019-0081; FRL-9999-66-Region

8] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2402. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Cyclaniliprole; Pesticide Tolerances [EPA-HQ-OPP-2018-0194; FRL-9998-87] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2403. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final authorization — Ohio: Final Authorization of State Hazardous Waste Management Program Revisions [EPA-R05-RCRA-2018-0375; FRL-10000-08-Region 5] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2404. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Florpyrauxifen-benzyl; Exemption From the Requirement of a Tolerance [EPA-HQ-OPP-2018-0645; FRL-9998-67] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2405. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — 2-Phenoxyethanol; Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2017-0651; FRL-9996-66] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2406. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Redesignation Requests and Maintenance Plans for Delaware County and Lebanon County 2012 Fine Particulate Matter Areas [EPA-R03-OAR-2019-0262; FRL-10000-27-Region 3] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2407. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Air Quality Improvement Plan, Operating Permits Program, and 112(l) Plan; Missouri; Operating Permits [EPA-R07-OAR-2019-0325; FRL-10000-14-Region 7] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2408. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval and Air Quality Designation; New Hampshire; Redesignation of the Central New Hampshire Sulfur Dioxide Nonattainment Area [EPA-R01-OAR-2019-0352; FRL-9999-84-Region 1] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2409. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; North Carolina: Amendments of Air Quality Rules [EPA-R04-OAR-2019-0153; FRL-10000-26-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121,

Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2410. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval and Promulgation of Air Quality Implementation Plans; Pennsylvania; Attainment Plan for the Beaver, Pennsylvania Nonattainment Area for the 2010 Sulfur Dioxide Primary National Ambient Air Quality Standard [EPA-R03-OAR-2017-0681; FRL-10000-28-Region 3] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2411. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2412. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2413. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2414. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2415. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2416. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2417. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Existing Indirect Heat Exchangers for Jefferson County [EPA-R04-OAR-2019-0278; FRL-10000-49-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

tember 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2418. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Missouri; Rescission of Information on Sales of Fuels to be Provided and Maintained and Certain Coals to be Washed [EPA-R07-OAR-2019-0328; FRL-9999-73-Region 7] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2419. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Georgia 8-hour Ozone Interstate Transport [EPA-R04-OAR-2018-0813; FRL-10000-25-Region 4] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2420. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Illinois; State Board and Infrastructure SIP Requirements [EPA-R05-OAR-2018-0043; FRL-9999-78-Region 5] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2421. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Indiana; Attainment Plan for the Morgan County Sulfur Dioxide Nonattainment Area [EPA-R05-OAR-2015-0700; FRL-7777-77-Region 5] received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2422. A letter from the Associate Commissioner for Legislative Affairs, Food and Drug Administration, transmitting the Administration's Draft Guidance for Industry (GFI) #263 in lieu of report to Congress entitled "Recommendations for Sponsors of Medically Important Antimicrobial Drugs Approved for Use in Animals to Voluntarily Bring Under Veterinary Oversight All Products That Continue to be Available Over-the-Counter"; to the Committee on Energy and Commerce.

2423. A letter from the Assistant Legal Advisor, Office of Treaty Affairs, Department of State, transmitting reports concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

2424. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 19-62, pursuant to the reporting requirements of Section 36(b)(1) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

2425. A letter from the Executive Secretary, Bureau for Asia, U.S. Agency for International Development, transmitting a notification of an action on nomination, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

2426. A letter from the Director, Congressional Affairs, Federal Election Commission, transmitting the Commission's Inspector General's Semiannual Report to Congress,

covering the period from October 1, 2018, through March 31, 2019; to the Committee on Oversight and Reform.

2427. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Greater Than or Equal to 60 Feet Length Overall Using Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG701) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2428. A letter from the Acting Director, Office of Sustainable Fisheries Service, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Pacific Halibut Fisheries, Directed Commercial Fishery [Docket No.: 190204057-9057-01] (RIN: 0648-WRC-A001) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2429. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Using Pot Gear in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG720) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2430. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Using Pot Gear in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG733) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2431. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Vessels Using Pot Gear in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG733) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2432. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Non-American Fisheries Act Crab Vessels Operating as Catcher Vessels Using Pot Gear in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG731) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2433. A letter from the Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2019 Commercial Accountability Measure and Closure for South Atlantic Golden Tilefish Hook-and-Line Component [Docket No.: 120404257-3325-02] (RIN: 0648-XS003) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2434. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Snapper-Grouper Fishery of

the South Atlantic; 2019 Commercial Accountability Measure and Closure for the Other Jacks Complex [Docket No.: 120815345-3525-02] (RIN: 0648-XS002) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2434. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Using Hook-and-Line Gear in the Western Regulatory Area of the Gulf of Alaska [Docket No.: 170816769-8162-02] (RIN: 0648-XG714) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2435. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Inseason Adjustment to the 2019 Gulf of Alaska Pollock Total Allowable Catch Amounts [Docket No.: 170816769-8162-02] (RIN: 0648-XG685) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2436. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2019 Commercial Accountability Measure and Closure for South Atlantic Snowy Grouper [Docket No.: 0907271173-0629-03] (RIN: 0648-XS006) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2437. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2019 Commercial Accountability Measure and Closure for South Atlantic Bluefin Tilefish [Docket No.: 140501394-5279-02] (RIN: 0648-XS005) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2438. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Pot Catcher/Processors in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG699) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2439. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Catcher Vessels Less Than 60 Feet (18.3 Meters) Length Overall Using Hook-and-Line or Pot Gear in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG698) received September 25, 2019, pursuant to 5 U.S.C.

801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2440. A letter from the Deputy Assistant Administrator for Regulatory Programs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG688) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2441. A letter from the Deputy Assistant Administrator for Regulatory Affairs, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the Bering Sea and Aleutian Islands Management Area [Docket No.: 170817779-8161-02] (RIN: 0648-XG688) received September 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

2442. A letter from the Solicitor General, Department of Justice, transmitting a decision to not seek further review in the Fourth Circuit's decision in the case of *United States v. Villarreal Silva*, No. 18-4652 (4th Cir. July 25, 2019), pursuant to 28 U.S.C. 530D(a)(1); Public Law 107-273, Sec. 202(a); (116 Stat. 1771); to the Committee on the Judiciary.

2443. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Rafael Ramos and Wenjian Liu National Blue Alert Act Report to Congress for May 2019, pursuant to 34 U.S.C. 50503(f); Public Law 114-12, Sec. 4(f); (129 Stat. 196); to the Committee on the Judiciary.

2444. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the eighth annual report to Congress pursuant to the Emmett Till Unsolved Civil Rights Crime Act of 2007, and second Annual Report to Congress pursuant to the Emmett Till Unsolved Civil Rights Crimes Reauthorization Act of 2016, pursuant to 28 U.S.C. 509 note; Public Law 110-344, Sec. 3(c)(2); (122 Stat. 3935); to the Committee on the Judiciary.

2445. A letter from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting the Department's annual report on the activities of the Community Relations Service for Fiscal Year 2018, pursuant to 42 U.S.C. 2000g-3; Public Law 88-352, Sec. 1004; (78 Stat. 267); to the Committee on the Judiciary.

2446. A letter from the Solicitor General, Department of Justice, transmitting decisions in the following cases; *Hechavarria v. Sessions*, No. 15-cv-1058, 2018 WL 5776421 (W.D.N.Y. Nov. 2, 2018); *Destine v. Doll*, No. 17-cv-1340, 2018 WL 3584695 (M.D. Pa. July 26, 2018); and *Sajous v. Decker*, No. 18-cv-244, 2018 WL 2357266 (S.D.N.Y. May 23, 2018); to the Committee on the Judiciary.

2447. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Definition of "Waters of the United States"—Recodification of Pre-Existing Rules [EPA-HQ-OW-2017-0203; FRL-10000-10-OW] (RIN: 2040-AF74) received September 20, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. SCHNEIDER (for himself and Ms. KELLY of Illinois):

H.R. 4583. A bill to amend title XVIII of the Social Security Act to enhance prescription drug affordability by expanding access to assistance with out-of-pocket costs under Medicare part D for low-income seniors and individuals with disabilities; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. BASS (for herself, Mr. DANNY K. DAVIS of Illinois, Mr. VARGAS, Mr. TRONE, Ms. JACKSON LEE, Mr. HASTINGS, Ms. MOORE, Mr. POCAN, Ms. NORTON, Mr. BISHOP of Georgia, Mr. KENNEDY, Ms. MENG, Ms. PRESSLEY, Mr. EVANS, Ms. ROYBAL-ALLARD, Mr. CÁRDENAS, Ms. LEE of California, Mrs. WATSON COLEMAN, Ms. FUDGE, Mr. RUSH, Ms. JOHNSON of Texas, Mr. BROWN of Maryland, Mrs. HAYES, Mr. PAYNE, Mr. THOMPSON of Mississippi, Mr. CLAY, Ms. SCHAKOWSKY, Mr. BLUMENAUER, Mr. CRIST, Mr. ROUDA, Mr. YOUNG, Mr. JOHNSON of Georgia, Mr. SERRANO, Ms. BARRAGÁN, Mr. GARCÍA of Illinois, and Ms. JUDY CHU of California):

H.R. 4584. A bill to amend the Higher Education Act of 1965 to repeal the suspension of eligibility for assistance under title IV due to drug-related offenses; to the Committee on Education and Labor.

By Mr. BEYER (for himself and Mr. GIANFORTE):

H.R. 4585. A bill to require the Director of the Centers for Disease Control and Prevention to conduct a national suicide prevention media campaign, and for other purposes; to the Committee on Energy and Commerce.

By Mr. BIGGS (for himself, Mr. GOSAR, Mrs. LESKO, Mr. SCHWEIKERT, and Mr. KING of Iowa):

H.R. 4586. A bill to expand opportunity for Native American children through additional options in education, and for other purposes; to the Committee on Education and Labor.

By Mr. CARTWRIGHT (for himself, Mr. RODNEY DAVIS of Illinois, Mr. BISHOP of Georgia, Mr. CONNOLLY, Mr. ENGEL, Mr. SEAN PATRICK MALONEY of New York, Mr. PETERS, Mr. TONKO, Mr. VARGAS, and Mr. FITZPATRICK):

H.R. 4587. A bill to amend the Higher Education Act of 1965 to require certain institutions of higher education to provide notice of tuition levels for students; to the Committee on Education and Labor.

By Mr. COX of California (for himself, Mrs. LEE of Nevada, Mr. STEUBE, and Mrs. RADEWAGEN):

H.R. 4588. A bill to amend title 38, United States Code, to treat digitized records as originals with respect to claims under the laws administered by the Secretary of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. COX of California (for himself, Mrs. LEE of Nevada, Mr. STEUBE, and Mrs. RADEWAGEN):

H.R. 4589. A bill to make permanent the authority of the Secretary of Veterans Affairs to make grants for the transportation of highly rural veterans to medical care; to the Committee on Veterans' Affairs.

By Mr. DANNY K. DAVIS of Illinois (for himself, Mr. CASTEN of Illinois, and Ms. SPANBERGER):