

**SEC. 2. EXTENSION OF THE COMMUNITY MENTAL HEALTH SERVICES DEMONSTRATION PROGRAM.**

Section 223(d)(3) of the Protecting Access to Medicare Act of 2014 (42 U.S.C. 1396a note), as amended by Public Law 116-29, is amended by striking “July 14, 2019” and inserting “September 13, 2019”.

**SEC. 3. EXTENSION OF PROTECTION FOR MEDICAID RECIPIENTS OF HOME AND COMMUNITY-BASED SERVICES AGAINST SPOUSAL IMPOVERTIMENT.**

(a) **IN GENERAL.**—Section 2404 of Public Law 111-148 (42 U.S.C. 1396r-5 note) is amended by striking “September 30, 2019” and inserting “December 31, 2019”.

(b) **RULE OF CONSTRUCTION.**—Nothing in section 2404 of Public Law 111-148 (42 U.S.C. 1396r-5 note) or section 1902(a)(17) or 1924 of the Social Security Act (42 U.S.C. 1396a(a)(17), 1396r-5) shall be construed as prohibiting a State from applying an income or resource disregard under a methodology authorized under section 1902(r)(2) of such Act (42 U.S.C. 1396a(r)(2))—

(1) to the income or resources of an individual described in section 1902(a)(10)(A)(ii)(VI) of such Act (42 U.S.C. 1396a(a)(10)(A)(ii)(VI)) (including a disregard of the income or resources of such individual’s spouse); or

(2) on the basis of an individual’s need for home and community-based services authorized under subsection (c), (d), (i), or (k) of section 1915 of such Act (42 U.S.C. 1396n) or under section 1115 of such Act (42 U.S.C. 1315).

**SEC. 4. EXTENSION OF MONEY FOLLOWS THE PERSON REBALANCING DEMONSTRATION.**

Section 6071(h)(1)(F) of the Deficit Reduction Act of 2005 (42 U.S.C. 1396a note) is amended by striking “\$132,000,000” and inserting “\$254,500,000”.

**SEC. 5. EXTENSION FOR FAMILY-TO-FAMILY HEALTH INFORMATION CENTERS.**

Section 501(c) of the Social Security Act (42 U.S.C. 701(c)) is amended—

(1) in paragraph (1)(A)(vii), by striking “and 2019” and inserting “through 2024”; and

(2) in paragraph (3)(C), by striking “fiscal years 2018 and 2019” and inserting “fiscal year 2018 and each fiscal year thereafter”.

**SEC. 6. REDUCED WHOLESALE ACQUISITION COST (WAC)-BASED PAYMENTS FOR NEW DRUGS AND BIOLOGICALS.**

Section 1847A(c)(4) of the Social Security Act (42 U.S.C. 1395w-3a(c)(4)) is amended by striking “payable under this section for the drug or biological based on—” and all that follows through the period at the end and inserting the following: “payable under this section—

“(A) in the case of a drug or biological furnished prior to January 1, 2019, based on—

“(i) the wholesale acquisition cost; or

“(ii) the methodologies in effect under this part on November 1, 2003, to determine payment amounts for drugs or biologicals; and

“(B) in the case of a drug or biological furnished on or after January 1, 2019—

“(i) at an amount not to exceed 103 percent of the wholesale acquisition cost; or

“(ii) based on the methodologies in effect under this part on November 1, 2003, to determine payment amounts for drugs or biologicals.”.

Ms. NORTON (during the reading). Mr. Speaker, I ask unanimous consent to dispense with the reading of the amendment.

The SPEAKER pro tempore. Is there objection to the request of the gentlewoman from the District of Columbia?

There was no objection.

The SPEAKER pro tempore. Is there objection to the original request of the gentlewoman from the District of Columbia?

There was no objection.

A motion to reconsider was laid on the table.

**SENATE BILL REFERRED**

A bill of the Senate of the following title was taken from the Speaker’s table and, under the rule, referred as follows:

S. 1275. An act to require the collection of voluntary feedback on services provided by agencies, and for other purposes; to the Committee on Oversight and Reform.

**ENROLLED BILLS SIGNED**

Cheryl L. Johnson, Clerk of the House, reported and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker on Friday, July 26, 2019:

H.R. 1569. An act to amend title 28, United States Code, to add Flagstaff and Yuma to the list of locations in which court shall be held in the judicial district for the State of Arizona.

H.R. 2196. An act to amend title 38, United States Code, to reduce the credit hour requirement for the Edith Nourse Rogers STEM Scholarship program of the Department of Veterans Affairs.

**ADJOURNMENT**

The SPEAKER pro tempore. Pursuant to section 5(b) of House Resolution 509, consistent with the fourth clause in section 5 of Article I of the Constitution, and notwithstanding section 132 of the Legislative Reorganization Act of 1946, the House stands adjourned until 11 a.m. on Friday, August 2, 2019.

Thereupon (at 11 o’clock and 34 minutes a.m.), consistent with the fourth clause in section 5 of Article I of the Constitution, and notwithstanding section 132 of the Legislative Reorganization Act of 1946, under its previous order, the House adjourned until Friday, August 2, 2019, at 11 a.m.

**EXECUTIVE COMMUNICATIONS, ETC.**

Under clause 2 of rule XIV, executive communications were taken from the Speaker’s table and referred as follows:

1781. A letter from the FPAC-BC, Farm Service Agency, Department of Agriculture, transmitting the Department’s final rule—Emergency Conservation Program [Docket No.: FSA-2019-0006] (RIN: 0560-AI46) received July 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

1782. A letter from the Acting Director, Office of Management and Budget, Executive Office of the President, transmitting the Office’s report on discretionary appropriations legislation within seven calendar days of enactment, pursuant to 2 U.S.C. 901(a)(7)(B); Public Law 99-177, Sec. 251(a)(7)(B) (as amended by Public Law 114-113, Sec. 1003); (129 Stat. 3035); to the Committee on the Budget.

1783. A letter from the Assistant Secretary, Energy Efficiency and Renewable Energy, Department of Energy, transmitting the De-

partment’s semi-annual report on Energy Conservation Standards Activities for July 2019, pursuant to 42 U.S.C. 15834; Public Law 109-58, Sec. 141(b); (119 Stat. 648); to the Committee on Energy and Commerce.

1784. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule—Revisions to the California State Implementation Plan, Feather River Air Quality Management District; Correction [EPA-R09-OAR-2015-0164; FRL-9997-33-Region 9] received July 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1785. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency’s final rule—Modification of Significant New Uses for Oxazolidine, 3,3’-Methylenebis[5-methyl-, [EPA-HQ-OPPT-2011-0941; FRL-9995-09] (RIN: 2070-AB27) received July 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1786. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to terrorists who threaten to disrupt the Middle East peace process that was declared in Executive Order 12947 of January 23, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

1787. A communication from the President of the United States, transmitting notification that the national emergency declared with respect to Lebanon that was declared in Executive Order 13441 of August 1, 2007 is to continue in effect beyond August 1, 2019, pursuant to 50 U.S.C. 1622(d); Public Law 94-412, Sec. 202(d); (90 Stat. 1257) (H. Doc. No. 116-54); to the Committee on Foreign Affairs and ordered to be printed.

1788. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-92, “Fiscal Year 2020 Budget Support Act of 2019”, pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1789. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-95, “Warehousing and Storage Eminent Domain Authority Act of 2019”, pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1790. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-96, “Power Line Undergrounding Program Certified Business Enterprise Utilization Act of 2019”, pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1791. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-99, “Department of Health Functions Clarification Temporary Amendment Act of 2019”, pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1792. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-107, “Mypheduh Films DBA Sankofa Video and Books Real Property Tax Exemption Act of 2019”, pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1793. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-93, “Firearms Safety Omnibus Clarification Temporary Amendment Act of 2019”, pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1794. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-94, "Closing of a Portion of South Dakota Avenue, N.E., Adjacent to Squares 3760 and 3766, S.O. 18-40261, Act of 2019", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1795. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-97, "Children's Hospital Research and Innovation Campus Phase I Temporary Amendment Act of 2019", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1796. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-98, "St. Elizabeths East Redevelopment Support Temporary Amendment Act of 2019", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

1797. A letter from the White House Liaison, Department of Education, transmitting two (2) notifications of an action on nomination and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

1798. A letter from the Director, Office of Economic Impact and Diversity, Department of Energy, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

1799. A letter from the Associate General Counsel for General Law, Immigration and Customs Enforcement, Department of Homeland Security, transmitting four (4) notifications of a designation of acting officer and a discontinuation of service in acting role, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

1800. A letter from the Attorney-Advisor, Office of the General Counsel, Department of Transportation, transmitting a notification of a federal vacancy and designation of acting officer, pursuant to 5 U.S.C. 3349(a); Public Law 105-277, 151(b); (112 Stat. 2681-614); to the Committee on Oversight and Reform.

1801. A letter from the Librarian, Library of Congress, transmitting the Annual Report of the Librarian of Congress for FY 2018; to the Committee on House Administration.

1802. A letter from the Director, Office of National Marine Sanctuaries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Mallows Bay-Potomac River National Marine Sanctuary Designation [Docket No.: 160907827-7832-02] (RIN: 0648-BG02) received July 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1803. A letter from the Attorney-Advisor, Department of State, transmitting the Department's final rule — Department of State 2019 Civil Monetary Penalties Inflationary Adjustment [Public Notice 10692] (RIN: 1400-AE75) received July 24, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on the Judiciary.

1804. A communication from the President of the United States, transmitting an Executive Order Blocking Property and Suspending Entry of Certain Persons Contributing to the Situation in Mali, pursuant to 50 U.S.C. 1703(b); Public Law 95-223 Sec. 204(b); (91 Stat. 1627) and 50 U.S.C. 1621(a); Public Law 94-412, Sec. 201(a); (90 Stat. 1255) (H. Doc. No. 116-53); jointly to the Committees on Foreign Affairs and the Judiciary, and ordered to be printed.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Ms. JOHNSON of Texas: Committee on Science, Space, and Technology. H.R. 2528. A bill to direct the Director of the Office of Science and Technology Policy to carry out programs and activities to ensure that Federal science agencies and institutions of higher education receiving Federal research and development funding are fully engaging their entire talent pool, and for other purposes, with an amendment (Rept. 116-184). Referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. JOHNSON of Texas (for herself and Mr. LAMB):

H.R. 4091. A bill to amend the America COMPETES Act to reauthorize the ARPA-E program, and for other purposes; to the Committee on Science, Space, and Technology.

By Ms. MENG (for herself, Mr. STEWART, Ms. FRANKEL, Mr. DIAZ-BALART, and Ms. HOULAHAN):

H.R. 4092. A bill to improve United States consideration of, and strategic support for, programs to prevent and respond to gender-based violence from the onset of humanitarian emergencies and build the capacity of humanitarian assistance to address the immediate and long-term challenges resulting from such violence, and for other purposes; to the Committee on Foreign Affairs.

By Mr. BEYER (for himself and Mr. ROONEY of Florida):

H.R. 4093. A bill to improve the National Oceans and Coastal Security Act, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on Science, Space, and Technology, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. STAUBER (for himself and Mr. GOLDEN):

H.R. 4094. A bill to direct the Administrator of the Federal Emergency Management Agency, acting through the Administrator of the United States Fire Administration, to submit to Congress a report regarding the age and condition of fire stations in the United States; to the Committee on Science, Space, and Technology.

By Mr. STAUBER (for himself and Mr. GOLDEN):

H.R. 4095. A bill to amend the Internal Revenue Code of 1986 to allow the child tax credit with respect to permanently and totally disabled individuals; to the Committee on Ways and Means.

By Mr. CORREA (for himself, Mr. CISNEROS, Ms. WILD, Mr. PAPPAS, Mr. THOMPSON of California, Mr. CARSON of Indiana, Mr. ESPAILLAT, Mr. O'HALLERAN, Ms. TITUS, Mr. PETERSON, Ms. BLUNT ROCHESTER, Ms. MOORE, Mr. MOULTON, Ms. ESCOBAR, Mr. FITZPATRICK, Miss GONZÁLEZ-COLÓN of Puerto Rico, Mrs. RADEWAGEN, and Mr. CÁRDENAS):

H.R. 4096. A bill to amend title 38, United States Code, to require an annual report on veteran access to gender specific services under community care contracts, and for

other purposes; to the Committee on Veterans' Affairs.

By Mr. KEATING (for himself, Mrs. WAGNER, Ms. FRANKEL, and Mr. WILSON of South Carolina):

H.R. 4097. A bill to require a report on the participation of Afghan women in negotiations and dialogue relating to the Afghan peace process and a strategy for post-conflict engagement by the United States in Afghanistan, and for other purposes; to the Committee on Foreign Affairs.

By Mr. ROONEY of Florida (for himself, Mr. RATCLIFFE, and Mr. BUDD):

H.R. 4098. A bill to amend the Higher Education Act of 1965 to provide for accreditation reform, to require institutions of higher education to publish information regarding student success, to provide for fiscal accountability, and to provide for school accountability for student loans; to the Committee on Education and Labor.

By Mr. CALVERT (for himself, Mr. COOK, Mr. HUNTER, Mr. WALKER, Mr. GROTHMAN, Mr. TURNER, Mr. RICE of South Carolina, and Mr. WILSON of South Carolina):

H.R. 4099. A bill to amend the Americans with Disabilities Act of 1990 to promote compliance through education, to clarify the requirements for demand letters, to provide for a notice and cure period before the commencement of a private civil action, and for other purposes; to the Committee on the Judiciary.

By Mr. DANNY K. DAVIS of Illinois (for himself, Mr. MARCHANT, Ms. SEWELL of Alabama, Mr. MARSHALL, Mr. HOLDING, Mr. MICHAEL F. DOYLE of Pennsylvania, and Mrs. WALORSKI):

H.R. 4100. A bill to amend title XVIII of the Social Security Act to encourage the development and use of DISARM antimicrobial drugs, and for other purposes; to the Committee on Ways and Means, and in addition to the Committee on Energy and Commerce, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. BASS (for herself, Mrs. NAPOLITANO, Ms. MOORE, Ms. MENG, Ms. FUDGE, Mrs. WATSON COLEMAN, Mr. PAYNE, Mr. HASTINGS, Mr. CLYBURN, Mr. CLEAVER, Mr. BUTTERFIELD, Ms. JACKSON LEE, Mr. DANNY K. DAVIS of Illinois, Mr. JOHNSON of Georgia, Mrs. LAWRENCE, Mrs. BEATTY, Ms. JAYAPAL, Mr. ESPAILLAT, Ms. CLARKE of New York, Ms. LEE of California, Mrs. TORRES of California, Ms. OCASIO-CORTEZ, Mr. CÁRDENAS, Mr. VARGAS, and Mr. GRIJALVA):

H.R. 4101. A bill to establish an expansive infrastructure program to create local jobs and raise the quality of life in every community, to launch middle class career pathways in infrastructure, and to invest in high quality American jobs, and for other purposes; to the Committee on Transportation and Infrastructure, and in addition to the Committees on Education and Labor, Agriculture, Financial Services, Energy and Commerce, Natural Resources, Homeland Security, and Small Business, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. CLARK of Massachusetts:

H.R. 4102. A bill to require the screening of 100 percent of international mail and express cargo inbound into the United States from high-risk countries to detect and prevent the importation of illicit fentanyl and other illicit synthetic opioids, and for other purposes; to the Committee on Homeland Security.