

My hope and prayer for this Independence Day is that we will return to an appreciation for the God from whom all blessings, all good things, flow. If we do that, we can preserve this place for generations to come.

Madam Speaker, I yield back the balance of my time.

BILL PRESENTED TO THE
PRESIDENT

Cheryl L. Johnson, Clerk of the House, reported that on June 25, 2019, she presented to the President of the United States, for his approval, the following bill:

H.R. 559. To amend section 6 of the Joint Resolution entitled “A Joint Resolution to approve the Covenant To Establish a Commonwealth of the Northern Mariana Islands

in Political Union with the United States of America, and for other purposes”.

ADJOURNMENT

Mr. GOHMERT. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 5 o'clock and 57 minutes p.m.), under its previous order, the House adjourned until tomorrow, Friday, June 28, 2019, at 3:30 p.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the second quarter of 2019, pursuant to Public Law 95-384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, KATE KNUDSON WOLTERS, EXPENDED BETWEEN MAY 12 AND MAY 15, 2019

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Kate Knudson Wolters	5/13	5/15	France		1,434.00		1,473.53				2,907.53
Committee total					1,434.00		1,473.53				2,907.53

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

KATE KNUDSON WOLTERS, June 13, 2019.

EXECUTIVE COMMUNICATIONS,
ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

1448. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; California; Antelope Valley Air Quality Management District [EPA-R09-OAR-2018-0802; FRL-9994-20-Region 9] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1449. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Indiana; SO2 Emission Limitations for United States Steel-Gary Works [EPA-R05-OAR-2018-0126; FRL-9995-67-Region 5] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1450. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Oklahoma; Regional Haze Five-Year Progress Report [EPA-R06-OAR-2016-0619; FRL-9995-36-Region 6] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1451. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Change of Address for Region 1 Reports; Technical Correction [FRL-9995-50-Region 1] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1452. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; California; Mojave Desert Air Quality Management District [EPA-R09-OAR-2018-0512; FRL-9994-19-Region 9] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-

121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1453. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; KY; Attainment Plan for Jefferson County SO2 Nonattainment Area [EPA-R04-OAR-2017-0625; FRL-9995-59-Region 4] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1454. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Ethiprole; Pesticide Tolerances [EPA-HQ-OPP-2009-0493; FRL-9985-41] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1455. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; New Mexico; Albuquerque/Bernalillo County; Minor New Source Review (NSR) Preconstruction Permitting Program Revisions [EPA-R06-OAR-2018-0176; FRL-9995-44-Region 6] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1456. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Department's final rule — Mefenitrifluconazole; Pesticide Tolerances [EPA-HQ-OPP-2018-0002; FRL-9994-51] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1457. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fluopyram; Pesticide Tolerances [EPA-HQ-OPP-2018-0630; FRL-9994-36] received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1458. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Repeal of the Clean Power Plan; Emission Guidelines for Greenhouse Gas Emissions from Existing Electric Utility Generating Units; Revisions to Emission Guidelines Implementing Regulations [EPA-HQ-OAR-2017-0355; FRL-9995-70-OAR] (RIN: 2060-AT67) received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

1459. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 18-105, pursuant to the reporting requirements of Section 36(c) of the Arms Export Control Act; to the Committee on Foreign Affairs.

1460. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting a notification pursuant to the reporting requirements of Section 3(d) of the Arms Export Control Act, as amended; to the Committee on Foreign Affairs.

1461. A letter from the Director, Office of Civil Rights, Department of Commerce, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

1462. A letter from the Director, Department of Health and Human Services, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

1463. A letter from the Officer, Office for Civil Rights and Civil Liberties, Department of Homeland Security, transmitting the Department's FY 2018 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

1464. A letter from the Director, Regulatory Management Division, Environmental

Protection Agency, transmitting the Department's final rule — Technical corrections to Marine Protection, Research, and Sanctuaries Act (MPRSA) regulations and disposal sites designated under the MPRSA [FRL-9995-28-OW] (RIN: 2040-AF91) received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

1465. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's final rule — Amendments to the Marine Radar Observer Refresher Training Regulations [Docket No.: USCG-2018-0100] (RIN: 1625-AC46) received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

1466. A letter from the Attorney-Advisor, Office of Regulations and Administrative Law, U.S. Coast Guard, Department of Homeland Security, transmitting the Department's temporary final rule — Special Local Regulation: Upper Potomac River, National Harbor, MD [Docket Number: USCG-2019-0203] (RIN: 1625-AA08) received June 25, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

1467. A letter from the Officer for Civil Rights and Civil Liberties, Department of Homeland Security, transmitting the Department's Office for Civil Rights and Civil Liberties: Semiannual Report to Congress, Third and Fourth Quarters, FY 2018 (April 1, 2018 — September 30, 2018), pursuant to 6 U.S.C. 345(b); and 42 U.S.C. 2000ee-1; to the Committee on Homeland Security.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the clerk for printing and reference to the proper calendar, as follows:

Mr. SMITH of Washington: Committee on Armed Services. Supplemental report on H.R. 2500. A bill to authorize appropriations for fiscal year 2020 for military activities of the Department of Defense and for military construction, to prescribe military personnel strengths for such fiscal year, and for other purposes (Rept. 116-120, Pt. 2).

Mr. MCGOVERN: Committee on Rules. House Resolution 466. Resolution providing for consideration of the Senate amendment to the bill (H.R. 3401) making emergency supplemental appropriations for the fiscal year ending September 30, 2019, and for other purposes (Rept. 116-130). Referred to the House Calendar.

Ms. JOHNSON of Texas: Committee on Science, Space, and Technology. H.R. 3153. A bill to direct the Director of the National Science Foundation to support research on opioid addiction, and for other purposes (Rept. 116-131). Referred to the Committee of the Whole House on the State of the Union.

Ms. JOHNSON of Texas: Committee on Science, Space, and Technology. H.R. 3196. A bill to designate the Large Synoptic Survey Telescope as the "Vera Rubin Survey Telescope" (Rept. 116-132). Referred to the Committee of the Whole House on the State of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 1146. A bill to amend Public Law 115-97 (commonly known as the Tax Cuts and Jobs Act) to repeal the Arctic National Wildlife refuge oil and gas program, and for other purposes; with an amendment

(Rept. 116-133). Referred to the Committee of the Whole House on the State of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 255. A bill to provide for an exchange of lands with San Bernardino County, California, to enhance management of lands within the San Bernardino National Forest, and for other purposes (Rept. 116-134). Referred to the Committee of the Whole House on the State of the Union.

Mr. GRIJALVA: Committee on Natural Resources. H.R. 434. A bill to designate the Emancipation National Historic trail, and for other purposes, with amendments (Rept. 116-135). Referred to the Committee of the Whole House on the State of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Ms. LOFGREN (for herself, Mr. COHEN, Mr. CORREA, Mr. COX of California, Ms. DEAN, Mr. DESAULNIER, Ms. ESCOBAR, Ms. ESHOO, Mr. ESPAILLAT, Mr. GARAMENDI, Ms. GARCIA of Texas, Mr. HORSFORD, Ms. JAYAPAL, Mr. JOHNSON of Georgia, Mr. KENNEDY, Mr. KHANNA, Mr. MCGOVERN, Ms. MENG, Mr. NADLER, Ms. NORTON, Mr. RASKIN, Ms. ROYBAL-ALLARD, Ms. SCANLON, Mr. SMITH of Washington, Mr. TONKO, Mr. WELCH, Mr. PETERS, and Ms. JUDY CHU of California):

H.R. 3524. A bill to support the people of Central America and strengthen United States national security by addressing the root causes of migration from El Salvador, Guatemala and Honduras, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committees on the Judiciary, Education and Labor, Armed Services, Intelligence (Permanent Select), Financial Services, Homeland Security, Ways and Means, and Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. UNDERWOOD:

H.R. 3525. A bill to amend the Homeland Security Act of 2002 to direct the Commissioner of U.S. Customs and Border Protection to establish uniform processes for medical screening of individuals interdicted between ports of entry, and for other purposes; to the Committee on Homeland Security.

By Ms. UNDERWOOD (for herself and Mr. KATKO):

H.R. 3526. A bill to authorize certain counter terrorist networks activities of U.S. Customs and Border Protection, and for other purposes; to the Committee on Homeland Security.

By Mr. WALBERG (for himself, Mr. KRISHNAMOORTHI, Mr. GUTHRIE, and Mr. RUSH):

H.R. 3527. A bill to amend title 38, United States Code, to assign the highest priority status for hospital care and medical services provided through the Department of Veterans Affairs to veterans who are former prisoners of war; to the Committee on Veterans' Affairs.

By Mr. LIPINSKI:

H.R. 3528. A bill to direct the Secretary of Commerce to carry out a program to facilitate the development of digital products for the public, and for other purposes; to the Committee on Oversight and Reform.

By Mrs. MURPHY (for herself, Mr. WALTZ, Ms. SHALALA, Mr. SOTO, Mr. FITZPATRICK, Ms. KENDRA S. HORN of

Oklahoma, Mr. GAFTZ, Mr. DEUTCH, Mr. SPANO, Ms. MUCARSEL-POWELL, Mr. MAST, Ms. WASSERMAN SCHULTZ, Mr. DIAZ-BALART, Mr. CRIST, Mr. RUTHERFORD, Mr. ARRINGTON, Mr. BUCHANAN, and Mr. YOHO):

H.R. 3529. A bill to require the Secretary of Homeland Security to promptly notify appropriate State and local officials and Members of Congress if Federal officials have credible evidence of an unauthorized intrusion into an election system and a basis to believe that such intrusion could have resulted in voter information being altered or otherwise affected, to require State and local officials to notify potentially affected individuals of such intrusion, and for other purposes; to the Committee on House Administration.

By Mr. CLOUD (for himself, Mr. BERGMAN, and Mr. PETERSON):

H.R. 3530. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to enforce the licensure requirement for medical providers of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. GRAVES of Missouri:

H.R. 3531. A bill to amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to allow the Administrator of the Federal Emergency Management Agency to provide capitalization grants to States to establish revolving funds to provide assistance to reduce the harmful impacts to people and property from multiple hazards, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. GREEN of Tennessee (for himself, Mr. CUELLAR, Mr. BIGGS, Mr. CRAWFORD, Mr. DIAZ-BALART, Mr. FLORES, Mr. GAETZ, Mr. GALLAGHER, Mr. GIBBS, Mr. HAGEDORN, Mr. HUNTER, Mr. LAMBORN, Mrs. LURIA, Mr. RIGGLEMAN, Mr. STEWART, and Mr. ESPAILLAT):

H.R. 3532. A bill to control the export to the People's Republic of China of certain technology and intellectual property important to the national interest of the United States, and for other purposes; to the Committee on Foreign Affairs, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. ROBY (for herself and Mr. COLLEEN of Georgia):

H.R. 3533. A bill to amend title 18, United States Code, to clarify the definition of crime of violence, and for other purposes; to the Committee on the Judiciary.

By Mr. RUSH (for himself, Mr. DAVID P. ROE of Tennessee, Ms. JUDY CHU of California, and Mr. DUNN):

H.R. 3534. A bill to amend title IX of the Public Health Service Act to revise the operations of the United States Preventive Services Task Force, and for other purposes; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. RODNEY DAVIS of Illinois (for himself, Mr. DAVID P. ROE of Tennessee, Mrs. LEE of Nevada, and Mr. BOST):

H.R. 3535. A bill to amend title 38, United States Code, to improve the work-study allowance program administered by the Secretary of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. BACON (for himself, Mr. MOULTON, Mr. CISNEROS, and Mr. TAYLOR):