

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, DELEGATION TO HONDURAS, PANAMA, ARGENTINA, AND PERU, EXPENDED BETWEEN NOV. 5 AND NOV. 12, 2019—

Continued

Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Marty Reiser	11/5	11/7	Panama		512.50		(³)		391.82		904.32
Michael Comer	11/5	11/7	Panama		512.50		(³)		391.82		904.32
RDM L Brian Monahan	11/5	11/7	Panama		512.50		(³)		391.82		904.32
Hon. Steve Scalise	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Frank Lucas	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Mike Rogers	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Larry Bucshon	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Dan Newhouse	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Jennifer González-Colón	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Amata Radewagen	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Guy Reschenthaler	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Denver Riggleman	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Mike Waltz	11/7	11/9	Argentina		871.00		(³)		295.05		1408.05
Brett Horton	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Bart Reising	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Ellen Gosnell	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Marty Reiser	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Michael Comer	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
RDM L Brian Monahan	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Lauren Fine	11/7	11/9	Argentina		1113.00		(³)		295.05		1408.05
Hon. Steve Scalise	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Frank Lucas	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Mike Rogers	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Larry Bucshon	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Dan Newhouse	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Jennifer González-Colón	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Amata Radewagen	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Guy Reschenthaler	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Hon. Denver Riggleman	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Brett Horton	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Bart Reising	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Ellen Gosnell	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Lauren Fine	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Marty Reiser	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Michael Comer	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
RDM L Brian Monahan	11/10	11/12	Peru		715.40		(³)		416.03		1131.43
Committee Totals					39,116.80				2,080.15		59,075.27

¹ Per diem constitutes lodging and meals.
² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.
³ Military air transportation.

HON. STEVE SCALISE, Dec 11, 2019.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3339. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Assessments (RIN: 3064-AE98) received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3340. A letter from the Director, Office of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting the Corporation's final rule — Assessments (RIN: 3064-AF16) received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3341. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; AK: Infrastructure Requirements for the 2015 Ozone Standard [EPA-R10-OAR-2018-0810; FRL-10003-25-Region 10] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3342. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; AK: Interstate Transport Requirements for the 2015 Ozone Standard [EPA-R10-OAR-2018-0823; FRL-10003-24-Region 10] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3343. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Purpureocillium lilacinum strain 251; Amendment to the Exemption from the Requirement of a Tolerance [EPA-HQ-OPP-2017-0526; FRL-10002-01] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3344. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Fenpropathrin; Pesticide Tolerances for Emergency Exemptions [EPA-HQ-OPP-2019-0358; FRL-10001-86] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3345. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Flutianil; Pesticide Tolerances [EPA-HQ-OPP-2019-0205; FRL-10002-71] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3346. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Marine Diesel Engine Emission Standards; Amendments Related to Global Marine Fuel [EPA-HQ-OPP-2018-0638; FRL-10003-29-OAR] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3347. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agen-

cy's direct final rule — New Hampshire: Final Approval of State Underground Storage Tank Program Revisions, Codification, and Incorporation by Reference [EPA-R01-UST-2019-0421; FRL-10003-06-Region 1] received December 16, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3348. A letter from the Deputy Bureau Chief, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Connect America Fund [WC Docket No.: 10-90] received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3349. A letter from the Associate Bureau Chief, Wireline Competition Bureau, Federal Communications Commission, transmitting the Commission's final rule — Modernizing the E-Rate Program for Schools and Libraries [WC Docket No.: 13-184] received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3350. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's enforcement guidance memorandum — Clarification of inspection documentation requirements in Section 2.2.3 of the enforcement policy (RIN: 3150-A112) received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3351. A letter from the General Attorney, Office of the General Counsel, Department of Transportation, transmitting the Department's final rule — Maintenance of and Access to Records Pertaining to Individuals [Docket No.: OST-2016-0028] (RIN: 2105-AE76)

received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

3352. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Service Administration, transmitting the Administration's small entity compliance guide — Federal Acquisition Regulation; Federal Acquisition Circular 2020-03 [Docket No.: FAR 2019-0002, Sequence No.: 8] received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

3353. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Services Administration, transmitting the Administration's summary presentation of an interim rule — Federal Acquisition Regulation; Federal Acquisition Circular 2020-03; Introduction [Docket No.: FAR 2019-0002, Sequence No.: 8] received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

3354. A letter from the Senior Procurement Executive, Office of Acquisition Policy, General Services Administration, transmitting the Administration's interim rule — Federal Acquisition Regulation: Prohibition on Contracting for Certain Telecommunications and Video Surveillance Services or Equipment [FAC 2020-03; FAR Case 2018-017; Docket No.: FAR-2018-0017, Sequence No.: 2] (RIN: 9000-AN83) received December 12, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Oversight and Reform.

3355. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Amendment of Class D and E Airspace; Alpena, MI [Docket No.: FAA-2019-0549; Airspace Docket No.: 19-AGL-22] (RIN: 2120-AA66) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3356. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2019-0671; Product Identifier 2019-NM-080-AD; Amendment 39-19788; AD 2019-22-09] (RIN: 2120-AA64) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3357. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2019-0494; Product Identifier 2019-NM-051-AD; Amendment 39-19801; AD 2019-23-07] (RIN: 2120-AA64) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3358. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Standard Instrument Approach Procedures, and Takeoff Minimums and Obstacle Departure Procedures; Miscellaneous Amendments [Docket No.: 31285; Amdt. No.: 3881] received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3359. A letter from the Management and Program Analyst, FAA, Department of

Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2019-0188; Product Identifier 2018-NM-174-AD; Amendment 39-19781; AD 2019-22-02] (RIN: 2120-AA64) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3360. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus SAS Airplanes [Docket No.: FAA-2019-0443; Product Identifier 2019-NM-056-AD; Amendment 39-19807; AD 2019-23-13] (RIN: 2120-AA64) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3361. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Dassault Aviation Airplanes [Docket No.: FAA-2019-0973; Product Identifier 2019-NM-187-AD; Amendment 39-19811; AD 2019-23-17] (RIN: 2120-AA64) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3362. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; The Boeing Company Airplanes [Docket No.: FAA-2017-1024; Product Identifier 2017-NM-065-AD; Amendment 39-19746; AD 2019-19-10] (RIN: 2120-AA64) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3363. A letter from the Division Chief, Regulatory Development, Federal Motor Carrier Safety Administration, Department of Transportation, transmitting the Department's final rule — Extension of Compliance Date for States' Query of the Drug and Alcohol Clearinghouse [Docket No.: FMCSA-2019-0120] (RIN: 2126-AC32) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Transportation and Infrastructure.

3364. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Extension of the Prohibition Against Certain Flights in the Territory and Airspace of Somalia [Docket No.: FAA-2007-27602; Amdt. No.: 91-339B] (RIN: 2120-AL46) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Transportation and Infrastructure and Foreign Affairs.

3365. A letter from the Management and Program Analyst, FAA, Department of Transportation, transmitting the Department's final rule — Extension of the Prohibition Against Certain Flights in Specified Areas of the Sanaa Flight Information Region (FIR) (OYSC) [Docket No.: FAA-2015-8672; Amdt. No.: 91-340B] (RIN: 2120-AL44) received December 13, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); jointly to the Committees on Transportation and Infrastructure and Foreign Affairs.

REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk

for printing and reference to the proper calendar, as follows:

Mr. THOMPSON of Mississippi: Committee on Homeland Security. H.R. 3787. A bill to amend the Homeland Security Act of 2002 to establish in the Department of Homeland Security an Unmanned Aircraft Systems Coordinator, and for other purposes; with an amendment (Rept. 116-356). Referred to the Committee of the Whole House on the state of the Union.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. BISHOP of Georgia:

H.R. 5471. A bill to amend title 38, United States Code, to clarify the eligibility of children of Vietnam veterans born with spina bifida for benefits of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. BISHOP of Georgia (for himself, Mr. GRAVES of Georgia, Mr. AUSTIN SCOTT of Georgia, Mr. LEWIS, Mr. ALLEN, Mr. FERGUSON, Mr. JOHNSON of Georgia, Mr. LOUDERMILK, Mr. DAVID SCOTT of Georgia, Mr. CARTER of Georgia, Mrs. MCBATH, Mr. HICE of Georgia, Mr. COLLINS of Georgia, and Mr. WOODALL):

H.R. 5472. A bill to redesignate the Jimmy Carter National Historic Site as the "Jimmy Carter National Historical Park"; to the Committee on Natural Resources.

By Mr. BILIRAKIS (for himself and Mr. SOTO):

H.R. 5473. A bill to amend title XVIII of the Social Security Act and the SUPPORT for Patients and Communities Act to provide for Medicare and Medicaid mental and behavioral health treatment through telehealth; to the Committee on Energy and Commerce, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. BISHOP of Utah:

H.R. 5474. A bill to designate as wilderness certain National Forest System land in the State of Illinois, and for other purposes; to the Committee on Natural Resources, and in addition to the Committee on Agriculture, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. HAYES (for herself and Mr. NORCROSS):

H.R. 5475. A bill to establish competitive Federal grants that will empower community colleges and minority-serving institutions to become incubators for infant and toddler child care talent, training, and access on their campuses and in their communities, and for other purposes; to the Committee on Education and Labor, and in addition to the Committee on Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. AXNE (for herself and Mr. BACON):

H.R. 5476. A bill to direct the Secretary of the Army to carry out a program to convert temporary structures at risk of flood events into permanent features, and for other purposes; to the Committee on Transportation and Infrastructure.

By Ms. CLARK of Massachusetts (for herself and Miss GONZÁLEZ-COLÓN of Puerto Rico):