

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMISSION ON SECURITY AND COOPERATION IN EUROPE, EXPENDED BETWEEN JULY 1 AND SEPT. 30, 2019—  
Continued

Name of Member or employee	Date		Country	Per diem <sup>1</sup>		Transportation		Other purposes		Total	
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>	Foreign currency	U.S. dollar equivalent or U.S. currency <sup>2</sup>
Paul Massaro .....	8/28	8/30	Mongolia .....	Tögrög	570.00	.....	6,450.53	.....	.....	.....	7,020.53
Janice Helwig .....	8/30	9/4	Japan .....	Yen	1,907.57	.....	.....	.....	.....	.....	1,907.57
Alex T. Johnson .....	8/30	9/4	Japan .....	Yen	1,907.57	.....	5,517.90	.....	.....	.....	7,425.47
Janice Helwig .....	9/13	9/21	Poland .....	Złoty	1,784.25	.....	2,925.13	.....	.....	.....	4,709.38
Shannon Simrell .....	9/15	9/27	Poland .....	Złoty	2,132.99	.....	1,249.50	.....	.....	.....	3,382.49
Mark Toner .....	9/14	9/24	Poland .....	Złoty	2,587.49	.....	3,362.43	.....	.....	.....	5,949.92
Francois Hernandez .....	9/14	9/20	Poland .....	Złoty	1,338.75	.....	3,771.43	.....	.....	.....	5,110.18
Mischa Thompson .....	9/19	9/25	Poland .....	Złoty	1,338.75	.....	2,090.13	.....	.....	.....	3,428.88
.....	9/17	9/22	France .....	Euros	2,797.00	.....	9,001.83	.....	.....	.....	11,798.83
.....	9/22	9/24	Belgium .....	Euros	513.00	.....	.....	.....	.....	.....	513.00
.....	9/24	9/27	Poland .....	Złoty	803.25	.....	.....	.....	.....	.....	803.25
Nathaniel Hurd .....	9/18	9/25	Poland .....	Złoty	1,874.25	.....	2,682.93	.....	.....	.....	4,557.18
.....	9/25	9/27	Switzerland .....	Swiss Franc	947.13	.....	.....	.....	.....	.....	947.13
Paul Massaro .....	9/10	9/14	Czechia .....	Czech	1,653.37	.....	1,097.93	.....	.....	.....	2,751.30
.....	.....	.....	.....	Koruna	.....	.....	.....	.....	.....	.....	.....
Janice Helwig .....	6/1	8/7	Austria .....	Euros	25,039.00	.....	13,657.33	.....	.....	.....	38,696.33
Committee total .....	.....	.....	.....	.....	74,360.66	.....	95,760.25	.....	.....	.....	170,120.91

<sup>1</sup> Per diem constitutes lodging and meals.

<sup>2</sup> If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

HON. ALCEE L. HASTINGS, Dec. 9, 2019.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3279. A letter from the Under Secretary, Acquisition and Sustainment, Department of Defense, transmitting the Department's 1st quarter FY 2020 Quarterly Briefing on Progress of the Chemical Demilitarization Program, pursuant to 50 U.S.C. 1521(j); Public Law 99-145, Sec. 1412 (as amended by Public Law 112-239, Sec. 1421(a)); (126 Stat. 204); to the Committee on Armed Services.

3280. A letter from the Assistant Secretary, Energy Efficiency and Renewable Energy, Department of Energy, transmitting the Department's Annual Report on Federal Government Energy Management and Conservation Programs, Fiscal Year 2016; to the Committee on Energy and Commerce.

3281. A letter from the Acting Secretary, Federal Trade Commission, transmitting the fifteenth annual Federal Trade Commission Report on Ethanol Market Concentration, pursuant to 42 U.S.C. 7545(o)(10)(B); July 14, 1955, ch. 360, title II, Sec. 211 (amended by Public Law 109-58, Sec. 1501(a)(2)); (119 Stat. 1074); to the Committee on Energy and Commerce.

3282. A letter from the Assistant Legal Adviser, Office of Treaty Affairs, Department of State, transmitting a report concerning international agreements other than treaties entered into by the United States to be transmitted to the Congress within the sixty-day period specified in the Case-Zablocki Act, pursuant to 1 U.S.C. 112b(a); Public Law 92-403, Sec. 1(a) (as amended by Public Law 108-458, Sec. 7121(b)); (118 Stat. 3807); to the Committee on Foreign Affairs.

3283. A letter from the Director, Defense Security Cooperation Agency, Department of Defense, transmitting Transmittal No. 01-20, pursuant to the reporting requirements of Section 62(a) of the Arms Export Control Act; to the Committee on Foreign Affairs.

3284. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-175, "Fiscal Year 2020 Budget Support Clarification Temporary Amendment Act of 2019", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

3285. A letter from the Chairman, Council of the District of Columbia, transmitting D.C. Act 23-177, "Federal Worker Housing Relief Extension Temporary Act of 2019", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

3286. A letter from the Chairman, Council of the District of Columbia, transmitting

D.C. Act 23-176, "Community Harassment Prevention Second Temporary Amendment Act of 2019", pursuant to Public Law 93-198, Sec. 602(c)(1); (87 Stat. 814); to the Committee on Oversight and Reform.

3287. A letter from the Deputy Secretary, Department of Defense, transmitting the Department's Semiannual Report to the Congress for the reporting period April 1, 2019, through September 30, 2019; to the Committee on Oversight and Reform.

3288. A letter from the Chairman, Federal Maritime Commission, transmitting the Commission's Semiannual Report to Congress for the period April 1, 2019, through September 30, 2019 and the Management Report on Final Actions for the Six-Month Period Ending September 30, 2019; to the Committee on Oversight and Reform.

3289. A letter from the Office of Public and Congressional Affairs, Federal Mediation and Conciliation Service, transmitting the FY 2019 No FEAR Act report, pursuant to 5 U.S.C. 2301 note; Public Law 107-174, 203(a) (as amended by Public Law 109-435, Sec. 604(f)); (120 Stat. 3242); to the Committee on Oversight and Reform.

3290. A letter from the Treasurer, National Gallery of Art, transmitting the Gallery's Inspector General Act of 1978 report for Fiscal Year 2019; to the Committee on Oversight and Reform.

3291. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Pacific Cod by Trawl Catcher Vessels in the Central Regulatory Area of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XY018) received December 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3292. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; 2019 Commercial Closure for Atlantic Migratory Group Cobia [Docket No.: 181009921-8999-02] (RIN: 0648-XS011) received December 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3293. A letter from the Acting Director, Office of Sustainable Fisheries, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's temporary rule — Fisheries of the Exclusive Economic Zone Off Alaska; Sablefish in the Cen-

tral Regulatory Area of the Gulf of Alaska [Docket No.: 180831813-9170-02] (RIN: 0648-XG996) received December 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3294. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Summer Flounder, Scup, Black Sea Bass Fisheries; 2018 and Projected 2019 Scup Specifications and Announcement of Final 2018 Summer Flounder and Black Sea Bass Specifications; Correction [Docket No.: 170828822-70999-02] (RIN: 0648-XF669) received December 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3295. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Exclusive Economic Zone Off Alaska; Authorize Recreational Quota Entity To Participate in the Halibut IFQ Program [Docket No.: 161222999-8773-02] (RIN: 0648-BG57) received December 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

3296. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, Office of Sustainable Fisheries, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule- Fisheries of the Caribbean, Gulf of Mexico, and South Atlantic; Reef Fish Fishery of the Gulf of Mexico; Modifications to Individual Fishing Quota Programs [Docket No.: 170413393-8487-02] (RIN: 0648-BG83) received December 9, 2019, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Natural Resources.

## REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DEFAZIO: Committee on Transportation and Infrastructure. H.R. 1620. A bill to

amend the Federal Water Pollution Control Act to reauthorize the Chesapeake Bay Program (Rept. 116-338). Referred to the Committee of the Whole House on the state of the Union.

Mr. DEFAZIO: Committee on Transportation and Infrastructure. H.R. 2548. A bill to modify eligibility requirements for certain hazard mitigation assistance programs, and for other purposes; with an amendment (Rept. 116-339, Pt. 1). Referred to the Committee of the Whole House on the state of the Union.

Mr. DEFAZIO: Committee on Transportation and Infrastructure. H.R. 4719. A bill to amend the Federal share of the fishing safety standards grants; with an amendment (Rept. 116-340). Referred to the Committee of the Whole House on the state of the Union.

Mr. THOMPSON (MS): Committee on Homeland Security. H.R. 3256. A bill to amend the Homeland Security Act of 2002 to reauthorize and improve the Chemical Facility Anti-Terrorism Standards Program, and for other purposes; with an amendment (Rept. 116-341, Pt. 1). Ordered to be printed.

Ms. JOHNSON (TX): Committee on Science, Space, and Technology. H.R. 4704. A bill to direct the Director of the National Science Foundation to support multidisciplinary research on the science of suicide, and to advance the knowledge and understanding of issues that may be associated with several aspects of suicide including intrinsic and extrinsic factors related to areas such as wellbeing, resilience, and vulnerability; with an amendment (Rept. 116-342). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 5065. A bill to amend the Small Business Act to provide re-entry entrepreneurship counseling and training services for formerly incarcerated individuals, and for other purposes (Rept. 116-343). Referred to the Committee of the Whole House on the state of the Union.

Ms. VELÁZQUEZ: Committee on Small Business. H.R. 5078. A bill to amend the Small Business Act to provide re-entry entrepreneurship counseling and training services for incarcerated individuals, and for other purposes (Rept. 116-344). Referred to the Committee of the Whole House on the state of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 2 of rule XIII, the Committee on Financial Services discharged from further consideration. H.R. 2548 referred to the Committee of the Whole House on the state of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. MCGOVERN (for himself and Ms. PRESSLEY):

H.R. 5406. A bill to provide grants to owners of grandfamily housing, and for other purposes; to the Committee on Financial Services.

By Mr. OLSON (for himself, Mr. WEBER of Texas, Mr. CRENSHAW, and Mr. DAVID P. ROE of Tennessee):

H.R. 5407. A bill to amend title 10, United States Code, to authorize the Secretary of Defense to transfer certain property of the Department of Defense to State and Federal agencies for purposes of disaster-related emergency preparedness, and for other purposes; to the Committee on Armed Services.

By Mr. WILSON of South Carolina (for himself, Mr. CLEAVER, Mr. MEADOWS, Ms. MOORE, Mr. BILIRAKIS, Ms. ESHOO, Mr. FITZPATRICK, Mr. COHEN, Mr. HARRIS, Mr. VEASEY, Mr. QUIGLEY, Mr. LIPINSKI, and Ms. KAPTUR):

H.R. 5408. A bill to oppose violations of religious freedom in Ukraine by Russia and armed groups commanded by Russia; to the Committee on Foreign Affairs, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CURTIS:

H.R. 5409. A bill to amend the Internal Revenue Code to provide tax credits for energy storage technology, and for other purposes; to the Committee on Ways and Means.

By Mr. MASSIE (for himself, Ms. PIN-GREE, Mr. BIGGS, Mr. GOSAR, Mr. SMUCKER, Mr. BUDD, Mr. WEBSTER of Florida, Mr. MOONEY of West Virginia, Mr. GROTHMAN, Mr. MCCLINTOCK, Ms. LOFGREN, Mr. MEADOWS, Mr. GOHMERT, Mr. BLUMENAUER, Mr. AMASH, Mr. GRIFFITH, Mr. ROY, and Mr. GAETZ):

H.R. 5410. A bill to prohibit Federal interference with the interstate traffic of unpasteurized milk and milk products that are packaged for direct human consumption; to the Committee on Energy and Commerce.

By Mr. HARDER of California:

H.R. 5411. A bill to direct the Secretary of Health and Human Services to establish a Task Force on Local Mental Health Needs, and for other purposes; to the Committee on Energy and Commerce.

By Ms. TITUS:

H.R. 5412. A bill to direct the National Council on Disability to conduct a review of the implementation of standards under the Americans with Disabilities Act of 1990 in the travel, tourism, and hospitality industries; to the Committee on Education and Labor, and in addition to the Committees on Energy and Commerce, the Judiciary, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CARBAJAL (for himself and Ms. BROWNLEY of California):

H.R. 5413. A bill to amend title 46, United States Code, to require the Secretary of the department in which the Coast Guard is operating to prescribe additional regulations to secure the safety of individuals and property on board certain small passenger vessels, and for other purposes; to the Committee on Transportation and Infrastructure.

By Mr. CARTWRIGHT (for himself and Mr. KHANNA):

H.R. 5414. A bill to amend the Elementary and Secondary Education Act of 1965 to require local educational agencies to implement a policy on allergy bullying in schools, and for other purposes; to the Committee on Education and Labor.

By Ms. DELAURO (for herself and Ms. SPEIER):

H.R. 5415. A bill to provide the Food and Drug Administration with authority to conduct microbial sampling on concentrated animal feeding operations as necessary to facilitate a foodborne illness outbreak investigation, determine the root cause of an outbreak of foodborne illness, or address other public health needs; to the Committee on Energy and Commerce.

By Mrs. DINGELL (for herself, Mr. TONKO, Ms. BLUNT ROCHESTER, and Mrs. AXNE):

H.R. 5416. A bill to establish a National Climate Bank; to the Committee on Energy and

Commerce, and in addition to the Committees on Financial Services, Ways and Means, Agriculture, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. GALLAGHER (for himself, Mr. BYRNE, Mr. WALKER, Mr. GAETZ, Mr. LAMBORN, Mr. GOODEN, Mr. GIBBS, Mr. WEBER of Texas, Mr. HILL of Arkansas, Mr. CLOUD, Mr. RIGGLEMAN, Mr. WRIGHT, Mr. RUTHERFORD, Mr. CRAWFORD, and Mr. BUDD):

H.R. 5417. A bill to amend the Immigration and Nationality Act to add membership in a significant transnational criminal organization to the list of grounds of inadmissibility and to prohibit the provision of material support or resources to such organizations; to the Committee on the Judiciary, and in addition to the Committees on Foreign Affairs, Rules, and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Miss GONZÁLEZ-COLÓN of Puerto Rico (for herself, Ms. VELÁZQUEZ, Mr. SABLAN, Mrs. RADEWAGEN, Ms. PLASKETT, Mr. SAN NICOLAS, and Mr. SOTO):

H.R. 5418. A bill to require executive agencies to reduce cost-sharing requirements for certain grants with certain nonprofit organizations 25 percent, and for other purposes; to the Committee on Oversight and Reform.

By Ms. HAALAND (for herself, Ms. JAYAPAL, Ms. SCHAKOWSKY, Ms. LEE of California, Ms. ESCOBAR, Mr. HUFFMAN, Ms. TLAIB, Ms. JACKSON LEE, Mr. GRIJALVA, Mr. NADLER, Ms. NORTON, Ms. PRESSLEY, Mrs. WATSON COLEMAN, and Mr. POCAN):

H.R. 5419. A bill to amend the Internal Revenue Code of 1986 to require payroll tax withholding on independent contractors of certain large businesses; to the Committee on Ways and Means.

By Ms. KELLY of Illinois (for herself and Mr. DANNY K. DAVIS of Illinois):

H.R. 5420. A bill to establish the Pullman National Historical Park in the State of Illinois as a unit of the National Park System, and for other purposes; to the Committee on Natural Resources.

By Mr. LUETKEMEYER (for himself, Mrs. WAGNER, Mr. CLAY, Mr. SMITH of Missouri, Mr. LONG, Mr. GRAVES of Missouri, and Mr. CLEAVER):

H.R. 5421. A bill to amend the Controlled Substances Act to list fentanyl-related substances as schedule I controlled substances; to the Committee on Energy and Commerce, and in addition to the Committee on the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. MURPHY of Florida (for herself and Mr. LAHOOD):

H.R. 5422. A bill to amend the Internal Revenue Code of 1986 to modify certain rules applicable to qualified small issue manufacturing bonds, to expand certain exceptions to the private activity bond rules for first-time farmers, and for other purposes; to the Committee on Ways and Means.

By Mr. NEGUSE (for himself, Ms. NORTON, Mr. SUOZZI, Mr. KHANNA, Mr. LYNCH, and Mr. SHERMAN):

H.R. 5423. A bill to amend title 49, United States Code, to authorize owners or operators of general aviation airports to impose certain restrictions relating to noise, and for other purposes; to the Committee on Transportation and Infrastructure.