

RECOGNIZING GWEN SANDERS AS CONSTITUENT OF THE MONTH

HON. MIKE LEVIN

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. LEVIN of California. Madam Speaker, it is my honor to recognize Gwen Sanders, a North County San Diego resident, as my Constituent of the Month. Gwen has dedicated her life to giving back to our community and volunteering for a wide range of organizations throughout the region, including the North County Chapter of the NAACP, the City of Oceanside, the Communications Workers of America (CWA), and more.

As a longtime civil rights activist, Gwen received the NAACP Woman of the Year Award, the Oceanside Martin Luther King, Jr. Community Service Award, as well as several recognitions for her community service. She has volunteered for the Oceanside Police and Fire Commission, the Community Relation Commission, and led a program to help local students pursue higher education. Gwen's long track record of public service goes on, and there is no question that her dedication to serving our community has made Oceanside and all of North County a better place to live. Gwen personifies John F. Kennedy's famous quote: "Ask not what your country can do for you—ask what you can do for your country."

Gwen's public service is commendable, and it's important to note that she did all of this work while also raising two children, two grandchildren, and three great grandchildren. She is also a two-time breast cancer survivor, liver transplant recipient, and awaiting a kidney donor. I'm in awe of all that Gwen has accomplished in the face of these extraordinary challenges, and I am deeply grateful for her service. I am proud to recognize her as my Constituent of the Month.

CONGRATULATING MOHAWK TRAILS ELEMENTARY SCHOOL ON BEING NAMED A 2019 NATIONAL BLUE RIBBON SCHOOL

HON. SUSAN W. BROOKS

OF INDIANA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mrs. BROOKS of Indiana. Madam Speaker, I rise today to congratulate an outstanding school in my district that is being honored as a 2019 National Blue Ribbon School. It is a pleasure to congratulate Mohawk Trails Elementary School of Carmel, Indiana, in celebration of this special occasion.

The National Blue Ribbon designation, given by the United States Department of Education, is awarded to both public and private schools across our great nation. Started by President Reagan and given annually since 1982, the award celebrates great American schools that achieve very high learning standards or are making significant improvements in the academic achievements of their students. In my district and across the country, the award recognizes the great educators, students, and parents who have worked so hard to ensure our children reach their full potential and achieve academic success.

For all of these reasons and many more, I am very proud that Mohawk Trails Elementary School is receiving this prestigious designation. It is a wonderful acknowledgement of the school's commitment to providing young Hoosiers an exceptional education. While hundreds of schools nationwide were nominated, only 362 schools were designated as 2019 National Blue Ribbon Schools. Of the 362 schools, Mohawk Trails Elementary School was one of only 12 Indiana schools to receive recognition, making this recognition all the more impressive. Under the guidance of a dedicated staff and dynamic Principal Jennifer Greene, the Mohawk Trails Turtles have become a beacon for success in youth education.

Mohawk Trails Elementary School is committed to providing a nurturing environment for the intellectual, physical, and social development of each child. This commitment to the well-being and development of the student body is led by a dynamic staff of teachers, working to shape the future through the lives they are positively influencing in their classrooms daily. The dedicated staff at Mohawk Trails engages students in meaningful educational tasks that promote thinking and reasoning and it is because of their hard work that Mohawk Trails Elementary School has been deservedly honored with this Blue Ribbon Award.

As an advocate for education and youth, I want to acknowledge how important it is to our nation's future to encourage and raise a new generation of Americans who have the skills and knowledge to succeed both in and out of the classroom. Students like those at Mohawk Trails give me hope that we will accomplish this vital mission. Their outstanding work is an inspiration to students, educators, and parents across the nation. Once again, congratulations to Mohawk Trails Elementary School. I am very proud of them.

RECOGNIZING MR. BRIAN GREER

HON. JOHN GARAMENDI

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. GARAMENDI. Madam Speaker, today I wish to recognize Mr. Brian Greer, upon his departure as Professional Staff Member, Readiness Subcommittee, House Armed Services Committee to the U.S. House of Representatives.

In this role, Mr. Greer was responsible for a portfolio consisting of Army readiness, training, logistics, and maintenance policies and programs; organic industrial base policy; the Defense Logistics Agency; civilian personnel and service contracts. Brian has served as a Professional Staff Member in the House Armed Services Committee since October of 2016. Prior to his time in the House of Representatives, Brian served as the Military Legislative Assistant to Senate Minority Leader Senator CHARLES SCHUMER, where he advised the Senator on defense, foreign policy and energy issues. Brian has also served as a Legislative Assistant for Representatives John Boccieri, Parker Griffith, and DAVID SCOTT. Finally, Brian spent time working as a Special Assistant in the Office of the Secretary of Defense for Legislative Affairs focusing on installations

and environment as well as operational energy plans and programming. His vast experience in defense policy, both on the Hill and in the Pentagon, has helped senior leaders make informed decisions for over a decade.

Brian is a native of Marietta, Georgia, holds a Master of International Affairs from Columbia University's School of International and Public Affairs where he focused on international security policy and a Bachelor of Arts in international relations from the University of Virginia. Brian is also an avid supporter of the Atlanta Falcons.

Brian is married to Natalie, who continues to support him in his service to our nation.

Madam Speaker, on behalf of the U.S. Congress and a grateful Nation, I extend our deepest appreciation to Brian Greer for his dedicated service to the U.S. House of Representatives and to our Nation. We wish him the best as he moves on to his next role.

ARKANSAS DEMOCRAT GAZETTE 200TH ANNIVERSARY

HON. J. FRENCH HILL

OF ARKANSAS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. HILL of Arkansas. Madam Speaker, I rise today to recognize and congratulate the Arkansas Democrat-Gazette on its 200th anniversary of the first issue of the Arkansas Gazette.

As the state's leading news source, the Gazette has delivered reliable local, national, and international news for Arkansans for two centuries. Its first issue appeared on November 20, 1819.

The Gazette has also recently unveiled a convenient digital format of the latest news.

A new digital subscription to the newspaper provides access to a large package of news related to business developments, feature stories, and sports, which can be viewed using a phone, tablet, or computer.

This is a generation of advanced technology and it is important to produce easy-to-access journalism for newspaper readers.

I would like to extend my congratulations to President and General Manager Lynn Hamilton, and the entire Arkansas Democrat-Gazette team, and wish the company much continued success for generations of Arkansans to come.

JOHN J. McGRAW, SR.

HON. TIM BURCHETT

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. BURCHETT. Madam Speaker, today I recognize East Tennessee Orthopedic Surgeon and U.S. Army Colonel John Jay McGraw, Sr. as he announces his upcoming retirement from OrthoTennessee.

Not only is Dr. McGraw known for his remarkable contributions to the medical profession and 34-year military career, but he has long been a community leader in East Tennessee where he has held public office and served on numerous boards.

In 2018, Dr. McGraw was appointed to the U.S. Department of Health and Human Services' Pain Management Best Practices Inter-

Agency Task Force. In this role, he identified best practices for pain management and issued recommendations for addressing the opioid epidemic. These findings are now used by Congress to advance legislation on this issue.

I am honored to call Dr. McGraw my friend, and I know I speak for many in East Tennessee when I say congratulations and best wishes for a happy retirement.

TRIBUTE TO JOSEPH SWEAT, JR.

HON. STEVE COHEN

OF TENNESSEE

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. COHEN. Madam Speaker, I rise today to pay tribute to Joseph Alton Sweat, Jr., a journalist, longtime civil rights and good government advocate and a friend, who died Friday at the age of 83.

I knew Joe as a lobbyist for and executive director of the Tennessee Municipal League, which he represented when I was in the state Senate. He was highly respected as a lobbyist and was always well-informed and he wrote a regular column on politics and legislation for the municipal league newspaper that members of the General Assembly always appreciated. Before that, he had been a respected reporter for The Associated Press, covering Elvis Presley's return to Memphis in uniform; the plane crash that killed country music star Patsy Cline in 1963; and the assassination of Dr. Martin Luther King, Jr., in 1968. Joe also created the news bureau at Vanderbilt University and edited The Vanderbilt Hustler and later was the first lay editor of The Catholic Register.

As a representative of the Tennessee Municipal League, he twice served on the board of directors of the National League of Cities. Later, representing the National Democratic Institute, he was sent to Bulgaria and Ukraine as the former Soviet satellites transitioned to democracies. After retiring in 1998, Joe joined his good friend Hedy Weinberg in lobbying for the American Civil Liberties Union of Tennessee and became a board member of both the Tennessee and national ACLU.

Joe and I shared a love of Memphis State University and Memphis politics as well as a devotion to justice. I want to express my sincere condolences to his wife Marilyn; his sons Joseph, Stephen and Michael and daughter Cynthia and their extended families; and his many friends and colleagues. His was a life well-lived.

PERSONAL EXPLANATION

HON. ILHAN OMAR

OF MINNESOTA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Ms. OMAR. Madam Speaker, had I been present, I would have voted YEA on Roll Call No. 556; YEA on Roll Call No. 558; YEA on Roll Call No. 559; YEA on Roll Call No. 560; YEA on Roll Call No. 573; YEA on Roll Call No. 585; YEA on Roll Call No. 615; YEA on Roll Call No. 616; YEA on Roll Call No. 617; NAY on Roll Call No. 618; YEA on Roll Call No. 619; NAY on Roll Call No. 620; YEA on Roll Call No. 621; YEA on Roll Call No. 622;

NAY on Roll Call No. 623; and NAY on Roll Call No. 624.

PERSONAL EXPLANATION

HON. SETH MOULTON

OF MASSACHUSETTS

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. MOULTON. Madam Speaker, I was unavoidably detained from the floor on Monday, November 18, 2019 and missed three votes. Had I been present, I would have voted YEA on Roll Call No. 625, YEA on Roll Call No. 626, and YEA on Roll Call No. 627.

CONGRATULATING THE ST. FRANCIS BORGIA VOLLEYBALL TEAM FOR WINNING THE 2019 CLASS III STATE CHAMPIONSHIP

HON. BLAINE LUETKEMEYER

OF MISSOURI

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. LUETKEMEYER. Madam Speaker, I rise today to ask my colleagues to join me in congratulating the St. Francis Borgia Knights volleyball team for winning the 2019 Missouri Class III State Volleyball Championship.

This is St. Francis Borgia's eleventh state championship win in the history of their volleyball program. This team and Coach CJ Steiger should be commended for their hard work throughout this past year and for bringing home the state championship to their school and community.

Madam Speaker, I ask you to join me in recognizing the St. Francis Borgia Knights volleyball team for a job well done.

REMEMBERING ROBERT LAVENTURE

HON. JOHN GARAMENDI

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. GARAMENDI. Madam Speaker, I rise today to honor the memory and service of Robert LaVenture, a committed organizer and unyielding advocate for workers, who devoted over 49 years of his life to fighting for the American worker in the labor movement.

Robert first became involved in labor organizing after graduating high school when he began work at an International Harvester foundry in Waukesha. During his time in Waukesha, Robert's stalwart advocacy allowed him to proudly serve as trustee, local union steward, vice president and of Local 3740. His dedication was recognized by his peers and led him to be elected president of the union. As president, Robert helped to create the state of Wisconsin's first employee education center and later developed other centers throughout the state when he served as Wisconsin's AFL-CIO Coordinator.

Robert embodied the greatest traits of a union organizer by devoting himself to building the labor movement and improving the lives of workers across the country. After serving as

state coordinator for the AFL-CIO, Robert served as a United Steel Workers International Staff Representative in the San Francisco Bay Area and then in Oklahoma. In 2009, recognizing Robert's tireless and effective work on behalf of United Steel Workers, he was made district director of District 12, coordinating USW work in Alaska, California, Colorado, Hawaii, Idaho, Nevada, New Mexico, Oregon, Utah and Washington. While serving as director, Robert used his decades of committed work to successfully negotiate countless contracts on behalf of steel workers across the western U.S.

Robert's legacy is that of a tireless union organizer, devoting countless hours to fighting on behalf of American industry and workers in the U.S. and abroad. Robert's work will continue to help the lives of countless people and his spirit will be missed. Please join me in celebrating his life and his memory.

RECOGNIZING FIRST LADY OF ANDREWS, SC, MAJOR DANISHA L. MCCLARY ESQ.

HON. TOM RICE

OF SOUTH CAROLINA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. RICE of South Carolina. Madam Speaker, I rise today to recognize Major Danisha L. McClary, a United States Army veteran and First Lady of Andrews, South Carolina.

Major McClary has served our nation with honor and distinction. As a Judge Advocate General, she served as the Chief of Administrative Law for the 2nd Infantry Division in Korea, Trial Counsel for the 1st Brigade Combat Team at Fort Hood, Texas, Chief of Foreign Claims for the Multi-National Division in Iraq, and as the Chief of Military Justice at Port Jackson, South Carolina.

Additionally, Major McClary served as the Program Manager for the U.S. Army Sexual Assault Prevention Program at Fort Belvoir, Virginia. She earned high awards and accolades including the Bronze Star, Meritorious Service Medal, Joint Service Commendation Medal, and Army Commendation Medal.

Major McClary officially retired from the Army in the summer of 2016 and immediately opened her law practice. Since then, she has served her community as chair of the Andrews Economic & Community Development Committee and as a member of the Georgetown County Accommodations Tax Committee.

Madam Speaker, I join the people of Andrews in recognizing Major Danisha L. McClary for being chosen as the Grand Marshal of the 2019 Veterans Day Parade in Andrews, South Carolina. We honor her and thank her for her past and continued service to her community and the nation.

RECOGNIZING CHARLES ANDERSON AS CONSTITUENT OF THE MONTH

HON. MIKE LEVIN

OF CALIFORNIA

IN THE HOUSE OF REPRESENTATIVES

Wednesday, November 20, 2019

Mr. LEVIN of California. Madam Speaker, this Veterans Day, it is my honor to announce