

SEC. 3. SUPPORTING STATE PUBLIC HEALTH PROGRAMS RELATED TO ALZHEIMER'S DISEASE AND RELATED DEMENTIAS.

Section 398 of the Public Health Service Act (42 U.S.C. 280c-3) is amended—

(1) in the section heading, by striking “**establishment of program**” and inserting “**COOPERATIVE AGREEMENTS TO STATES AND PUBLIC HEALTH DEPARTMENTS FOR ALZHEIMER'S DISEASE AND RELATED DEMENTIAS**”;

(2) by striking subsection (a) and inserting the following:

“(a) **IN GENERAL.**—The Secretary, in coordination with the Director of the Centers for Disease Control and Prevention and the heads of other agencies, as appropriate, shall award cooperative agreements to health departments of States, political subdivisions of States, and Indian tribes and tribal organizations, to address Alzheimer's disease and related dementias, including by reducing cognitive decline, helping meet the needs of caregivers, and addressing unique aspects of Alzheimer's disease and related dementias to support the development and implementation of evidence-based interventions with respect to—

“(1) educating and informing the public, based on evidence-based public health research and data, about Alzheimer's disease and related dementias;

“(2) supporting early detection and diagnosis;

“(3) reducing the risk of potentially avoidable hospitalizations for individuals with Alzheimer's disease and related dementias;

“(4) reducing the risk of cognitive decline and cognitive impairment associated with Alzheimer's disease and related dementias;

“(5) improving support to meet the needs of caregivers of individuals with Alzheimer's disease and related dementias;

“(6) supporting care planning and management for individuals with Alzheimer's disease and related dementias.

“(7) supporting other relevant activities identified by the Secretary or the Director of the Centers for Disease Control and Prevention, as appropriate”;

(3) by striking subsection (b);

(4) by redesignating subsection (c) as subsection (g);

(5) by inserting after subsection (a), the following:

“(b) **PREFERENCE.**—In awarding cooperative agreements under this section, the Secretary shall give preference to applications that focus on addressing health disparities, including populations and geographic areas that have the highest prevalence of Alzheimer's disease and related dementias.

“(c) **ELIGIBILITY.**—To be eligible to receive a cooperative agreement under this section, an eligible entity (pursuant to subsection (a)) shall prepare and submit to the Secretary an application at such time, in such manner, and containing such information as the Secretary may require, including a plan that describes—

“(1) how the applicant proposes to develop or expand, programs to educate individuals through partnership engagement, workforce development, guidance and support for programmatic efforts, and evaluation with respect to Alzheimer's disease and related dementias, and in the case of a cooperative agreement under this section, how the applicant proposes to support other relevant activities identified by the Secretary or Director of the Centers for Disease Control and Prevention, as appropriate.

“(2) the manner in which the applicant will coordinate with Federal, tribal, and State programs related to Alzheimer's disease and related dementias, and appropriate State, tribal, and local agencies, as well as other relevant public and private organizations or agencies; and

“(3) the manner in which the applicant will evaluate the effectiveness of any program carried out under the cooperative agreement.

“(d) **MATCHING REQUIREMENT.**—Each health department that is awarded a cooperative agree-

ment under subsection (a) shall provide, from non-Federal sources, an amount equal to 30 percent of the amount provided under such agreement (which may be provided in cash or in-kind) to carry out the activities supported by the cooperative agreement.

“(e) **WAIVER AUTHORITY.**—The Secretary may waive all or part of the matching requirement described in subsection (d) for any fiscal year for—

“(1) a health department of a State, political subdivision of a State, or Indian tribe and tribal organization, if the Secretary determines that applying such matching requirement would result in serious hardship or an inability to carry out the purposes of the cooperative agreement awarded to such health department of a State, political subdivision of a State, or Indian tribe and tribal organization; or

“(2) a health department of a State, political subdivision of a State, or Indian tribe and tribal organization located in a rural area or frontier area.”;

(6) in subsection (f) (as so redesignated), by striking “grant” and inserting “cooperative agreement”;

(7) by adding at the end the following:

“(f) **NON-DUPLICATION OF EFFORT.**—The Secretary shall ensure that activities under any cooperative agreement awarded under this subpart do not unnecessarily duplicate efforts of other agencies and offices within the Department of Health and Human Services related to—

“(1) activities of centers of excellence with respect to Alzheimer's disease and related dementias described in section 398A; and

“(2) activities of public health departments with respect to Alzheimer's disease and related dementias described in this section.”.

SEC. 4. ADDITIONAL PROVISIONS.

Section 398B of the Public Health Service Act (42 U.S.C. 280c-5) is amended—

(1) in subsection (a)—

(A) by inserting “or cooperative agreement” after “grant” each place that such appears;

(B) by striking “section 398(a) to a State unless the State” and inserting “sections 398 or 398A to an entity unless the entity”;

(C) by striking “10” and inserting “5”;

(2) by striking subsection (b);

(3) by redesignating subsections (c) and (d) as subsections (b) and (c), respectively;

(4) in subsection (b) (as so redesignated)—

(A) in the matter preceding paragraph (1), by striking “section 398(a) to a State unless the State” and inserting “sections 398 or 398A to an entity unless the entity”;

(B) in paragraph (1), by striking “expenditures required in subsection (b);” and inserting “expenditures;”;

(5) in subsection (c) (as so redesignated)—

(A) in paragraph (1)—

(i) by striking “each demonstration project for which a grant” and inserting “the activities for which an award”; and

(ii) by striking “section 398(a)” and inserting “sections 398 or 398A”; and

(B) in paragraph (2), by striking “6 months” and inserting “1 year”;

(6) by inserting after subsection (c) (as so redesignated), the following:

“(d) **DEFINITION.**—In this subpart, the terms ‘Indian tribe’ and ‘tribal organization’ have the meanings given such terms in section 4 of the Indian Health Care Improvement Act.”; and

(7) in subsection (e), by striking “\$5,000,000 for each of the fiscal years 1988 through 1990” and all that follows through “2002” and inserting “\$20,000,000 for each of fiscal years 2020 through 2024”.

Mr. GARDNER. Mr. President, I ask unanimous consent that the Collins amendment at the desk be considered and agreed to, that the committee-reported substitute amendment, as amended, be agreed to, and the bill, as

amended, be considered read a third time.

The PRESIDING OFFICER. Without objection, it is so ordered.

The amendment (No. 4104) was agreed to as follows:

(Purpose: To clarify provisions relating to waivers)

Beginning on page 28, line 23, strike “year for—” and all that follows through line 9 on page 29, and insert the following: “‘year for a health department of a State, political subdivision of a State, or Indian tribe and tribal organization (including those located in a rural area or frontier area), if the Secretary determines that applying such matching requirement would result in serious hardship or an inability to carry out the purposes of the cooperative agreement awarded to such health department of a State, political subdivision of a State, or Indian tribe and tribal organization.’”.

The committee-reported amendment in the nature of a substitute, as amended, was agreed to.

The bill was ordered to be engrossed for a third reading and was read the third time.

Mr. GARDNER. Mr. President, I know of no further debate on the bill.

The PRESIDING OFFICER. Is there further debate on the bill?

Hearing none, the question is, Shall the bill pass?

The bill (S. 2076), as amended, was passed.

Mr. GARDNER. Mr. President, I ask unanimous consent the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

(The bill (S. 2076), as amended, is printed in the RECORD of December 21, 2018, on page S. 8018.)

AMENDING THE FEDERAL ELECTION CAMPAIGN ACT OF 1971

Mr. GARDNER. Mr. President, I ask unanimous consent that the Senate proceed to the immediate consideration of H.R. 7120, which was received from the House.

The PRESIDING OFFICER. The clerk will report the bill by title.

The senior assistant legislative clerk read as follows:

A bill (H.R. 7120) to amend the Federal Election Campaign Act of 1971 to extend through 2023 the authority of the Federal Election Commission to impose civil money penalties on the basis of a schedule of penalties established and published by the Commission.

There being no objection, the Senate proceeded to consider the bill.

Mr. GARDNER. I ask unanimous consent that the bill be considered read a third time and passed and that the motion to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The bill (H.R. 7120) was ordered to a third reading, was read the third time, and passed.

RECOGNIZING THE HERITAGE, CULTURE, AND CONTRIBUTIONS OF AMERICAN INDIAN, ALASKA NATIVE, AND NATIVE HAWAIIAN WOMEN IN THE UNITED STATES

Mr. GARDNER. Mr. President, I ask unanimous consent that the Indian Affairs Committee be discharged from further consideration and that the Senate now proceed to S. Res. 444.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 444) recognizing the heritage, culture, and contributions of American Indian, Alaska Native, and Native Hawaiian women in the United States.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. GARDNER. I know of no further debate on the measure.

The PRESIDING OFFICER. Is there further debate?

If not, the question is on agreeing to the resolution.

The resolution (S. Res. 444) was agreed to.

Mr. GARDNER. I ask unanimous consent that the preamble be agreed to and that the motions to reconsider be considered made and laid upon the table with no intervening action or debate.

The PRESIDING OFFICER. Without objection, it is so ordered.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of March 22, 2018, under "Submitted Resolutions.")

RECOGNIZING THE 29TH ANNIVERSARY OF THE TRIBAL CANOE JOURNEY OF THE TRIBAL NATIONS OF THE PACIFIC NORTHWEST AND CONGRATULATING THE PUYALLUP TRIBE OF INDIANS FOR HOSTING THE 2018 POWER PADDLE TO PUYALLUP

Mr. GARDNER. Mr. President, I ask unanimous consent that the Indian Affairs Committee be discharged from further consideration and that the Senate now proceed to S. Res. 596.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The senior assistant legislative clerk read as follows:

A resolution (S. Res. 596) recognizing the 29th anniversary of the Tribal Canoe Journey of the Tribal Nations of the Pacific Northwest and congratulating the Puyallup Tribe of Indians for hosting the 2018 Power Paddle to Puyallup.

There being no objection, the committee was discharged, and the Senate proceeded to consider the resolution.

Mr. GARDNER. I ask unanimous consent that the resolution be agreed to, that the preamble be agreed to, and that the motions to reconsider be considered made and laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 596) was agreed to.

The preamble was agreed to.

(The resolution, with its preamble, is printed in the RECORD of July 26, 2018, under "Submitted Resolutions.")

THE CALENDAR

Mr. GARDNER. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be discharged and the Senate proceed to the immediate consideration of the following bills en bloc: H.R. 6020, H.R. 5791, H.R. 5792, H.R. 6591, and H.R. 6780.

The PRESIDING OFFICER. Is there objection to proceeding to the measures en bloc?

There being no objection, the committee was discharged, and the Senate proceeded to consider the bills, en bloc.

Mr. GARDNER. I ask unanimous consent that the bills be considered read a third time and passed and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Is there objection?

Without objection, it is so ordered.

SERGEANT DONALD BURGETT POST OFFICE BUILDING

The bill (H.R. 6020) to designate the facility of the United States Postal Service located at 325 South Michigan Avenue in Howell, Michigan, as the "Sergeant Donald Burgett Post Office Building" was ordered to a third reading, was read the third time, and passed.

DEPUTY SHERIFF ZACKARI SPURLOCK PARRISH, III, POST OFFICE BUILDING

The bill (H.R. 5791) to designate the facility of the United States Postal Service located at 9609 South University Boulevard in Highlands Ranch, Colorado, as the "Deputy Sheriff Zackari Spurlock Parrish, III, Post Office Building" was ordered to a third reading, was read the third time, and passed.

DETECTIVE HEATH McDONALD GUMM POST OFFICE

The bill (H.R. 5792) to designate the facility of the United States Postal Service located at 90 North 4th Avenue in Brighton, Colorado, as the "Detective Heath McDonald Gumm Post Office" was ordered to a third reading, was read the third time, and passed.

NAPOLEON 'NAP' FORD POST OFFICE BUILDING

The bill (H.R. 6591) to designate the facility of the United States Postal Service located at 501 South Kirkman Road in Orlando, Florida, as the "Napoleon 'Nap' Ford Post Office Build-

ing" was ordered to a third reading, was read the third time, and passed.

MAJOR ANDREAS O'KEEFFE POST OFFICE BUILDING

The bill (H.R. 6780) to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keeffe Post Office Building" was ordered to a third reading, was read the third time, and passed.

THE CALENDAR

Mr. GARDNER. Mr. President, I ask unanimous consent that the Senate proceed to the en bloc consideration of the following bills received from the House: H.R. 6513, H.R. 6405, H.R. 6655, H.R. 6216, H.R. 6217, H.R. 6831, H.R. 4326, H.R. 6428, H.R. 5395, H.R. 5412, H.R. 6621, H.R. 1210, H.R. 1211, H.R. 3184, and H.R. 6628.

The PRESIDING OFFICER. Is there objection to proceeding to the measures en bloc?

There being no objection, the Senate proceeded to consider the bills, en bloc.

Mr. GARDNER. I ask unanimous consent that the bills be considered read a third time and passed and that the motions to reconsider be considered made and laid upon the table, all en bloc.

The PRESIDING OFFICER. Without objection, it is so ordered.

JUDGE JAMES E. HORTON, JR. POST OFFICE BUILDING

The bill (H.R. 6513) to designate the facility of the United States Postal Service located at 1110 West Market Street in Athens, Alabama, as the "Judge James E. Horton, Jr. Post Office Building" was ordered to a third reading, was read the third time, and passed.

LANCE CORPORAL JUANA NAVARRO ARELLANO POST OFFICE BUILDING

The bill (H.R. 6405) to designate the facility of the United States Postal Service located at 2801 Mitchell Road in Ceres, California, as the "Lance Corporal Juana Navarro Arellano Post Office Building" was ordered to a third reading, was read the third time, and passed.

JANET LUCILLE OILAR POST OFFICE

The bill (H.R. 6655) to designate the facility of the United States Postal Service located at 44160 State Highway 299 East Suite 1 in McArthur, California, as the "Janet Lucille Oilar Post Office" was ordered to a third reading, was read the third time, and passed.

SERGEANT DAVID KINTERKNECHT POST OFFICE

The bill (H.R. 6216) to designate the facility of the United States Postal