

## MESSAGE FROM THE HOUSE

At 3:04 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bills, without amendment:

S. 2269. An act to reauthorize the Global Food Security Act of 2016 for 5 additional years.

S. 3354. An act to amend the Missing Children's Assistance Act, and for other purposes.

S. 3509. An act to reauthorize the Congressional Award Act.

The message further announced that the House has passed the following bills, in which it requests the concurrence of the Senate:

H.R. 68. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Juvenile Accountability Block Grant program, and for other purposes.

H.R. 5791. An act to designate the facility of the United States Postal Service located at 9609 South University Boulevard in Highlands Ranch, Colorado, as the "Deputy Sheriff Zackari Spurlock Parrish, III, Post Office Building".

H.R. 5792. An act to designate the facility of the United States Postal Service located at 90 North 4th Avenue in Brighton, Colorado, as the "Detective Heath McDonald Gumm Post Office".

H.R. 6014. An act to reauthorize the Family Violence Prevention and Services Act.

H.R. 6591. An act to designate the facility of the United States Postal Service located at 501 South Kirkman Road in Orlando, Florida, as the "Napoleon 'Nap' Ford Post Office Building".

H.R. 6760. An act to amend the Internal Revenue Code of 1986 to make permanent certain provisions of the Tax Cuts and Jobs Act affecting individuals, families, and small businesses.

H.R. 6780. An act to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keeffe Post Office Building".

H.R. 6870. An act to rename the Stop Trading on Congressional Knowledge Act of 2012 in honor of Representative Louise McIntosh Slaughter.

H.R. 6886. An act to amend title 10, United States Code, to modify the requirement for certain former members of the Armed Forces to enroll in Medicare Part B to be eligible for TRICARE for Life, and to amend title XVIII of the Social Security Act to provide for coverage of certain DNA specimen provenance assay tests under the Medicare program.

H.R. 6896. An act to provide for the continued performance of the functions of the United States Parole Commission, and for other purposes.

H.R. 6964. An act to reauthorize and improve the Juvenile Justice and Delinquency Prevention Act of 1974, and for other purposes.

The message also announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 1311. An act to provide assistance in abolishing human trafficking in the United States.

The message further announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 1312. An act to prioritize the fight against human trafficking in the United States.

The message also announced that the House has passed the following bill, with an amendment, in which it requests the concurrence of the Senate:

S. 2152. An act to amend title 18, United States Code, to provide for assistance for victims of child pornography, and for other purposes.

The message further announced that the House has agreed to the amendment of the Senate to the bill (H.R. 6) to provide for opioid use disorder prevention, recovery, and treatment, and for other purposes, with an amendment, in which it requests the concurrence of the Senate.

The message also announced that pursuant to section 1 of the Library of Congress Trust Fund Board Act (2 U.S.C. 154), and the order of the House of January 3, 2017, the Speaker appoints the following individuals on the part of the House of Representatives to the Library of Congress Trust Fund Board for a 5-year term: Mr. Lawrence Peter Fisher of Chevy Chase, Maryland and Mr. Gregory Paul Ryan of Hillsborough, California.

The message further announced that pursuant to 20 U.S.C. 2004(b), and the order of the House of January 3, 2017, the Speaker appoints the following Member on the part of the House of Representatives to the Board of Trustees of the Harry S. Truman Scholarship Foundation: Ms. GRANGER of Texas.

## MEASURES REFERRED

The following bills were read the first and the second times by unanimous consent, and referred as indicated:

H.R. 68. An act to amend the Omnibus Crime Control and Safe Streets Act of 1968 to reauthorize the Juvenile Accountability Block Grant program, and for other purposes; to the Committee on the Judiciary.

H.R. 5791. An act to designate the facility of the United States Postal Service located at 9609 South University Boulevard in Highlands Ranch, Colorado, as the "Deputy Sheriff Zackari Spurlock Parrish, III, Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 5792. An act to designate the facility of the United States Postal Service located at 90 North 4th Avenue in Brighton, Colorado, as the "Detective Heath McDonald Gumm Post Office"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6591. An act to designate the facility of the United States Postal Service located at 501 South Kirkman Road in Orlando, Florida, as the "Napoleon 'Nap' Ford Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6760. An act to amend the Internal Revenue Code of 1986 to make permanent certain provisions of the Tax Cuts and Jobs Act affecting individuals, families, and small businesses; to the Committee on Finance.

H.R. 6780. An act to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keeffe Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6870. An act to rename the Stop Trading on Congressional Knowledge Act of 2012 in honor of Representative Louise McIntosh

Slaughter; to the Committee on Homeland Security and Governmental Affairs.

H.R. 6886. An act to amend title 10, United States Code, to modify the requirement for certain former members of the Armed Forces to enroll in Medicare Part B to be eligible for TRICARE for Life, and to amend title XVIII of the Social Security Act to provide for coverage of certain DNA specimen provenance assay tests under the Medicare program; to the Committee on Finance.

H.R. 6896. An act to provide for the continued performance of the functions of the United States Parole Commission, and for other purposes; to the Committee on the Judiciary.

## ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, October 1, 2018, she had presented to the President of the United States the following enrolled bill:

S. 2554. An act to ensure that health insurance issuers and group health plans do not prohibit pharmacy providers from providing certain information to enrollees.

## EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-6710. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; San Diego County Air Pollution Control District" (FRL No. 9982-44-Region 9) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6711. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Connecticut; Plan Submittals for the 2008 Ozone National Ambient Air Quality Standard" (FRL No. 9984-17-Region 1) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6712. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Iowa; Approval of the State Implementation Plan and the Operating Permits Program" (FRL No. 9983-66-Region 7) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6713. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Maine; Infrastructure State Implementation Plan Requirements for the 2012 PM<sub>2.5</sub> NAAQS" (FRL No. 9984-61-Region 1) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6714. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; MS; Section 128 Board Requirements for Infrastructure

SIPs" (FRL No. 9984-53-Region 4) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6715. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; TN; Revisions to Ambient Air Quality Standards" (FRL No. 9984-89-Region 4) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6716. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; Delaware; Update to Materials Incorporated by Reference" (FRL No. 9983-49-Region 3) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6717. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; District of Columbia; Update to Materials Incorporated by Reference" (FRL No. 9983-57-Region 3) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6718. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Air Quality Implementation Plans; New York; Determination of Attainment of the 2008 8-Hour Ozone National Ambient Air Quality Standard for the Jamestown, New York Marginal Nonattainment Area" (FRL No. 9984-81-Region 2) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6719. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval and Promulgation of Implementation Plans; New Jersey; Elements for the 2008 8-Hour Ozone National Ambient Air Quality Standards" (FRL No. 9984-58-Region 2) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6720. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Missouri Air Quality Implementation Plans; Infrastructure SIP Requirements for the 2012 Annual Fine Particulate Matter (PM<sub>2.5</sub>) National Ambient Air Quality Standard Interstate Transport" (FRL No. 9983-77-Region 7) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6721. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Significant New Use Rules on Certain Chemical Substances" (FRL No. 9983-82) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Environment and Public Works.

EC-6722. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the

report of a rule entitled "Modification of Effective Date Provision of Rev. Proc. 2018-29" (Rev. Proc. 2018-49) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Finance.

EC-6723. A communication from the Chief of the Publications and Regulations Branch, Internal Revenue Service, Department of the Treasury, transmitting, pursuant to law, the report of a rule entitled "Extension of the Phase-in Period for the Enforcement and Administration of Section 871(m)" (Notice 2018-72) received in the Office of the President of the Senate on September 27, 2018; to the Committee on Finance.

EC-6724. A communication from the Executive Director of the National Advisory Committee on Institutional Quality and Integrity, Office of Postsecondary Education, Department of Education, transmitting, pursuant to law, the fiscal year 2017 annual report of the National Advisory Committee on Institutional Quality and Integrity; to the Committee on Health, Education, Labor, and Pensions.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SHELBY, from the Committee on Appropriations:

Special Report entitled "Further Revised Allocation to Subcommittees of Budget Totals for Fiscal Year 2019" (Rept. No. 115-340).

By Mr. CORKER, from the Committee on Foreign Relations, without amendment and with an amended preamble:

S. Res. 435. A resolution expressing the sense of the Senate that the 85th anniversary of the Ukrainian Famine of 1932-1933, known as the Holodomor, should serve as a reminder of repressive Soviet policies against the people of Ukraine.

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment and with a preamble:

S. Res. 481. A resolution calling upon the leadership of the Government of the Democratic People's Republic of Korea to dismantle its labor camp system, and for other purposes.

By Mr. CORKER, from the Committee on Foreign Relations, with an amendment in the nature of a substitute and with an amended preamble:

S. Res. 602. A resolution supporting the agreement between Prime Minister Tsipras of Greece and Prime Minister Zaev of Macedonia to resolve longstanding bilateral disputes.

By Mr. CORKER, from the Committee on Foreign Relations, without amendment and with an amended preamble:

S. Res. 634. A resolution commemorating the 70th anniversary of the Berlin Airlift and honoring the veterans of Operation Vittles.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. REED (for himself, Mr. WHITEHOUSE, Mr. BLUMENTHAL, and Mr. MURPHY):

S. 3533. A bill to amend the Wild and Scenic Rivers Act to designate certain river segments within the Wood-Pawcatuck watershed as components of the National Wild and Scenic Rivers System, and for other purposes; to the Committee on Energy and Natural Resources.

By Mrs. CAPITO:

S. 3534. A bill to redesignate the New River Gorge National River in the State of West Virginia as the "New River Gorge National Park"; to the Committee on Energy and Natural Resources.

By Mr. TESTER (for himself, Mr. MERKLEY, and Ms. KLOBUCHAR):

S. 3535. A bill to amend the Higher Education Act of 1965 to clarify the treatment of technical errors in applications for Federal TRIO programs, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BLUMENTHAL (for himself, Mr. MURPHY, Ms. WARREN, and Mr. NELSON):

S. Res. 663. A resolution recognizing the 40th anniversary of the first delivery of the Sikorsky UH-60 Black Hawk helicopter to the Army; to the Committee on Armed Services.

By Mr. GRAHAM (for himself, Mr. COONS, Mr. BLUMENTHAL, Mr. GARDNER, Mr. PORTMAN, and Mr. MURPHY):

S. Res. 664. A resolution designating October 8, 2018, as "National Hydrogen and Fuel Cell Day"; considered and agreed to.

## ADDITIONAL COSPONSORS

S. 281

At the request of Mr. LEE, the name of the Senator from Oklahoma (Mr. LANKFORD) was added as a cosponsor of S. 281, a bill to amend the Immigration and Nationality Act to eliminate the per-country numerical limitation for employment-based immigrants, to increase the per-country numerical limitation for family-sponsored immigrants, and for other purposes.

S. 322

At the request of Mr. PETERS, the name of the Senator from Missouri (Mrs. MCCASKILL) was added as a cosponsor of S. 322, a bill to protect victims of domestic violence, sexual assault, stalking, and dating violence from emotional and psychological trauma caused by acts of violence or threats of violence against their pets.

S. 479

At the request of Mr. BROWN, the name of the Senator from West Virginia (Mr. MANCHIN) was added as a cosponsor of S. 479, a bill to amend title XVIII of the Social Security Act to waive coinsurance under Medicare for colorectal cancer screening tests, regardless of whether therapeutic intervention is required during the screening.

S. 497

At the request of Ms. CANTWELL, the name of the Senator from Connecticut (Mr. MURPHY) was added as a cosponsor of S. 497, a bill to amend title XVIII of the Social Security Act to provide for Medicare coverage of certain lymphedema compression treatment items as items of durable medical equipment.