

of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6698. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment of Class E Airspace; Los Angeles, CA" ((RIN2120-AA66) (Docket No. FAA-2017-1202)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6699. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment of Class E Airspace; Washington Island, WI" ((RIN2120-AA66) (Docket No. FAA-2018-0018)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6700. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Modification and Establishment of Restricted Areas; Townshead, GA" ((RIN2120-AA66) (Docket No. FAA-2015-3338)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6701. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airspace Designations; Incorporation by Reference" ((RIN2120-AA66) (Docket No. FAA-2018-0770)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6702. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Establishment and Modification of Area Navigation Routes, Florida Metroplex Project; Southeastern United States" ((RIN2120-AA66) (Docket No. FAA-2018-0437)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6703. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Amendment of Air Traffic Service (ATS) Routes in the Vicinity of Mattoon and Charleston, IL" ((RIN2120-AA66) (Docket No. FAA-2018-0219)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6704. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Airspace Designations; Incorporation by Reference" ((RIN2120-AA66) (Docket No. FAA-2018-0770)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6705. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Revocation of Class E Airspace; Springfield, OH" ((RIN2120-AA66) (Docket No. FAA-2017-1051)) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6706. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Standard Instrument Approach Procedures; Miscellaneous Amendments (28)" ((RIN2120-AA65) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6707. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Standard Instrument Approach Procedures; Miscellaneous Amendments (62)" ((RIN2120-AA65) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6708. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Standard Instrument Approach Procedures; Miscellaneous Amendments (133)" ((RIN2120-AA65) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

EC-6709. A communication from the Management and Program Analyst, Federal Aviation Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Standard Instrument Approach Procedures; Miscellaneous Amendments (109)" ((RIN2120-AA65) received in the Office of the President of the Senate on September 25, 2018; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 606. A bill to designate the facility of the United States Postal Service located at 1025 Nevins Avenue in Richmond, California, as the "Harold D. McCraw, Sr., Post Office Building".

H.R. 1209. A bill to designate the facility of the United States Postal Service located at 901 N. Francisco Avenue, Mission, Texas, as the "Mission Veterans Post Office Building".

H.R. 2979. A bill to designate the facility of the United States Postal Service located at 390 West 5th Street in San Bernardino, California, as the "Jack H. Brown Post Office Building".

S. 3209. A bill to designate the facility of the United States Postal Service located at 413 Washington Avenue in Belleville, New Jersey, as the "Private Henry Svehla Post Office Building".

H.R. 3230. A bill to designate the facility of the United States Postal Service located at 915 Center Avenue in Payette, Idaho, as the "Harmon Killebrew Post Office Building".

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with amendments and an amendment to the title:

S. 3237. A bill to designate the facility of the United States Postal Service located at 120 12th Street Lobby in Columbus, Georgia,

as the "Richard W. Williams Chapter of the Triple Nickles (555th P.I.A.) Post Office".

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 3414. A bill to designate the facility of the United States Postal Service located at 20 Ferry Road in Saunderstown, Rhode Island, as the "Captain Matthew J. August Post Office".

S. 3442. A bill to designate the facility of the United States Postal Service located at 105 Duff Street in Macon, Missouri, as the "Arla W. Harrell Post Office".

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, with amendments and an amendment to the title:

H.R. 4407. A bill to designate the facility of the United States Postal Service located at 3s101 Rockwell Street in Warrenville, Illinois, as the "Corporal Jeffery Allen Williams Post Office Building".

By Mr. JOHNSON, from the Committee on Homeland Security and Governmental Affairs, without amendment:

H.R. 4890. A bill to designate the facility of the United States Postal Service located at 9801 Apollo Drive in Upper Marlboro, Maryland, as the "Wayne K. Curry Post Office Building".

H.R. 4913. A bill to designate the facility of the United States Postal Service located at 816 East Salisbury Parkway in Salisbury, Maryland, as the "Sgt. Maj. Wardell B. Turner Post Office Building".

H.R. 4946. A bill to designate the facility of the United States Postal Service located at 1075 North Tustin Street in Orange, California, as the "Specialist Trevor A. Win'E Post Office".

H.R. 4960. A bill to designate the facility of the United States Postal Service located at 511 East Walnut Street in Columbia, Missouri, as the "Spc. Sterling William Wyatt Post Office Building".

H.R. 5349. To designate the facility of the United States Postal Service located at 1325 Autumn Avenue in Memphis, Tennessee, as the "Judge Russell B. Sugarmon Post Office Building".

H.R. 5504. A bill to designate the facility of the United States Postal Service located at 4801 West Van Giesen Street in West Richland, Washington, as the "Sergeant Dietrich Schmieman Post Office Building".

H.R. 5737. A bill to designate the facility of the United States Postal Service located at 108 West D Street in Alpha, Illinois, as the "Captain Joshua E. Steele Post Office".

H.R. 5784. To designate the facility of the United States Postal Service located at 2650 North Doctor Martin Luther King Jr. Drive in Milwaukee, Wisconsin, shall be known and designated as the "Vel R. Phillips Post Office Building".

H.R. 5868. A bill to designate the facility of the United States Postal Service located at 530 Claremont Avenue in Ashland, Ohio, as the "Bill Harris Post Office".

H.R. 5935. A bill to designate the facility of the United States Postal Service located at 1355 North Meridian Road in Harristown, Illinois, as the "Logan S. Palmer Post Office".

H.R. 6116. A bill to designate the facility of the United States Postal Service located at 362 North Ross Street in Beaverton, Michigan, as the "Colonel Alfred Asch Post Office".

EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. GRASSLEY for the Committee on the Judiciary.

Brett M. Kavanaugh, of Maryland, to be an Associate Justice of the Supreme Court of the United States.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. NELSON (for himself and Mr. RUBIO):

S. 3525. A bill to designate the facility of the United States Postal Service located at 7521 Paula Drive in Tampa, Florida, as the "Major Andreas O'Keeffe Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CRUZ:

S. 3526. A bill to amend title II of the Social Security Act to replace the windfall elimination provision with a formula equalizing benefits for certain individuals with non-covered employment, and for other purposes; to the Committee on Finance.

By Mr. MARKEY (for himself and Ms. WARREN):

S. 3527. A bill to extend the authorization for the Cape Cod National Seashore Advisory Commission; to the Committee on Energy and Natural Resources.

By Ms. STABENOW:

S. 3528. A bill to amend title 38, United States Code, to furnish hospital care and medical services to veterans, members of the reserve components of the Armed Forces, and dependents who were stationed at Wurtsmith Air Force Base in Oscoda, Michigan, and were exposed to volatile organic compounds, to provide for a presumption of service connection for those veterans and members of the reserve components, and for other purposes; to the Committee on Veterans' Affairs.

By Ms. STABENOW:

S. 3529. A bill to amend title 38, United States Code, to furnish hospital care and medical services to veterans, members of the reserve components of the Armed Forces, and dependents who were stationed at military installations at which they were exposed to perfluorooctanoic acid or other per- and polyfluoroalkyl substances, to provide for a presumption of service connection for those veterans and members of the reserve components, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. REED (for himself, Ms. COLLINS, Mrs. GILLIBRAND, Ms. MURKOWSKI, Mr. WHITEHOUSE, Ms. WARREN, Mr. KING, Mr. JONES, Mr. Kaine, Ms. HASSAN, Mr. BLUMENTHAL, and Mr. CASEY):

S. 3530. A bill to reauthorize the Museum and Library Services Act; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASSIDY:

S. 3531. A bill to amend titles XVIII and XIX of the Social Security Act to provide coverage under Medicare and Medicaid of services furnished by freestanding emergency centers; to the Committee on Finance.

By Mr. HATCH:

S. 3532. A bill to authorize the United States Postal Service to provide certain non-postal property, products, and services on behalf of State, local, and tribal governments; read the first time.

SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. NELSON (for himself, Mr. THUNE, Mr. PETERS, and Mrs. FISCHER):

S. Res. 660. A resolution expressing support for the designation of the week of September 23 through September 29, 2018, as Rail Safety Week in the United States, and supporting the goals and ideals of Rail Safety Week to reduce rail-related accidents, fatalities, and injuries; to the Committee on Commerce, Science, and Transportation.

By Mr. SCOTT (for himself, Mr. BOOKER, Mr. RUBIO, Mr. BROWN, Mr. ISAKSON, Ms. WARREN, and Mr. COONS):

S. Res. 661. A resolution expressing support for the designation of September 2018 as "Sickle Cell Disease Awareness Month" in order to educate communities across the United States about sickle cell disease and the need for research, early detection methods, effective treatments, and preventative care programs with respect to sickle cell disease, complications from sickle cell disease, and conditions related to sickle cell disease; considered and agreed to.

By Ms. COLLINS (for herself and Mr. CARPER):

S. Res. 662. A resolution designating September 2018 as "Campus Fire Safety Month"; considered and agreed to.

By Ms. STABENOW:

S. Con. Res. 49. A concurrent resolution providing for a correction in the enrollment of S. 2553; considered and agreed to.

ADDITIONAL COSPONSORS

S. 793

At the request of Mr. BOOKER, the names of the Senator from New Hampshire (Mrs. SHAHEEN) and the Senator from Delaware (Mr. CARPER) were added as cosponsors of S. 793, a bill to prohibit sale of shark fins, and for other purposes.

S. 1364

At the request of Mr. MENENDEZ, the name of the Senator from Virginia (Mr. KAINE) was added as a cosponsor of S. 1364, a bill to establish within the Smithsonian Institution the National Museum of the American Latino, and for other purposes.

S. 2127

At the request of Ms. MURKOWSKI, the name of the Senator from Delaware (Mr. COONS) was added as a cosponsor of S. 2127, a bill to award a Congressional Gold Medal, collectively, to the United States merchant mariners of World War II, in recognition of their dedicated and vital service during World War II.

S. 2568

At the request of Mr. BROWN, the name of the Senator from Tennessee (Mr. ALEXANDER) was added as a cosponsor of S. 2568, a bill to amend section 5000A of the Internal Revenue Code of 1986 to provide an additional religious exemption from the individual health coverage mandate, and for other purposes.

S. 2852

At the request of Mr. CASEY, the name of the Senator from Illinois (Ms.

DUCKWORTH) was added as a cosponsor of S. 2852, a bill to reauthorize certain programs under the Pandemic and All-Hazards Preparedness Reauthorization Act.

S. 2918

At the request of Ms. HARRIS, the names of the Senator from Washington (Ms. CANTWELL) and the Senator from New Jersey (Mr. BOOKER) were added as cosponsors of S. 2918, a bill to amend the Religious Freedom Restoration Act of 1993 to protect civil rights and otherwise prevent meaningful harm to third parties, and for other purposes.

S. 2971

At the request of Mr. BOOKER, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 2971, a bill to amend the Animal Welfare Act to prohibit animal fighting in the United States territories.

S. 3049

At the request of Mr. WYDEN, the name of the Senator from Washington (Ms. CANTWELL) was added as a cosponsor of S. 3049, a bill to amend the Help America Vote Act of 2002 to require paper ballots and risk-limiting audits in all Federal elections, and for other purposes.

S. 3063

At the request of Mr. BARRASSO, the name of the Senator from North Carolina (Mr. TILLIS) was added as a cosponsor of S. 3063, a bill to delay the imposition of the annual fee on health insurance providers until after 2020.

S. 3181

At the request of Ms. KLOBUCHAR, the names of the Senator from Kansas (Mr. MORAN), the Senator from New Hampshire (Mrs. SHAHEEN) and the Senator from Maine (Mr. KING) were added as cosponsors of S. 3181, a bill to direct the Secretary of Defense to include in periodic health assessments, separation history and physical examinations, and other assessments an evaluation of whether a member of the Armed Forces has been exposed to open burn pits or toxic airborne chemicals, and for other purposes.

S. 3339

At the request of Mr. GRASSLEY, the names of the Senator from Utah (Mr. LEE), the Senator from Minnesota (Ms. KLOBUCHAR) and the Senator from Texas (Mr. CRUZ) were added as cosponsors of S. 3339, a bill to amend title 28, United States Code, to permit other courts to transfer certain cases to United States Tax Court.

S. 3359

At the request of Ms. HARRIS, the names of the Senator from Missouri (Mr. BLUNT) and the Senator from Colorado (Mr. GARDNER) were added as cosponsors of S. 3359, a bill to posthumously award a Congressional Gold Medal to Aretha Franklin in recognition of her contributions of outstanding artistic and historical significance to culture in the United States.

S. 3440

At the request of Mr. SCHUMER, the name of the Senator from Maine (Mr.